



# CHAMBER NEWS

Greater Mauston Area Chamber of Commerce

November/December Volume 19 Issue 6

Located at  
651 N Union St Suite 3  
Mauston WI 53948

Phone 608-847-4142

E-mail:  
chamber@mauston.com

Web Site:  
www.mauston.com/chamber

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Western Technical College

Vice-President

Treasurer

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Alliant Energy

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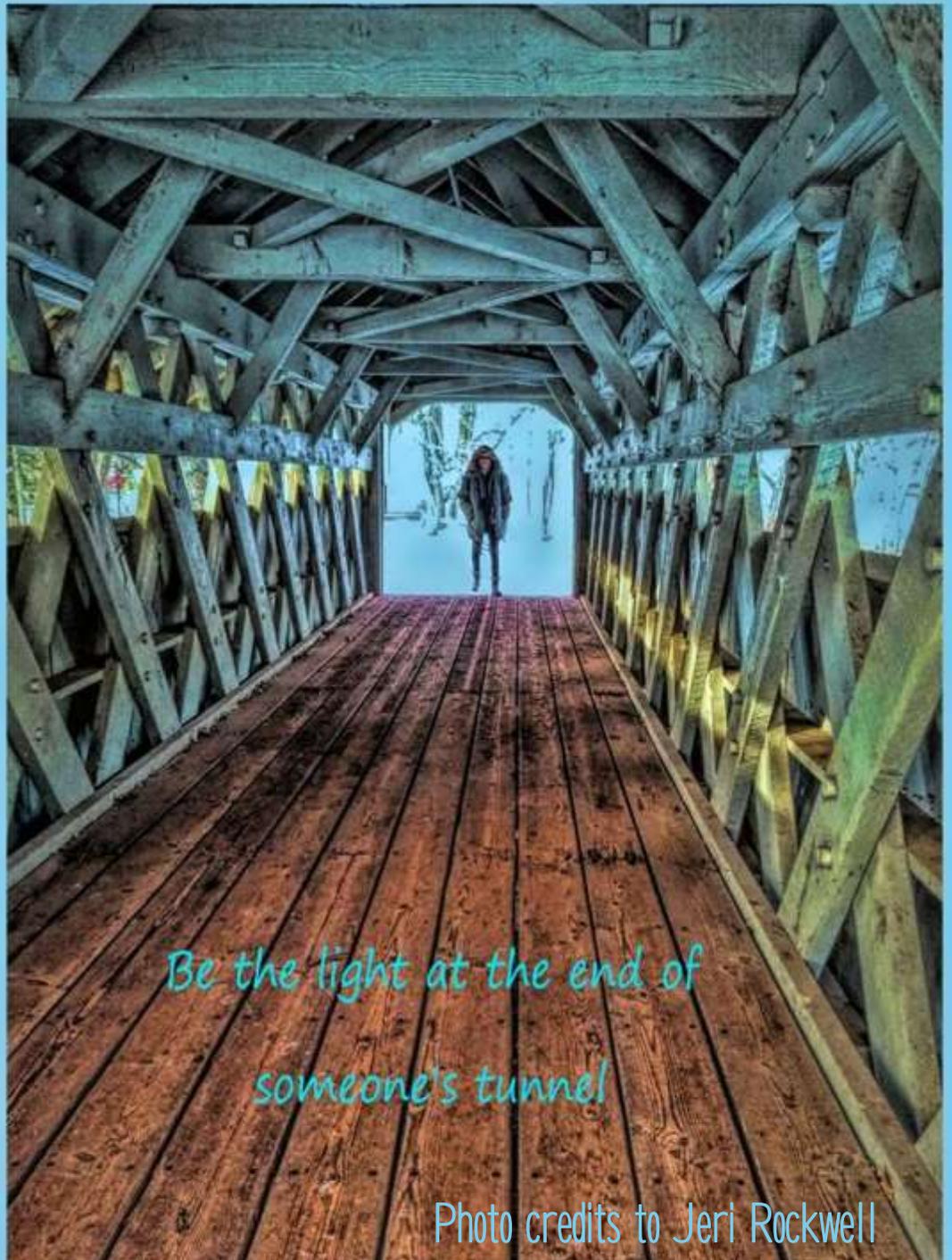


Photo credits to Jeri Rockwell

If you have some news you would like to share with the Community,  
Please call the Chamber Office at 608-847-4142 or email chamber@mauston.com



**1000's of Promotional Items for your End of Year & Holiday Giveaways!**

**Everything you need to promote your business or event, reward your staff and recognize your customers!**

- Keychains
- Flashlights
- Lanterns
- Drinkware
- Coolers
- Bags
- Speakers
- Power Packs
- Coffee Mugs
- Tool Sets
- Blankets
- Outerwear
- Cutting Boards
- Knife Sets
- Mobile Tech
- Pens & Desk Sets
- Hats & Scarves
- Umbrellas
- Custom Apparel
- Grills & Accessories
- Glassware
- Wine Accessories
- Housewares
- Banners & Signs

**Call us today at 608-847-2240**

610 McEvoy Street; Ste A ; Mauston, WI 53948  
 608-847-2240 | eagle@eaglepromo.net  
 Next to Snap Fitness, between Culvers and McDonalds

