



# CHAMBER NEWS

Greater Mauston Area Chamber of Commerce

November/December Volume 18 Issue 6



Try to find the number of hidden Elf on the Shelf (including this one) Email the chamber your answer and receive a black/white quarter page **FREE**

Photo credits to Jeri Rockwell



Located at  
651 N Union St Suite 3  
Mauston WI 53948

Phone 608-847-4142

Fax 608-747-2042

E-mail:  
chamber@mauston.com

Web Site:  
www.mauston.com/chamber

President

Sarah Wilke  
Western Technical College

Vice-President

Christine Weymouth  
School District of Mauston

Interm-Treasurer

Mary Radl  
Alliant Energy

Board Members

Lori Buesing  
Econoprint  
PowderKeg Web Design

Looking for  
Board Members

Call Mary at  
608-847-4142

Executive Director

Mary Hudack

If you have some news you would like to share with the Community.  
Please call the Chamber Office at 608-847-4142 or email chamber@mauston.com



# You're Invited....

## Free Community Soup Supper

December 1, 2018

(Saturday)

4:30 to 6:30 (or until gone)



We are right on the parade route so eat and grab a curbside seat for the parade

**Peace Presbyterian Church  
217 Oak Street, Mauston**

With God's help, we make a difference by following Jesus' example, nurturing spiritual growth, and reaching out to others.



**INSIDE THIS ISSUE:**

FREE Community Soup Supper	2
Holiday Craft & Gift Show	3
Toys for Joy	4
SEA of Changer Quarter Auction	5
New Chamber Members	6-7
Calendar of Events	8
BA5 at Two Sisters	9
George Braun Memorial	10
Chamber Bucks	11
Christmas Events	12
Events in the Area	13
Winter Indoor Walking Areas	14
Christmas Parade Entry Form	15
Mauston Tribute Tree Program	17
Health & Wellness	18
School Calendar	19
Necedah Wildlife Refuge	21
Mauston Parks Outdoor Advertising	22
March Madness Calendar Raffle	24

*We Interrupt this Marriage .....*



*To Bring  
You Deer Season*

**CALENDAR FOR BUSINESS AFTER 5**

**2018**

NOVEMBER 16th ~ Two Sister Event Center

DECEMBER 21st ~ Woodside

**2019**

JANUARY 17th ~ State Street Tap

FEBRUARY 21st ~ Heinie's Tavern

MARCH 21st ~ Randall's Uptown Bar

APRIL 18th ~ Castle Rock Golf Course

MAY 16th ~ Timmy's Timeout Bar & Grill

JUNE 20th ~ The Dirty Turtle

JULY 18th ~ NEW Mauston Fire Station

AUGUST 15th ~ At the Fair

SEPTEMBER 19th ~ Shipwreck Bar & Grill

OCTOBER 17th ~ American Legion Hall

Co-Sponsors are still welcome at anytime.

**Networking and Fun!**



# Holiday Craft & Gift Show

9am - 3pm

Saturday, November 10, 2018

Mauston High School  
800 Grayside Avenue  
Mauston, Wisconsin

- \* Art \* Crafts \* Gifts
- \* Bake Goods
- \* Book Authors and More
- \* Lunch Stand
- \* Over 90 Booths

**Sponsored by: Greater Mauston Area  
Chamber of Commerce**

The Greater Mauston Area Chamber of Commerce  
503 State Hwy 82 East, PO Box 171  
Mauston, WI 53948

608-847-4142 Toll Free 866-516-1646

E-mail: [chamber@mauston.com](mailto:chamber@mauston.com)

[www.mauston.com/chamber](http://www.mauston.com/chamber)

# Toys for Joy 2018

We are asking for new toys, monetary donations and volunteers to help!

If we can help with toys for your children this year, please register at the Hatch Public Library or the Community Sharing Pantry. If you know a family needing help, please encourage them to sign up.

(Children must live in the Mauston School District and attend our schools to qualify.)

Registration begins on Tuesday- November 1st, 2018

Deadline: Monday, December 3rd.

Toys may be dropped off at the Juneau County Star Times, Hatch Public Library, Mauston Chamber of Commerce, Mauston City Hall or any church.

**Monetary donations may be mailed to:**

**Toys for Joy, PO Box 346, Mauston, WI 53948**

**We NEED Volunteers!**

We need volunteers for set up-

Monday Dec. 3rd, anytime after 3:30pm.

(We should be finished by 9:00pm.)

And Volunteers to help distribute the toys on

Thursday Dec 6th 5:30pm-8:00pm.

If you would like to volunteer or have questions, please call:

Gail Carlson at 608-847-7911



***Thank you for your support and Happy Holidays!***

# Quarter Auction

November 18, 2018

Preview & shop early @ 11:00am

Auction starts @ Noon - 3:00pm

American Legion Hall, Mauston WI



TO BENEFIT:

1 quarter=\$1-\$24.99
2 quarters=\$25-\$49.99
3 quarters=\$50-\$74.99
4 quarters=\$75-\$100

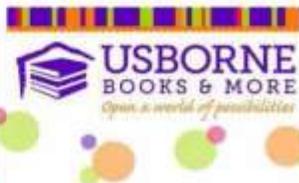


<b>\$5 ticket</b>
Includes paddle, & door prize entry
<b>Extra Paddles 2/\$5</b>

**WHY PAY IN DOLLARS, WHEN YOU CAN PAY IN QUARTERS!!!**

Over 20 vendors will have items to offer for pennies on the dollar. Come enjoy a fun event and get some Christmas shopping done. Proceeds of this event will benefit the Juneau County SEA of Change. Vendors will have great specials, giveaways & cash-n-carry items.

For ticket sales or questions contact:  
Lynn @ 608-617-3096 or Laurie @ 548-2412



Please Welcome Our Newest Chamber Members. Welcome Aboard.



MOTOvation Fitness  
N4691 County Road HH  
Mauston

608-853-0880



MOTOvation MX

Training Facility  
N4691 County Road HH  
Mauston

608-575-2696



Damage Control  
Action Sports  
N6090 County Road G  
Mauston

608-373-5594

**Recruitment**

Recruit a new member and receive a \$25.00 towards your Membership or E-newsletter Ad.

Call the Chamber office for more information at 608-847-4142



*"Alone we can do so little; together we can do so much." -Helen Keller*



De Colores Catering  
234 W State Street  
Mauston

608-350-6342



Relaxin Cabins  
N6768 Highway 58  
New Lisbon

608-350-0800



Rainbow Productions  
"Rainbow The Clown"  
Clowning Services

414-659-3882



The Company Hair  
237 E State St  
Mauston

608-847-3895



F&M Bank

1001 Superior Ave  
Tomah

608-372-2126



Log Cabin Cheese &  
Deli  
517 Gateway Ave  
Mauston

608-548-4610

Welcome to the "Greater" Mauston Area Chamber of Commerce

Please Welcome Our Newest Chamber Members. Welcome Aboard.



**Brunner Drilling & Manufacturing**  
1025 Parker Dr  
Mauston  
608-847-6667



The Lodge at  
Mauston  
Contact Info  
Coming Soon



**RBJ Logistics**  
405 Elroy Street  
Elroy  
608-462-8293

**Recruitment**

Recruit a new member and receive a \$25.00 towards your Membership or E-newsletter Ad.

Call the Chamber office for more information at 608-847-4142

*"Alone we can do so little; together we can do so much." -Helen Keller*

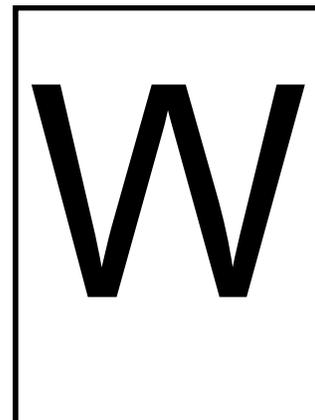
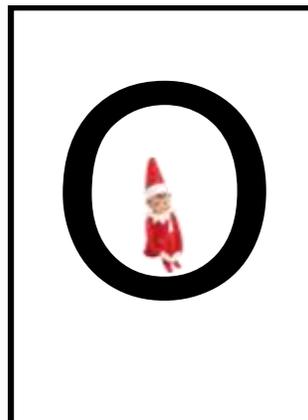
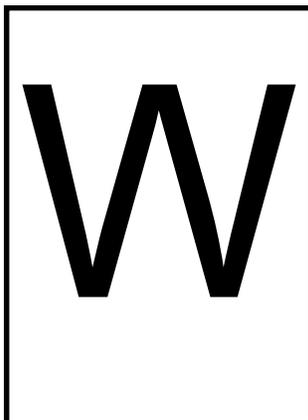



Juneau County Title  
Company  
115 Oak Street  
Mauston  
608-847-4995



Thumbprint Art  
Penny Collins  
Mauston  
608-547-5014

**Hammond  
Auto**  
216 S Union Street  
Mauston  
608-847-4048



Welcome to the "Greater" Mauston Area Chamber of Commerce

**Greater Mauston Area Events**

**November**

Nov 10 ~ Holiday Craft & Gift Show at MHS  
 Nov 11th ~ VETERAN'S DAY  
 Nov 15 & 16 ~ MBMF Holiday Craft  
 Nov 15 ~ Skogen's Festival Ribbon Cutting at 2pm  
 Nov 15 ~ BA5 at Two Sisters Event Center  
 Nov 17 ~ Opening Day of Gun Deer Season  
 Nov 17 ~ Style Me Up!! At St Patrick Catholic Church 8am-2pm  
 Nov 17 ~ Mauston United Methodist Church Hunters Spaghetti Dinner 4:30pm -6:30pm  
 Nov 18 ~ JC SEA of Change Quarter Auction  
 Nov 22 ~ THANKSGIVING DAY  
 Nov 22 ~ Annual Thanksgiving Dinner at JC Moose Lodge Noon to 2pm  
 Nov 24 & 25 ~ Christmas Open House at the Boorman House Noon to 7pm Show

**December**

Dec 1 ~ Mauston Holiday Parade at 6pm  
 Dec 1 & 2 ~ Christmas Open House at the Boorman House Noon to 7pm Show  
 Dec 8 ~ Santa's House at Hatch Public Library 1-3pm  
 Dec 8 ~ CP Holiday Train at 4:15pm  
 Dec 13 ~ Mauston/Lyndon Station Sharing Supper  
 Dec 14 ~ Necedah Holiday Parade at 6pm  
 Dec 20 ~ BA5 at Woodside  
 Dec 21 ~ WINTER BEGINS  
 Dec 24 ~ CHRISTMAS EVE  
 Dec 25 ~ CHRISTMAS DAY  
 Dec 25 ~ Mauston United Methodist Church Christmas Dinner  
 Dec 31 ~ NEW YEAR'S EVE



To list your event **FREE** email it to [chamber@mauston.com](mailto:chamber@mauston.com)