*Shop Local*

*We take a lot of pride in helping businesses make the most of their promotional budgets.*



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### CALENDAR FOR BUSINESS AFTER 5

2019

NOVEMBER 21st ~ Two Sisters Event Center

DECEMBER 19th ~ Woodside Ranch

2020

JANUARY 16th ~ Cell Plus ~ US Cellular  
Celebrating 25 Years

FEBRUARY 20th ~ Heinie's Tavern

MARCH 19th ~ Randall's Uptown Bar

APRIL 16th ~ Castle Rock Golf Course

MAY 21st ~ MOTOvation Fitness

JUNE 18th ~ The Dirty Turtle

JULY 16th ~ Sandy Shores Tubing Resort

AUGUST 20th ~ OPEN

SEPTEMBER 17th ~ Shipwreck Bar & Grill

OCTOBER 15th ~ The Designers Touch

Co-Sponsors are still welcome at anytime.

**Networking and Fun!**



# You're Invited....

## Free Community Soup Supper

December 7, 2019

(Saturday)

4:30 to 6:30 (or until gone)



We are right on the parade route so eat and grab a curbside seat for the parade

**Peace Presbyterian Church  
217 Oak Street, Mauston**

With God's help, we make a difference by following Jesus' example, nurturing spiritual growth, and reaching out to others.

# Holiday Craft & Gift Show

**NOVEMBER 16**

Mauston High School  
9:00 am - 3:00 pm



*Home*  
**CONSTRUCTION**  
 workshop

*learn from the pros before you build*

**Wednesday, December 11th**

6:00pm @

**Summit Ridge**

N795 State Road 58 | Wonewoc, WI

**Meet & Greet**

with Home Building Experts  
contractor | appraiser | lender

**Q&A**

with local residents who have  
recently built

*Drinks and appetizers served*

*Hope to see you there!*

Please RSVP by December 6th

Mauston - 608.847.4500 | LaValle - 608.985.7726 | Cazenovia - 608.983.2717



*Your Community Partner*



**Greater Mauston Area Events**

**November 2019**

Nov 1st ~ ALL SAINTS DAY  
 Nov 3rd ~ LAST DAY OF DAYLIGHT SAVINGS  
 Nov 5th ~ ELECTION DAY  
 Nov 11th ~ VETERANS DAY  
 Nov 15th -17th ~ Mauston Community Musical "The Wizard of Oz"  
 Nov 16th ~ Holiday Craft & Gift Show  
 Nov 21st ~ BA5 at Two Sisters Event Center  
 Nov 28th ~ THANKSGIVING DAY  
 Nov 29th ~ BLACK FRIDAY  
 Nov 30th ~ SMALL BUSINESS SATURDAY  
 Nov 30th ~ Holiday Open House at the Boorman House

**December 2019**

Dec 1st ~ Holiday Open House at the Boorman House  
 Dec 1st ~ Quarter Auction by SEA of Change  
 Dec 4th ~ CP Holiday Train and Most Carolers Signing  
 Dec 7th ~ PEARL HARBOR REMEMBRANCE DAY  
 Dec 7th & 8th ~ Holiday Open House at the Boorman House  
 Dec 7th ~ Holiday Parade  
 Dec 12th ~ Mauston/Lyndon Station Sharing Supper  
 Dec 14th ~ Santa's House 1-3pm  
 Dec 14th ~ Necedah Holiday Parade at 6pm  
 Dec 19th ~ BA5 at Woodside Ranch  
 Dec 21st ~ FIRST DAY OF WINTER  
 Dec 24th ~ CHRISTMAS EVE  
 Dec 25th ~ CHRISTMAS DAY  
 Dec 31st ~ NEW YEAR'S EVE

**January 2020**

Jan 1st ~ Turtle Dunk  
 Jan 1st ~ NEW YEARS DAY  
 Jan 4th ~ Kid's Fishing Tourney at Bire's Pond  
 Jan 11th ~ 3rd Annual Lake Decorah Restoration Ice Fishing Tourney  
 Jan 16th ~ BA5 at Cell Plus, US Cellular  
 Jan 20th ~ MARTIN LUTHER KING JR DAY  
 Jan 30th ~ Mauston/Lyndon Station

To list your event **FREE** email it to [chamber@mauston.com](mailto:chamber@mauston.com)

**February 2020**

Feb 2nd ~ GROUNDHOG'S DAY  
 Feb 9th ~ Prom Dress Giveaway  
 Feb 14th ~ VALENTINE'S DAY  
 Feb 17th ~ PRESIDENT'S DAY  
 Feb 20th ~ BA5 at Heinie's Tavern  
 Feb 26th ~ ASH WEDNESDAY  
 Feb 27th ~ Mauston/Lyndon Station Sharing Supper

**March 2020**

Mar 8th ~ Daylight Saving Time Begins  
 Mar 17th ~ ST PATRICK'S DAY  
 Mar 19th ~ SPRING BEGINS  
 Mar 19th ~ BA5 at Randall's Uptown Bar  
 Mar 26th ~ Mauston/Lyndon Station Sharing Supper