**January**

Jan 1 ~ NEW YEAR'S DAY  
 Jan 5 ~ Outdoors Forever Kids Fishing Tourney at Bires Pond  
 Jan 12 ~ 2nd Annual Lake Decorah Lake Restoration Ice Fishing Tournament  
 Jan 17 ~ BA5 at State Street Tap  
 Jan 21 ~ MARTIN LUTHER KING JR. DAY  
 Jan 31 ~ Mauston/Lyndon Station Sharing Supper

**February**

Feb 2 ~ GROUNDHOG DAY  
 Feb 10 ~ Prom Dress Giveaway at Hatch Public Library from Noon to 3pm  
 Feb 14 ~ VALENTINE'S DAY  
 Feb 18 ~ PRESIDENTS' DAY  
 Feb 21 ~ BA5 at Heinie's Tavern  
 Feb 28 ~ Mauston/Lyndon Station Sharing Supper

**March**

March 6 ~ ASH WEDNESDAY  
 March 10 ~ Daylight Savings Time Begins  
 March 17 ~ ST PATRICK'S DAY  
 March 20 ~ SPRING BEGINS  
 March 21 ~ BA5 at Randall's Uptown Bar  
 March 28 ~ Mauston/Lyndon Station Sharing Supper



**April**

Apr 1 ~ APRIL FOOL'S DAY  
 Apr 6 ~ New Lisbon Craft Show  
 Apr 12 ~ Mauston on Tap Beer & Soda Walk 6-9pm  
 Apr 18 ~ BA5 at Castle Rock Golf Course  
 Apr 19 ~ GOOD FRIDAY  
 Apr 19 ~ Easter Egg Hunt 2:30pm  
 Apr 20 ~ Spring Fling Craft & Gift Show at Olson Middle School 9am-2pm

**Sharing Supper at Mauston High School Commons Area**  
 Doors open at 4:30pm  
 Serving begins at 5:00pm



<b>Dec 13th</b>	<b>March 28th</b>
<b>Jan 31st</b>	<b>April 25th</b>
<b>Feb 28th</b>	<b>May 30th</b>

*Sharing Supper Mission:  
 "To provide a dining experience free of social or economic barriers to build community relationships while nourishing the soul".*

**Newsletter deadlines**

**January/February 2019**

December 19, 2018

**March/April 2019**

February 20, 2019

**May/June 2019**

April 24, 2019

**July/August 2019**

June 19, 2019

**September/October 2019**

August 21, 2019

**November/December 2019**

October 23, 2019

*If you have some news you would like to share with the Community. Please call the Chamber Office at 608-847-4142 or email [chamber@mauston.com](mailto:chamber@mauston.com)*

**NEW ~ Email ADVERTISING RATES**

Full page.....\$35  
 Full page w/color.....\$60  
 One half page.....\$25  
 One half page w/color.....\$40  
 One quarter page.....\$15  
 One quarter page w/color.....\$20  
 Business Card Size.....\$5  
 Picture/Classified Listing.....\$5

Must be ready artwork as pdf or jpeg.  
 Call or e-mail the Chamber office if you're interested

**847-4142**

**Sizes**

Full Page 7.5" x 9"  
 1/2 Page 7.5" x 4.5"  
 1/4 Page 3.75" x 4.5"

**GREATER MAUSTON AREA  
 CHAMBER of COMMERCE presents  
 BUSINESS AFTER 5 at  
 Two Sisters Event Center  
 234 W State Street  
 November 15th, 2018**



*Free Wine and  
 Hors d'oeuvres Tasting*

**Event Sponsors:  
 Two Sisters Event Center  
 Artistic Expressions  
 De Colores Catering  
 Mauston Chamber of**

**Drawing at**

*Bring a friend or two....*





Remaining Bricks: 67



4" X 8"

Price:

\$100.00

**Memorial Brick:**

Price includes up to 3 lines of type. Each letter, period or space count as one space.

\*Your Brick's Message: (use extra sheets for multiple tiles)

65 Memorial Bricks LEFT


**MEMORIAL BRICK**

RIVERBANKS ZOO  
COLUMBIA, S.C.  
PROUD TO BE A PART



**Return Completed Form & Check to:**  
Greater Sauk County Community Foundation

**George Braund Memorial Campaign Fund**  
Mauston Chamber of Commerce  
Atten: Mary Hudack  
PO Box 171  
Mauston, WI 53948

**Call 608-847-4142**

**OR** Drop it off at the Chamber Office at 651 N Union St.



Please Print Clearly

Donor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_

12" x 12" Granite Tile (QTY) \_\_\_\_\_ X \$250 = \$ **SOLD OUT**

4" x 8" Memorial Brick (QTY) \_\_\_\_\_ X \$100 = \$ \_\_\_\_\_

Granite Bench (QTY) \_\_\_\_\_ X \$5000 = \$ **SOLD OUT**

(Contact Dennis Nielsen for name on bench)

COMPANY LOGOS ARE AN ADDITIONAL \$100

# A Benefit of Chamber Membership



A benefit of Chamber Membership is the introduction of Chamber Bucks. Chamber Bucks come in \$5, \$10, \$25 & \$50 denominations and can be bought at the Chamber office. They can only be redeemed at the businesses of chamber members. They should be handled just like a check – deposit them directly into your business bank account. There is no cost to you, the merchant, and the chamber makes no money on this, it is strictly a benefit.

Anyone can purchase Chamber Bucks, and will receive a list of places they can be redeemed. They are perfect for hard to buy for friends, family and co-workers; and are great for any occasion because they can be redeemed at a number of different places (retail, restaurants, etc.)