**April 2020**

Apr 1st ~ APRIL FOOL'S DAY  
 Apr 5th ~ PALM SUNDAY  
 Apr 10th ~ GOOD FRIDAY  
 Apr 10th ~ Mauston Easter Egg Hunt  
 Apr 12th ~ EASTER SUNDAY  
 Apr 16th ~ BA5 at Castle Rock Golf Course  
 Apr 18th ~ Spring Fling Craft & Show at Mauston Olson School 9am-2pm  
 Apr 24th ~ Mauston on Tap Beer & Soda Walk  
 Apr 30th ~ Mauston/Lyndon Station Sharing Supper



**NEW ~ Email ADVERTISING RATES**

Full page.....\$35  
 Full page w/color.....\$60  
 One half page.....\$25  
 One half page w/color.....\$40  
 One quarter page.....\$15  
 One quarter page w/color.....\$20  
 Business Card Size.....\$5  
 Picture/Classified Listing.....\$5

Sharing Supper at Mauston High School Commons Area  
 Doors open at 4:30pm  
 Serving begins at 5:00pm



**December 12th**      **March 26th**  
**January 30th**      **April 30th**  
**February 27th**      **May 28th**

*Sharing Supper Mission:  
 "To provide a dining experience free of social or economic barriers to build community relationships while nourishing the soul".*



**Newsletter deadlines**

**January/February 2020**

December 18, 2019

**March/April 2020**

February 29, 2020

**May/June 2020**

April 22, 2020

**July/August 2020**

June 24, 2020

**September/October 2020**

August 19, 2020

**November/December 2020**

October 21, 2020

*If you have some news you would like to share with the Community, Please call the Chamber Office at 608-847-4142 or email [chamber@mauston.com](mailto:chamber@mauston.com)*

Must be ready artwork as pdf or jpeg.

Call or e-mail the Chamber office if you're interested

**847-4142**

**Sizes**

Full Page 7.5" x 9"

1/2 Page 7.5" x 4.5"

1/4 Page 3.75" x 4.5"

# LIST WITH THE LEADERS

**Castle Rock Realty**  
BRINGING BUYERS AND SELLERS TOGETHER

*Castle Rock Realty has been the leading real estate company in our area for 30 years running!*

**Inventory is low and buyers are on the move!  
Interest rates are still LOW - now is a perfect time to list with the leaders!**

*We are committed to staying current, educated, informed and are on the cutting edge of the ever changing real estate market!*

*As lifelong community members, we are fully invested in its future and its success. Our commitment to our customers is truly unmatched!*

*We'd love the opportunity to connect with you and show you first hand why we have continually emerged and proven ourselves as the leaders in our community.*



**Bobbi Brandt**  
608.377.1227  
bobbi@castle-rock-realty.com



**Kim Connors-Johnson**  
608.547.5461  
kim@castle-rock-realty.com



**Lisa Coughlin Waffle**  
608.547.5600  
lisarealtor@mwt.net

*It's time to start thinking about Christmas!!*

## **Mauston Christmas Parade Entry Form** **Saturday, December 7th, 6:00 p.m.**

(Line up at 5:30p.m. at Olson Middle School / Mauston High School Parking Lot)

Sponsored by The Greater Mauston Area Chamber of Commerce

**THEME: "We Believe in Angels"**

Name: \_\_\_\_\_  
 Address / City: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Type of Unit, Description, & Approx Length of Entry \_\_\_\_\_

Please circle if you will have the following in your parade entry : Music    Horses

**Deadline for Entry is Wednesday, December 4th, 2019**

**Please return to:**

Greater Mauston Area Chamber of Commerce  
 PO Box 171, Mauston, WI 53948  
 Phone: 847-4142  
 E-mail: Chamber@mauston.com  
 651 N Union Street

### **CATEGORIES**

*(Winners awarded Chamber Bucks)*

**Most Effective Use of Lights**  
**Best Youth Entry**  
**Best Use of Theme**  
**Crowd's Favorite**

**Donations for the Food Pantry will be much appreciated. The collection box is located under the Middle School awning.**

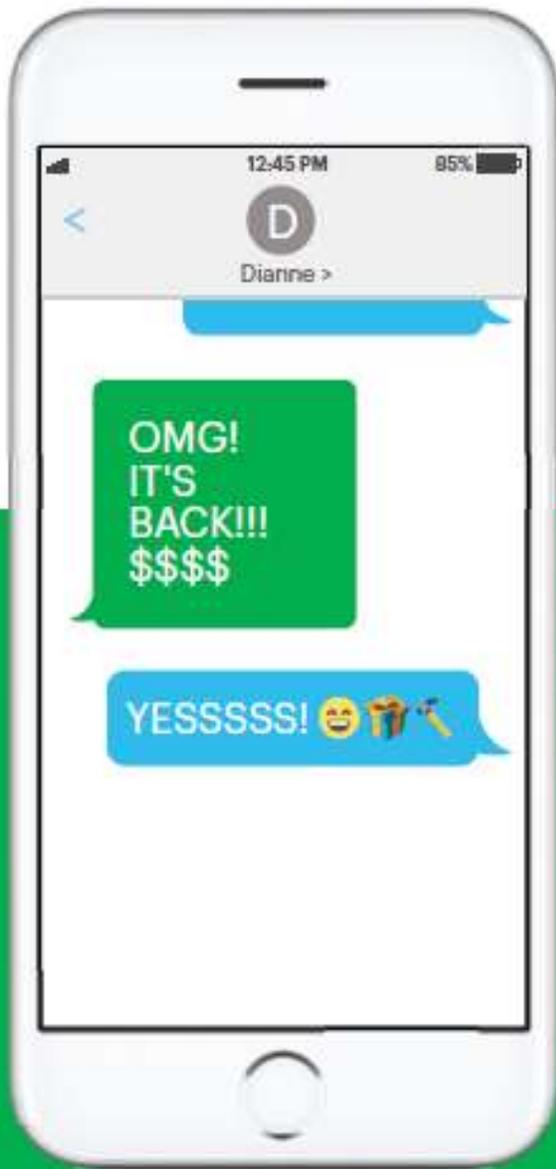
**Please note: For the safety of the spectators, do not throw anything from your vehicle or float. Please have walkers with your entry to hand out candy or goodies along the route.**