How Customers Use Chamber Bucks Chamber Bucks come in \$5, \$10, \$25, & \$50 denominations and can be used at any of the following chamber businesses. Simply fill in the “Pay to” and present to the business of your choice.



**Chamber Bucks make a great Stocking Stuffer or last minute gift.  
Call Mauston Chamber at 608-847-4142 to Purchase yours.**



## Friends of the Library

### WINTER

# Sale

Saturday, Dec 8 , 9 AM to 3 PM

Audio Books

Children's Books

Videos

Adult Books

Magazines

Most Items .50 Cents

Many FREE Items

Hatch Public Library, 111 West State St, Mauston Wi



## TECH FRIDAY

### EVERY FRIDAY!

From 9 to 11 AM

FREE one on one technology help.

@ Hatch Public Library

111 West State St, Mauston Wi

608.847.4454

[www.hatchpubliclibrary.org](http://www.hatchpubliclibrary.org)



# 2018 Christmas Events in Mauston

## December 1st, 6pm, **Christmas Parade**

Starts at Mauston High School and ends at the Courthouse.

This year's theme is "Christmas from the Heart"

Following the Christmas Parade come visit Santa at Santa's House for free beverages & cookies until 8:00pm Sponsored by "Friends of the Library"

## December 8th, 1-3pm, **Santa's House**

Free pictures w/Santa, Goodie Bags for Children at Hatch Library

## December 8th, 4:15pm, **Holiday Train**

Division Street RR Crossing Downtown Mauston

Free 1/2 hour Holiday Concert by  
The Trews and Willy Portor benefiting the  
Mauston Community

Mauston Chamber of Commerce and JC SEA of Change

will be serving you a FREE hot beverage and holiday cookies in exchange for your donation.



**THIS HOLIDAY SEASON, SHOP YOUR LOCAL MAUSTON MERCHANTS!**

All events sponsored by The Greater Mauston Area Chamber of Commerce, Hatch Public Library,  
For More Information call 608-847-4142 or [www.mauston.com/chamber](http://www.mauston.com/chamber)

**Mauston United Methodist Church**  
**420 Suszycki Drive, Mauston**  
**608-847-5964**

- **November 17, 2018 (SAT) Hunter's Spaghetti Super** – public invited 4:30-6:30pm Tickets at door \$8/adult; \$2/youth ages 2-12 (Community Outreach/Fund Raiser for Mission Support) 
- **December 24<sup>th</sup> – Christmas Eve Services**  
**Worship; 4pm – Candlelight Blended Service; 7:pm – Candlelight Traditional Service**
- **December 25<sup>th</sup> – Christmas Day (MON) – FREE Christmas Meal** with all the fixings – for anyone who does not have a place to share a meal on this day we celebrate the LORD's birth **11am—2pm** Come and share the love of God with one another! 

**Style Me Up!!**



St. Patrick's Accessory Sale

Purses, Jewelry & Scarves, like new!



November 17, 2018 ~ 8am-2pm

St Patricks Catholic Church

**Christmas at the Boorman House**

November 25th & 26th  
December 2nd & 3rd

Noon - 7pm



**Annual Thanksgiving Dinner**

for Seniors and deliveries to shut ins

Noon to 2pm

November 22nd, 2018

Juneau County Moose Lodge 1913

601 Colfax Street Mauston

608-847-7833

Call 608-847-7833 by November 21st for deliveries please leave Name, Address, Phone



Did you know you can donate your deer hide to the Mauston Lions Club?

Drop off location is BSOFT Solutions.. Look for the Lion's Trailer during Gun Deer Season



**Mauston Lion Christmas Wreath Sale**



**Begins**  
**November 26th**  
**201 N Union Street**  
**Mauston**



**Winter Indoor Walking Areas**

**Mauston High School**

800 Grayside Avenue, Mauston  
 Use the main front doors.  
 6:30-7:30 a.m. & 3:45 -5:00 p.m.



**Olson Middle School**

508 Grayside Avenue, Mauston  
 Enter at west parking lot, door #1.  
 Access to certain areas will be restricted on game nights.  
 4:00-6:00 p.m.

**West Side Elementary School**

708 Loomis Drive, Mauston  
 4:00-7:00 p.m.

**New Lisbon Schools**

500 South Forest Street, New Lisbon  
 Use the multi-purpose room entrance, door #1.  
 6:00-7:30 a.m. & 4:00-6:00 p.m.

**Necedah Schools**

1801 South Main Street, Necedah  
 Use the main entrance at the front of the school.  
 6:00-7:30 a.m. & 6:30-8:30 p.m.



**Wonewoc-Center School**

101 School Road, Wonewoc  
 Use the entrance by the flag pole.  
 3:30-5:30 p.m. (Monday - Thursday)

**Royall High School Hallways**

1501 Academy Street, Elroy  
 Enter at the front door.  
 6:00-7:30 a.m.

**Adams-Friendship High School**

1109 East North Street, Adams  
 Enter at the front door.  
 6:30-7:30 a.m. (Mondays)  
 6:00-7:30 a.m. (Tuesday - Friday)  
 4:00-9:00 p.m. (Monday - Friday)



*Deck the Halls*  
**December 5th at 1pm**  
 A live musical celebration featuring Mauston High School's Show Choir and A Cappella Choir

**KEEP CALM AND CATER ON**

**DeCalories CATERING**

608.350.6342 lunchladydi@aol.com

*It's time to start thinking about Christmas!!*



## **Mauston Christmas Parade Entry Form** **Saturday, December 1st, 6:00 p.m.**

(Line up at 5:30p.m. at Olson Middle School / Mauston High School Parking Lot)

Sponsored by The Greater Mauston Area Chamber of Commerce

**THEME: "Christmas from the Heart"**

Name: \_\_\_\_\_

Address / City: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Contact Person: \_\_\_\_\_

E-mail: \_\_\_\_\_

Type of Unit, Description, & Approx Length of Entry \_\_\_\_\_

Please circle if you will have the following in your parade entry : Music    Horses

**Deadline for Entry is Wednesday, November 28, 2018**

**Please return to:**

Greater Mauston Area Chamber of Commerce

PO Box 171, Mauston, WI 53948

Phone: 847-4142

Fax: 747-2042

E-mail: Chamber@mauston.com

651 N Union Street

**CATEGORIES**

*(Winners awarded Chamber Bucks)*

**Most Effective Use of Lights**

**Best Youth Entry**

**Best Use of Theme**

**Crowd's Favorite**

**Donations for the Food Pantry will be much appreciated. The collection box is located under the Middle School awning.**

**Please note: For the safety of the spectators, do not throw anything from your vehicle or float. Please have walkers with your entry to hand out candy or goodies along the route.**

**Santa will be in the parade. No other "Santas" will be allowed.**

**Parade Route: Starts at Mauston Middle School and proceeds down Division St. Turn right on LaCrosse Street ending at the corner of Hickory St and LaCrosse St**

**Following the parade, Santa will be visiting the Hatch Public Library where the Friends of the Library will be serving hot chocolate and homemade cookies until 8pm.**

# GET THE JOB

Free, confidential, one-on-one employment related services!



Writing resumes and cover letters

Searching and applying online

Career counseling - networking

Schedule your time slot by calling the Library at 847-4454



## Gingerbread Creation Contest

Display and vote for your favorite Gingerbread Creation at Hatch Public Library from December 1st to the 15th. Creations must be picked up on December 16th, winners will be announced.

*All materials must be edible.*



111 West State St, Mauston WI  
608.847.4454  
[www.hatchpubliclibrary.org](http://www.hatchpubliclibrary.org)



# Buying or Selling a home? The CHOICE is SIMPLE

Nationwide Brand with Small Town Service!



AMBER LARSON  
608.393.2309



JODI ELSING  
608.547.5637



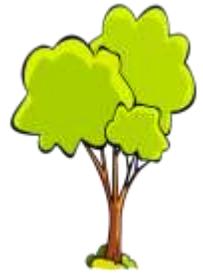
KARIN GANTHER  
608.547.6600

# CENTURY 21

Affiliated

700 N. Union St. • Mauston, WI 53948  
**608.847.6044**

# THE CITY OF *Mauston* Tribute Tree Program



The program encourages the purchase of trees as a gift, paying tribute to individuals or groups, or for special occasions.

\*Birth \*Anniversary \*Retirement \*Graduation \*Holiday \*Memorialize someone special

\*Recognize Employee Accomplishments \*Reunions

Citizens and businesses participating in program not only leave a living, growing legacy for future generations; they assist in beautifying the city.

Did you know that trees . . .

- \*Clean pollutants from the air
- \*Purify ground water
- \*Stabilize the soil
- \*Add value to real estate
- \*Are a refuge for wildlife

- \*Reduce anxiety and stress
- \*Are the principle generators of pure oxygen
- \*Reduce energy costs by providing shade in the summer and blocking winter winds

Looking for a Unique Way to Recognize an Individual or Occasion?



303 Mansion Street  
 Mauston, WI 53948-1329  
 Phone: 608-847-6676  
 Fax: 608-847-5023  
[www.mauston.com](http://www.mauston.com)  
 City Forester  
 Seth Westberg  
 608-847-4070  
[sethw@mauston.com](mailto:sethw@mauston.com)

## Tribute Tree Program

- Citizens can purchase a tree for \$280.
- Tree purchases are tax deductible.
- Choose from a variety of species. City Forester details.
- Tree diameter is 1.5 – 2 inches. *Every effort will be made to provide the species of your choice; substitution may be necessary based on available stock*
- The donor selects which park or green space to plant the tree/s
- Planting is done in spring (April 15 – June 1)
- City crews will plant the tree and care for it for the duration of its life.
- Trees are guaranteed for one year. If a tree fails during the first year, the City will replace it at no cost.
- The donor, or the donor's recipient, will receive a Tribute Tree certificate with a personalized message from the donor and signed by the mayor of Mauston. They will also be recognized on a permanent Tribute Tree plaque at City Hall and at base of tree with plaque.

## Tree Selection Listing

Please consider speaking with a member of the Tree Board. Not all trees are suitable for all locations.

### Large Size Trees

- Elms (Many Species)
- Common Hackberry
- Ginkgo
- Honey Locust
- Kentucky Coffee Tree
- Swamp White Oak
- White Oak
- Regal Prince Oak
- London Planetree
- Basswood
- Maples (Many Species)
- Turkish Filbert
- Dawn Redwood

### Small Size Trees

- Eastern Redbud
- Crabapple (Many Species)
- Hawthorn (Thornless)
- Ornamental Pears (Many Species)
- Amur Maple
- Serviceberry
- Plums (Many Species)
- Iron Wood
- Japanese Lilac
- Amur Maackia

## Tribute Tree Application

**\*\*Please Print Legibly\*\***

Applications are due by April 1

Complete form and submit with payment to City of Mauston, 303 Mansion Street, Mauston, WI 53948-1329

Make check out to City of Mauston – Tribute Tree

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Tree Location:

Identify the park/s or green space/s where you would like the tree/s planted. You can include a drawing to further identify the desired location. \_\_\_\_\_

\_\_\_\_\_

### Personalized Message for Certificate and plaque at base of tree.

(Message may be edited to fit allowable space)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Notify me prior to editing message.