**Santa will be in the parade. No other "Santas" will be allowed.**

**Parade Route: Starts at Mauston Middle School and proceeds down Division St. Turn right on LaCrosse Street ending at the corner of Hickory St and LaCrosse St**

**Following the parade, Santa will be visiting the Hatch Public Library where the Friends of the Library will be serving hot chocolate and homemade cookies until 8pm.**





# Money when you need it.

You could get a line of credit up to **\$1,000\*** in about 20 minutes.

Find an office or make an appointment at [hrblock.com](http://hrblock.com).

**No W-2 required | Nov. 18 – Jan. 10**

**651 North Union St, Suite 4, Mauston, WI | 6088474041**

\* If approved for an H&R Block Emerald Advance®, your credit limit could be between \$350-\$1,000.

H&R Block Emerald Advance® line of credit and H&R Block Emerald Savings® offered through Axos Bank®, Member FDIC. H&R Block Emerald Prepaid Mastercard® issued by Axos Bank pursuant to a license by Mastercard International Incorporated. All products subject to ID verification. Line of credit subject to credit and underwriting approval. Fees apply. Products offered only at participating offices. Promotional period 11/14/2019 – 1/10/2020. Emerald Financial Services, LLC is a registered agent of Axos Bank. Mastercard is a registered trademark, and the circle design is a trademark of Mastercard International Incorporated. Emerald Advance™ line of credit is a tax refund-related credit product. Emerald Card® is a tax refund-related deposit product. CBTP# B19266 ©2019 HRS Tax Group, Inc.



# BUILD YOUR OWN

## GINGERBREAD HOUSE!

HATCH  
PUBLIC  
LIBRARY

ALL  
SUPPLIES  
PROVIDED!

DECEMBER 7  
10:00-12:00

(608) 847-4454

[hatchpubliclibrary.org](http://hatchpubliclibrary.org)





107 E State St, Mauston  
608-847-9099

Store Hours:

Monday-Friday:  
8:30 AM-5:30 PM  
Saturday:  
8:30 AM-3:00 PM  
Sunday: Closed



Cabinets, Countertops,  
Flooring, Window Treatments

Thank you for your business in 2019.  
Looking forward to serving you in 2020.

# BACKYARD BIRDS & CITIZEN SCIENCE

WEDNESDAY, NOVEMBER 20  
ALL AGES | 4:00-5:00

Ben Johnston will  
teach us winter  
bird ID tips so that  
we can participate  
in Citizen Science  
in the name of  
birds!



(608) 847-4454  
[www.hatchpubliclibrary.org](http://www.hatchpubliclibrary.org)



## Thanksgiving Word Scramble



1. rcon \_\_\_\_\_
2. ukppmin \_\_\_\_\_
3. krueyt \_\_\_\_\_
4. omfaylwer \_\_\_\_\_
5. niwsebho \_\_\_\_\_
6. ciarrbesne \_\_\_\_\_
7. spmiligr \_\_\_\_\_
8. ricdukmts \_\_\_\_\_
9. dnenir \_\_\_\_\_
10. syam \_\_\_\_\_
11. solrl \_\_\_\_\_
12. eremnbv \_\_\_\_\_
13. gobabl \_\_\_\_\_
14. dessret \_\_\_\_\_
15. ngstufif \_\_\_\_\_
16. uyhtarsd \_\_\_\_\_
17. efats \_\_\_\_\_
18. rgavy \_\_\_\_\_
19. nnasidi \_\_\_\_\_
20. rbeda \_\_\_\_\_



### SUPPORT GROUPS

AL-ANON GROUP - *For more information, call 608-562-5611.*  
Mondays at 7 pm. Mile Bluff Medical Center - Mauston

**ALZHEIMER'S FAMILY CAREGIVER SUPPORT GROUP** -  
*Contact Nancy Thacker, Alzheimer's & Dementia Alliance, at 608-516-6248, or Angela Pokorney, ADRC, at 608-847-9292, for more information.* This group is open to family, friends and others **who are caring for a loved one with Alzheimer's Disease.**

Meetings provide participants with the opportunity to ask questions, share tips, learn problem-solving techniques, find out about resources, and discover they are not alone. First Tuesday of the month; 1 -2:30 pm at Beyond the Daily Grind Cafe in Mauston

### AA GROUPS

Meetings are closed, with no smoking.

- Mondays, 11 am at Mauston City Hall
- Tuesdays, 7 pm at United Methodist Church
- Wednesdays, 1:30 pm at Mauston City Hall
- Thursdays, 7 pm at Bethany Lutheran Church in New Lisbon.
- Fridays, 7 pm at Mauston City Hall

**PARKINSON'S SUPPORT GROUP** - *If interested in group meetings, call Arlene at 608-847-6893.*

MEMORY CAFE - *For more information, call 608-516-6248.* A monthly support network for individuals with dementia, and the people who love them. Enjoy conversations, refreshments, activities and support with others who understand what you're going through. Third Thursday of the month; - 1:30 – 3 pm at Hatch Public Library in Mauston

### SPECIAL EVENTS & SCREENINGS

PASSPORT TO HEALTHIER LIVING WITH DIABETES - *Call 608-847-1846 for more information.* Receive tips on how to better manage your diabetes through diet, medication management, glucose monitoring, and stress management. This is a free event.  
Thursday, November 7 - 1 pm, Mile Bluff Medical Center Mauston  
Thursday, December 5 - 1 pm, Mile Bluff Medical Center Mauston

### SPECIAL EVENTS & SCREENINGS-cont'

HEALTH FAIR - *Appointments are required for all tests and consultations.*

- FREE blood sugar and blood pressure screenings
  - Total cholesterol tests (no fasting) for \$10, or lipid profile tests (12-hour fasting) for \$20
  - Heart disease and diabetes risk assessments
- Thursday, November 14; 7 - 10 am at Necedah Family Medical Center. *Call 608-254-5888 for appointments.*  
Thursday, December 12; 7 - 11 am at Mile Bluff (*hearing screenings 8 - 11 am*) *Call 608-847-1845 for appointments.*

COMMUNITY BLOOD DRIVE - *For more information and to register, call the Blood Center of Wisconsin at 1-877-232-4376.*  
Tuesday, December 17, 1 pm - 6 pm Mile Bluff Medical Center – Mauston

DIABETES & YOUR MOUTH HEALTH - *Call 608-847-1846 for information.* Thursday, November 7; 1 pm at Mile Bluff. Guest speaker, Dr. Marcie Yang, will present information about oral health and diabetes.

THE REMEMBER PROJECT: INTO THE GARDEN - *Call 608-847-1495 to RSVP by November 4.* Get a front-row seat to this free, one-act play that sheds a light on what it's like to live with dementia. A facilitated discussion will follow, and light refreshments will be served. Sunday, November 10; 2 - 4 pm at Summit Ridge, State Road 58, Wonewoc.

### THANKSGIVING DAY

Enjoy a Thanksgiving spread with all the fixings for just \$8. On the menu: turkey, mashed potatoes, mixed vegetables, cranberry sauce, dinner roll, gravy and pumpkin pie. Thursday, November 28; 10:30 am - 1 pm at Mile Bluff Café

### CHRISTMAS DAY

Enjoy a Christmas meal for just \$8. On the menu: fire-braised chicken breast (with optional honey dijon), parmesan-herb potatoes, mixed vegetables, dinner roll and apple pie. Wednesday, December 25; 10:30 am - 1 pm at Mile Bluff Café

### PROGRAMS FOR PARENTS

PREPARING FOR PARENTHOOD - *For more information and to register, call 608-847-1013.* Expecting parents will learn about childbirth, feeding babies and what to expect after delivery. This is a one-day program. Saturday, November 9, 8:30 am - 4 pm Mile Bluff Medical Center - Mauston

*Specializing in Smiles*



## **ORTHODONTICS**

*by Dr. Mark D. Paschen*

Baraboo, WI

608-35-ORTHO ■ 800-362-1224

*paschenorthodontics.com*

***No Referral Necessary***

# THE BEST VALUE IN WIRELESS

## UNLIMITED DATA

# \$30 /MO.

## WITH 4 LINES

SAVE THE  
**DATE**  
AND JOIN US

25 YEAR CELEBRATION AFTER 5

THURSDAY, JANUARY 16TH

SPECIAL OFFERS, PRIZES, TREATS AND MORE!



**Mauston:** 414 E. State Street  
(608) 847-3080

Data may be temporarily slower than other traffic in times of congestion. Video streams at up to 480p (DVD quality). Credit approval and Auto Pay/Paperless Billing required. Additional terms apply.

**Things we want you to know:** New unlimited plan and Customer Service Agreement required. New unlimited plan does not include hotspot functionality or Payback Credit. Existing customers may switch to new unlimited plan but, in most cases, any previous promotional credits requiring a Total Plan Unlimited or Unlimited Plus Plan subscription will not transfer. A Regulatory Cost Recovery Fee (RCRF) applies; this is not a tax or government required charge. Additional charges, taxes, terms, conditions and coverage areas may apply and vary by plan, service and phone. All products, trademarks, trade names and service names are property of their respective owners. Limited-time offer. Prices, plans and terms are subject to change without notice. Limitations and exclusions apply. See store or an associate for details or visit uscellular.com. Store locations listed are owned and operated by an Authorized Agent of U.S. Cellular ©2019 U.S. Cellular

Please Welcome Our Newest Chamber Members. Welcome Aboard.