One generation plants the trees,  
 another gets the shade  
 - Chinese Proverb

\* Trees available upon nursery stock

Consider the City of Mauston Tribute Tree Program



## SUPPORT GROUPS

**AL-ANON GROUP** - For more information, call 608-562-5611. Mondays at 7 pm  
Mile Bluff Medical Center - Mauston

**PARKINSON'S SUPPORT GROUP** - If interested in group meetings, call Arlene at 608-847-6893.

**CANCER SUPPORT GROUP** - For more information, call 608-350-1135.  
Open to those who are currently living with, and those who have survived, a cancer diagnosis.  
Wednesday, December 5, 10 am, Mile Bluff Medical Center - Mauston

**TRAUMATIC BRAIN INJURY SUPPORT** - Call 608-350-1135 or 608-847-5000 x4614 for information.

Thursday, December 13, 5 pm, Mile Bluff Medical Center - Mauston

## SPECIAL EVENTS & SCREENINGS

**DIABETES & YOUR FEET** - Call 608-847-1848 for information and to register.  
Learn about proper foot care and the important relationship between diabetes and foot health.

**LOOK GOOD... FEEL BETTER®** - For more information and to register, call 608-847-9877. Ladies currently receiving cancer treatments at any medical facility are invited to attend this free session to learn beauty techniques to help combat appearance-related side effects of treatments.

**HEALTH FAIR** - Appointments are required for all tests and consultations.  
-FREE blood sugar and blood pressure screenings  
-Total cholesterol tests (no fasting) for \$10, or lipid profile tests (12-hour fasting) for \$20  
-Heart disease and diabetes risk assessments  
Thursday, November 15, 7 - 11 am  
Necedah Family Medical Center  
Call 608-565-2000 for appointments.  
Thursday, December 13, 7 - 11 am  
Mile Bluff Medical Center - Mauston  
Call 608-847-1845 for appointments.  
Hearing screenings 8 - 11 am

**HOLIDAY FAIR** - Purchase holiday décor, jewelry, gifts and more.  
Thursday, November 15 & Friday, November 16, 7 am - 4 pm  
Mile Bluff Medical Center - Mauston

**LOVE LIGHT TREE CEREMONY** - For more information, call 608-374-0250.  
Honor the memory of your loved one this holiday season with a Love Light. The event includes inspirational recitations, comforting songs and the reading of names of those who have passed and are being honored with a light.  
Sunday, November 25, 6:30 pm, Mile Bluff Medical Center - Mauston

## COMMUNITY BLOOD DRIVE

For more information and to register, call the Blood Center of Wisconsin at 1-877-232-4376. Tuesday, December 4, 9 am - 2 pm  
Mile Bluff Medical Center - Mauston

**PASSPORT TO HEALTHIER LIVING WITH DIABETES** - Call 608-847-1846 for more information. Receive tips on how to better manage your diabetes through diet, medication management, glucose monitoring, and stress management. This is a free event. Thursday, December 6, 1 pm  
Mile Bluff Medical Center - Mauston

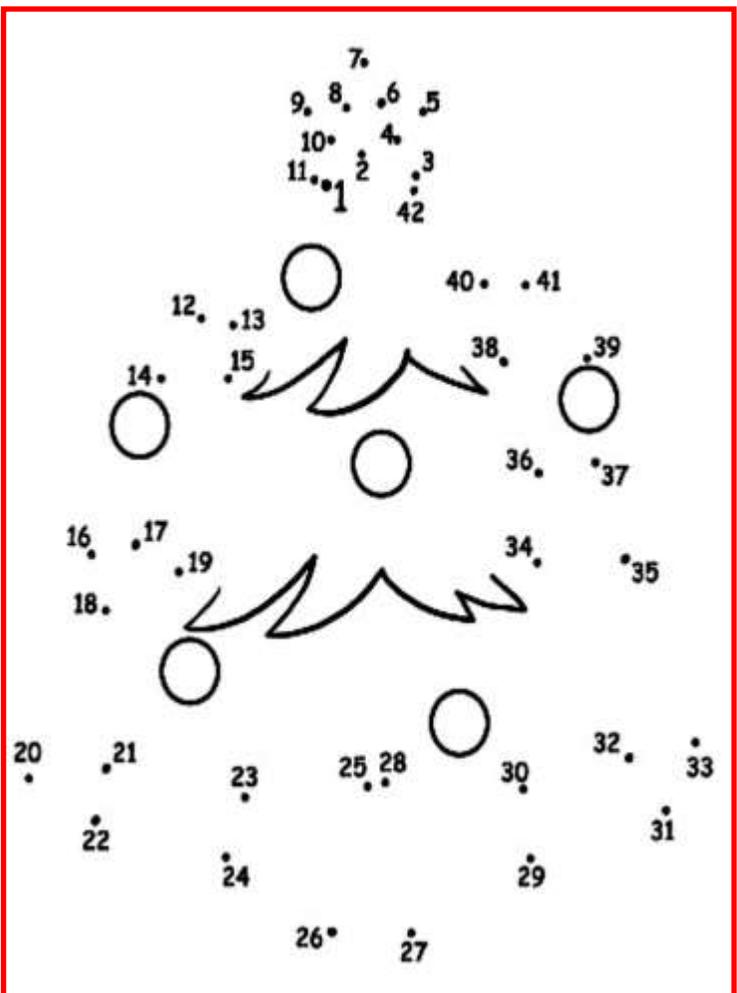
**FREE PHARMACIST CONSULTATION** - Call 608-847-1845 for appointments  
Meet with a pharmacist to discuss medications, and concerns or questions you have about them. Thursday, December 13, 7 - 11 am  
Mile Bluff Medical Center - Mauston

**SIMPLY JP CONCERT** - For more information and to reserve your spot, call 608-847-2377. Tuesday, December 18, 2 pm  
Terrace Heights Retirement Community - Mauston

## PROGRAMS FOR PARENTS

**PREPARING FOR PARENTHOOD** - For more information and to register, call 608-847-1073. Expecting parents will learn about childbirth, feeding babies and what to expect after delivery.

One-day program - Class is held one full day, 8:30 am - 4 pm  
Saturday, November 10  
Mile Bluff Medical Center - Mauston





# November 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>October</b> Sun Mon Tue Wed Thu Fri Sat 30 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		<b>December</b> Sun Mon Tue Wed Thu Fri Sat 23 24 25 26 27 28 29 30 31 1 2 3 4 5		1 Last Day for FFA Fruit, Cheese, & Sausage Sale	2 Term 1 Ends for Grades 6-12 ACT Registration Deadline for December FBLA National Fall Leadership Conference @ Chicago Football Playoff Level 3 VB and B Soccer State	3 FFA Leaf Raking for the Elderly
4	5 5:30pm - LSE PTC Mtg	6	7	8	9 7pm - MHS Musical Show	10 5pm - MHS Musical Dinner 7pm - MHS Musical Show
11 3pm - MHS Musical Show	12 5pm - WS/GS PTC Mtg 10am-Veterans Day Program @ MHS All Conference Band @ Wautoma	13 MVGTN Regional 6th Grade Math 24 @ Tomah	14 5:30pm - MHS Choir Boosters Meeting	15 GBB vs River Valley, here Elementary Family Fun Night 6-7:30pm at GS	16 7pm - OMS Drama Club Performance NO SCHOOL FOR STUDENTS-TEACHER WORK DAY	17
Key Club 2018 Food Drive						
18	19 3:30pm - FFA Meeting 6pm - LINK Crew Social 7pm - Regular School Board Meeting	20 GBB vs Royall, here 7pm - Band Boosters Meeting	21 EARLY RELEASE DAY—Students dismissed at 12:45pm	22	23	24
Key Club 2018 Food Drive						
25	26	27 BBB @ Aquinas	28 Blood Center of WI Blood Drive @ MHS 9am-2pm	29 WR @ Brookwood	30 GBB & BBB @ Tomah	Last Day of 1st Trimester for Grades PK-5



# December 2018



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>November</b> Sun Mon Tue Wed Thu Fri Sat 27 28 29 30 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30					1 WR @ Royall 6pm - MHS&OMS Band at Mauston Christmas Parade
2	3 5:30pm - LSE PTC Mtg 5:30pm - ILEAD Governance Council Mtg	4 GBB vs New Lisbon, here	5 5:30pm - MHS Choir Boosters Meeting 4:30-6pm OMS Parent/Teacher Conferences 4:30-6:30pm MHS Parent/Teacher Conferences	6 4-7pm Elementary Parent/Teacher Conferences	7 JV WR @ Wisconsin Dells 1pm - Grayside Holiday Concert @ MHS	8 WR @ Tomah GBB & BBB vs New Glarus @ Just A Game Field House, Wisconsin Dells ACT Test @ MHS
9	10 5pm - WS/GS PTC Mtg 7pm - OMS/MHS Band Holiday Concert w/Supper	11 BBB vs Sparta, here GBB @ Black River Falls 4-7pm Elementary Parent/Teacher Conferences	12 8am - ASVAB Military Exam @ MHS	13 WR vs Tomah, here * FFA Fruit, Cheese, & Sausage Delivery* 7pm - MHS Holiday Choir Concert Sharing Supper Elementary Family Fun Night 6-7:30pm at GS	14 GBB & BBB vs Wautoma, here 1pm - West Side Holiday Concert @ MHS	15 WR @ Richland Center
16 4pm - MHS Choir Prelude to the Holidays	17 6pm - LINK Crew Social 7pm - Regular School Board Meeting	18 GBB @ Sparta BBB @ Lakeside Lutheran 1pm - Montessori Holiday Program 7pm - Band Boosters Meeting	19 6pm - Montessori Advisory Council Meeting	20 1pm - Lyndon Station Winter Program 7pm - OMS Holiday Choir Concert	21 GBB @ Adams-Friendship BBB vs Adams-Friendship, here	22
23	24	25	26	27	28	29
NO SCHOOL FOR STUDENTS - WINTER BREAK						
30	31 NO SCHOOL—WINTER BREAK					Varsity B-State Wrestling @ LaCrosse Center <b>January</b> Sun Mon Tue Wed Thu Fri Sat 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

*Specializing in Smiles*



# **ORTHODONTICS**

*by Dr. Mark D. Paschen*

Baraboo, WI

608-35-ORTHO ■ 800-362-1224

*paschenorthodontics.com*

***No Referral Necessary***



## Necedah National Wildlife Refuge

608-565-2551



### Disabled Hunter

Deer hunters with a Wisconsin DNR State Permit Class A, B or C for persons with disabilities may apply for a refuge special use permit to use service access roads otherwise closed to vehicles to hunt white-tailed deer. Disabled waterfowl hunters may also call to reserve an accessible waterfowl blind on Suk Cerney Flowage. Only the permit holder and one helper may ride in a specified vehicle. All state and federal hunting regulations apply. Call Katie at 608-565-4403.