**Coast to Coast Training**  
**608-769-4203**  
 New Lisbon  
 CoasttoCoastTraining.com



**Oh! Arts Cooperative**  
 215 E State St  
 Mauston  
**608-747-2111**



**Swan Service**  
 603 N Union St  
 Mauston  
**608-847-6090**

**Recruitment**

Recruit a new member and receive a \$25.00 towards your Membership or E-newsletter Ad.

Call the Chamber office for more information at 608-847-4142



*"Alone we can do so little; together we can do so much." -Helen Keller*

**SHOP LOCAL THIS HOLIDAY SEASON**

- \*SHARE HOLIDAY GREETINGS WITH YOUR CUSTOMERS
- \*OFFER SPECIAL HOLIDAY PRICING
- \*LAST MINUTE GIFT IDEAS, GIFT CARD, EASY ONLINE PURCHASES
- \* HOLIDAY EVENT \*RECRUITMENT

M-F	430-6AM	WAKE UP WISCONSIN	5X
M-F	3-4PM	DR PHIL	3X
M-F	4-5PM	ELLEN	3X
M-SU	7A-10PM	ME TV	20X
M-SU	7PM-10PM	PRIME/LATE NEWS	2X
TOTAL :15 COMMERCIALS INVESTMENT			33X \$500*

\*INCLUDES PRODUCTION OF VIDEO CARD WITH PHOTOS  
 \*\*VALID ANY WEEK BETWEEN 11/25-12/22  
 \*\*\*DEADLINE 11/15/19

Sue Wake  
 WKOW TV  
 South Central Wisconsin Business Development Specialist  
 swake@wkow.com  
 608-212-6210

# Toys for Joy 2019

Do you know of a family that could use a little help from  
Santa and his elves this year?

San-

“Toys for Joy” is accepting names of children (ages 0-18) from the Mauston School District, whose families could use a little help giving gifts at Christmas time.

Registration forms may be picked up at Hatch Public Library,  
Mauston Food Pantry, or by calling Gail Carlson at 608-847-7911.

Form must be submitted by Thursday, November 21, 2019

If you wish to donate a new gift or toy, please use one of the  
following donation location:

fol-

Mauston Chamber of Commerce (651 N Unions St)

Juneau County Star Times (201 E State St)

Mauston City Hall (303 Mansion St)

Hatch Public Library (111 W State St)

If you would like to donate money to help purchase gifts, please send checks payable to  
“Toys for Joy” (PO Box 346, Mauston, WI 53948). Donation would  
be appreciated by December 1, 2019

# Thank you for your support and Happy Holidays!

# Quarter Auction

(Sunday) December 1, 2019

Preview & shop early @ 11:00am

Auction starts @ Noon - 3:00pm

*Olson Middle School, 508 Grayside Ave., Mauston WI*

Food and Drinks Available to Purchase

## TO BENEFIT:

1 quarter=\$1-\$24.99  
 2 quarters=\$25-\$49.99  
 3 quarters=\$50-\$74.99  
 4 quarters=\$75-\$100



**\$5 ticket**  
 Includes paddle,  
 & door prize  
 entry  
**Extra Paddles 2/\$5**

**WHY PAY IN DOLLARS, WHEN YOU CAN PAY IN  
 QUARTERS!!!**

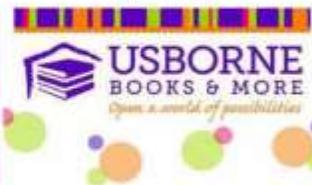
Over 20 vendors will have items to offer for pennies on the dollar. Come enjoy a fun event and get some shopping done.

Proceeds of this event will benefit the Juneau County SEA of Change.

Vendors will have great specials, giveaways & cash-n-carry items.

**For ticket sales or questions contact:**

**Lynn @ 608-617-3096 or Laurie @ 548-2412**



Mauston Community Musical present "The Wizard of Oz"

November 15th ~ 7pm

November 16th ~ 7pm

November 17th ~ 3pm

Mauston High School Auditorium

Ticket \$10 ea



**Mauston United Methodist Church**  
**420 Suszycki Drive, Mauston**  
**608-847-5964**

- **November 23, 2019 (SAT)** Hunter's Spaghetti Super – public invited 4:30-6:30pm Tickets at door \$8/adult; \$2/youth ages 2-12 (Community Outreach/Fund Raiser for Mission Support)
- **December 25<sup>th</sup> – Christmas Day (MON) – FREE** Christmas Meal with all the fixings – for anyone who does not have a place to share a meal on this day we celebrate the LORD's birth **11am—2pm** Come and share the love of God with one another!



Did you know you can donate your deer hide to the Mauston Lions Club?

Drop off location is BSOFT Solutions.. Look for the Lion's Trailer during Gun Deer Season



**Mauston Lion Christmas Wreath Sale**



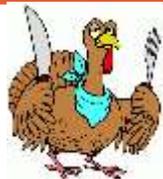
**Begins**  
**November 26th**  
**201 N Union Street**  
**Mauston**



**Christmas at the Boorman House**

November 30th & December 1st  
December 7th & 8th

**Noon - 7pm**



**Annual Thanksgiving Dinner**

for Seniors and deliveries to shut ins  
Noon to 2pm

November 28th, 2019

Juneau County Moose Lodge 1913

601 Colfax Street Mauston

608-847-7833

Call 608-847-7833 by November 27th for deliveries please leave Name, Address, Phone



# November 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>October</b> Oct 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31			<b>December</b> Dec 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		1 End of 1st Quarter  National FFA Convention	2
3	4 5:30pm - LSE PTC Meeting	5	6 Last Day of the FFA Fruit, Cheese, and Sausage Sale 4:30pm - WS/GS/ Montessori PTC Meeting	7	8 5-7pm - Montessori Family Dinner ACT Registration Deadline for December	9
10	11 10am - Veterans Day Program @ MHS	12 HVGTN 6th Grade Math 24 @ Tomah Honors Band, here	13	14	15 7pm - MHS Musical Show	16 7pm - MHS Musical Show
FBLA Wisconsin Fall Leadership Conference in Stevens Point.						
17 3pm - MHS Musical Show	18 3:30pm - FFA Meeting First Day of District Food Drive  7pm - Regular School Board Meeting	19 7pm - Band Boosters Meeting GBB @ Necedah	20 4pm - Montessori Advisory Council Meeting	21 GBB @ Weston HVGTN Math Factors Middle School Competition @ Wis Dells  Elementary Family Fun Night 6-7:30 p.m.	22  NO SCHOOL FOR STUDENTS-TEACHER WORK DAY	23
24	25 Last Day of District Food Drive	26 GBB vs Tomah, here BBB Scrimmage @ Westby	27 End of K-5 Trimester I  EARLY RELEASE DAY— Students dismissed at 12:45pm	28  NO SCHOOL—THANKSGIVING BREAK	29	30



# December 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2 5:30pm - LEAD Governance Council Meeting	3 GBB @ New Lisbon BBB vs Aquinas, here	4 4:30pm - WS/GS/ Montessori PTC Meeting	5 Wrestling @ Brookwood BBB vs West Salem, here	6 GBB vs Wis Dells, here 1pm - GS Holiday Concert	7 Wrestling Invitational @ Royal 6pm - MHS/OHS Band at Mauston Christmas Parade
8	9 4:4pm - OHS Parent/Teacher Conferences 4:30-6:30pm - MHS Parent/Teacher Conferences	10 GBB vs Wisconsin, here BBB @ River Valley	11 First Day of GS Follet Book Fair ASVAB Military Exam @ MHS	12 BBB @ Wisconsin FFA Fruit, Cheese, and Sausage Delivery 7pm - MHS Choir Holiday  Sharing Supper Elementary Family Fun Night 6-7:30 p.m.	13 Wrestling vs Wisconsin, here Last Day of GS Follet Book Fair 1pm - WS Holiday Concert 5-7pm - Montessori Paint Night	14 Wrestling Invitational @ Tomah GBB vs Logan, here BBB vs Tomah, here ACT Test @ MHS
15	16 1pm - Montessori Holiday Concert 7pm - MHS/OHS Band Holiday Concert w/ Supper  7pm - Regular School Board Meeting	17 BBB @ Sparta 7pm - Band Boosters Meeting  1pm - LSE Winter Concert	18  1:30pm - WS 4K Winter Concert	19 Wrestling vs Tomah, here 7pm - OHS Choir Holiday Concert	20 GBB vs Adams-Friendship, here BBB @ Adams-Friendship	21
22	NO SCHOOL FOR STUDENTS - WINTER BREAK					28
29	Wrestling Bi-State @ LaCrosse Center					
30	NO SCHOOL—WINTER BREAK		<b>November</b> Nov 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		<b>January</b> Jan 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	

# Business After 5 At Woodside Ranch



## A Christmas at Woodside December 19, 2019

Great Food ~ Door Prizes ~ Networking

Bring a Friend or 2      Door Prized Drawing at 6:15pm      Bring your business card  
50/50 Raffle.      Bring your can goods, Mauston Food Pantry will benefit.



### Friends and Family Cancer Foundation



# Turtle Dunk

## Wednesday, January 1, 2020 at The Dirty Turtle

11 a.m. to ??



**Jump at 2 pm**  
Day-Of Registration begins at 11 a.m.



### Silent Auction & Basket Raffles



For more information call  
Deb at 608.547.4482



# THE CITY OF *Mauston* Tribute Tree Program



The program encourages the purchase of trees as a gift, paying tribute to individuals or groups, or for special occasions.

\*Birth \*Anniversary \*Retirement \*Graduation \*Holiday \*Memorialize someone special

\*Recognize Employee Accomplishments \*Reunions

Citizens and businesses participating in program not only leave a living, growing legacy for future generations; they assist in beautifying the city.

Did you know that trees . . .

- \*Clean pollutants from the air
- \*Purify ground water
- \*Stabilize the soil
- \*Add value to real estate
- \*Are a refuge for wildlife

- \*Reduce anxiety and stress
- \*Are the principle generators of pure oxygen
- \*Reduce energy costs by providing shade in the summer and blocking winter winds

Looking for a Unique Way to Recognize an Individual or Occasion?