### Trapping

Refuge trapping permits are available by lottery. If awarded a trapping unit, trappers may be required to remove beaver. A minimum of one youth mentored application will be drawn and given a priority trapping unit. Trapping on refuge is allowed by this special permit use only. Stop in the visitor center to pick up an application.

### Wood Cutting

Firewood collection is by permit and for personal use only. Collection is allowed in assigned area within 100 feet of roads. Only marked trees may be removed. Stumps must be cut flush to the ground. An individual is limited to 2 permits per fiscal year. Pick up an application at the front desk.

### Activity Abounds

Year-Round

9:00am – 3:30pm

The following items can be checked out any time the Visitor Center is open: youth & adult snowshoes, binoculars, field guides, and activity backpacks.

### VISIT US!

#### Visitor Center Hours

Monday – Saturday

Year-Round

9:00am – 4:00pm

Closed Federal Holidays, Christmas Eve, and New Year's Eve.

#### Trails & Grounds

Year-Round

Dawn to Dusk

Trail maps are located at informational kiosks throughout the Refuge. For more information, stop at the Visitor Center.

### Volunteer at Necedah NWR

Refuge volunteers are vital to the Necedah National Wildlife Refuge mission. Volunteers contribute hundreds of hours each year to help meet this mission through monitoring bird populations, leading school groups, maintaining trails, taking photos, helping in the office and repairing equipment and facilities. No special skills are needed to be a Refuge volunteer. If you have a desire to help, we need you. We hope you'll join us! The best way to find out about current volunteer opportunities is to contact the Refuge.

To become a volunteer email [Necedah@fws.gov](mailto:Necedah@fws.gov) or call 608-565-2551.

Necedah National Wildlife Refuge, N11385 Headquarters Rd, Necedah



## Mauston Parks Outdoor Advertising Policy

**Purpose** - Provide standard procedures pertaining to advertising, which customers can display at Veterans Memorial Park softball fields or the dog park at Oak Ridge Park.

**Policy** - It is the policy of the City of Mauston to allow advertising at Veterans Park softball fields and the dog park at Oak Ridge Park, and to require fees for such advertising.

**Procedure** - Organizations and businesses interested in advertising shall enter into a contractual agreement with the City of Mauston Parks Department and agreeing to the following guidelines:

1. Signage will be made of weather resistant material.
2. Signage will be printed on one side only.
3. Signage will be securely mounted.
4. Mauston Parks Department will have approval of all advertising. The application process will be as follows:
  - a. A completed Advertising Application will be submitted to Mauston Public Works prior to the period which the organization wishes to advertise. Applicants will be notified of application status.
  - b. Application must include their logo and a 5-6 word message.
  - c. Once the Application is approved and signed, the organization will make full payment.
5. Signage shall not contain material that:
  - a. Advertises alcohol, tobacco, or gaming products.
  - b. Is vulgar, indecent or obscene.
  - c. Contains libelous statements, personal attacks or language defaming a person's character, race, religion, ethnic origin, gender, family status or disability.
  - d. Encourages the commission of unlawful acts or the violation school regulations.
  - e. Promotes or opposes controversial issues or matters.
  - f. Encourages actions that endanger the health and safety of participants.
  - g. Promotes or opposes any political, religious, philosophical, or ideological message.
  - h. Contains grammatical or typographical errors.
  - i. Competes or is in direct conflict with City-sponsored programs or activities.
6. Signage will only be permitted through the designated period agreed to on the application and contract.
7. The Mauston Parks Department will determine exact placement and location on fencing, and signage will be placed so as not to interfere with field maintenance and repair.
8. The business/organization recognizes the said sites are used by multiple entities.
9. All signage will meet City of Mauston ordinance Section 114-258 General signage regulations.





# 2nd Annual March Madness Calendar Raffle!

Greater Mauston Area Chamber of Commerce & Visitor Center  
651 N. Union Street • Mauston, WI 53948 • 608.847.4142  
www.mauston.com/chamber

# MARCH MADNESS

*Where the odds are good!*

**Tickets Cost \$10.00 Each**  
**\$3,400 IN CASH WILL**  
**BE AWARDED.**

**All tickets must be sold by**  
**February 28, 2019.**

A winner will be announced every weekday at 9:30 a.m. by WRJC Radio Station starting March 1 and ending April 4, 2019.

Proceeds to go toward the Mauston Chamber of Commerce.

Tickets will be available for sale at:

- Mauston Area Chamber of Commerce & Visitor Center
- WRJC Radio Station
- All Chamber Board Members
- Mauston City Hall
- Bank of Mauston
- Mauston Furniture and Appliance
- Heinie's Tavern
- The Designers Touch
- Mauston True Value
- Festival Foods

MARCH/APRIL						
SUN	MON	TUE	WED	THU	FRI	SAT
					1 \$200	2
3	4 \$100	5 \$100	6 \$100	7 \$100	8 \$200	9
10	11 \$100	12 \$100	13 \$100	14 \$100	15 \$200	16
17	18 \$100	19 \$100	20 \$100	21 \$100	22 \$200	23
24	25 \$100	26 \$100	27 \$100	28 \$100	29 \$200	30
31	1 \$100	2 \$100	3 \$100	4 \$500	5	6



Raffle License Number: R0007905A-14838