303 Mansion Street  
 Mauston, WI 53948-1329  
 Phone: 608-847-6676  
 Fax: 608-847-5023  
[www.mauston.com](http://www.mauston.com)  
 City Forester  
 Seth Westberg  
 608-847-4070  
[sethw@mauston.com](mailto:sethw@mauston.com)

## Tribute Tree Program

- Citizens can purchase a tree for \$280.
- Tree purchases are tax deductible.
- Choose from a variety of species. City Forester details.
- Tree diameter is 1.5 – 2 inches. *Every effort will be made to provide the species of your choice; substitution may be necessary based on available stock*
- The donor selects which park or green space to plant the tree/s
- Planting is done in spring (April 15 – June 1)
- City crews will plant the tree and care for it for the duration of its life.
- Trees are guaranteed for one year. If a tree fails during the first year, the City will replace it at no cost.
- The donor, or the donor's recipient, will receive a Tribute Tree certificate with a personalized message from the donor and signed by the mayor of Mauston. They will also be recognized on a permanent Tribute Tree plaque at City Hall and at base of tree with plaque.

## Tree Selection Listing

Please consider speaking with a member of the Tree Board. Not all trees are suitable for all locations.

### Large Size Trees

- Elms (Many Species)
- Common Hackberry
- Ginkgo
- Honey Locust
- Kentucky Coffee Tree
- Swamp White Oak
- White Oak
- Regal Prince Oak
- London Planetree
- Basswood
- Maples (Many Species)
- Turkish Filbert
- Dawn Redwood

### Small Size Trees

- Eastern Redbud
- Crabapple (Many Species)
- Hawthorn (Thornless)
- Ornamental Pears (Many Species)
- Amur Maple
- Serviceberry
- Plums (Many Species)
- Iron Wood
- Japanese Lilac
- Amur Maackia

## Tribute Tree Application

**\*\*Please Print Legibly\*\***

Applications are due by April 1

Complete form and submit with payment to  
 City of Mauston, 303 Mansion Street, Mauston, WI  
 53948-1329  
 Make check out to City of Mauston – Tribute Tree

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Tree Location:

Identify the park/s or green space/s where you would like the tree/s planted. You can include a drawing to further identify the desired location. \_\_\_\_\_

\_\_\_\_\_

### Personalized Message for Certificate and plaque at base of tree.

(Message may be edited to fit allowable space)

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

Notify me prior to editing message.

One generation plants the trees,  
 another gets the shade  
 - Chinese Proverb

\* Trees available upon nursery stock

Consider the City of Mauston Tribute Tree Program

**BUSINESS AFTER 5**  
 at  
**Two Sisters Event Center**  
 234 W State Street  
 November 14th, 2019  
***Hors d'oeuvres Tasting***

Event Sponsors:



**Castle Rock Realty**  
 BRINGING BUYERS AND SELLERS TOGETHER

**CONSIDERING  
 BUYING OR SELLING?**

**I'm your local real estate expert and I'd love to help!**

*I can assist with:*  
 First Homes, Dream Homes, Vacation Homes  
 Vacant Land, Waterfront Land, Commercial Opportunities

**Tricia Noble**  
 608.847.8008  
 tricia@castle-rock-realty.com

## SHOP LOCAL IN MAUSTON THIS HOLIDAY SEASON

M-F	7-9AM	GOOD MORNING AMERICA	3X
M-F	1115-1130AM	MIDDAY MADISON	6X
M-F	3-4PM	DR PHIL	6X
M-F	4-5PM	ELLEN	6X
M-Su	7am-10pm	ME TV	20X
SA/SU	6AM-6PM	WEEKEND ROS	4X

To air between 11/25-12/15

Total :30 shared commercials= 45x

TWO ADVERTISERS WILL SHARE A :30 COMMERCIAL

INVESTMENT EACH Participant: \$670

\*Production of commercial included

Sue Wake  
 WKOW TV  
 South Central Wisconsin Business Development Specialist  
[swake@wkow.com](mailto:swake@wkow.com) DEADLINE 11/15/19  
 608-212-6210

X \_\_\_\_\_



## A Benefit of Chamber Membership

A benefit of Chamber Membership is the introduction of Chamber Bucks. Chamber Bucks come in \$5, \$10, \$25 & \$50 denominations and can be bought at the Chamber office. They can only be redeemed at the businesses of chamber members. They should be handled just like a check – deposit them directly into your business bank account. There is no cost to you, the merchant, and the chamber makes no money on this, it is strictly a benefit.

Anyone can purchase Chamber Bucks, and will receive a list of places they can be redeemed. They are perfect for hard to buy for friends, family and co-workers; and are great for any occasion because they can be redeemed at a number of different places (retail, restaurants, etc.)

How Customers Use Chamber Bucks Chamber Bucks come in \$5, \$10, \$25, & \$50 denominations and can be used at any of the following chamber businesses. Simply fill in the “Pay to” and present to the business of your choice.



**Chamber Bucks make a great Stocking Stuffer or last minute gift.  
 Call Mauston Chamber at 608-847-4142 to Purchase yours.**





**Come for the  
Holiday Train**

**Join CP to celebrate the holidays with musical guests.  
Your cash or healthy food donations support  
local families in need.**

*Musical Guests*

**Meghan Patrick • Tanika Charles • Kelly Prescott**

**Wednesday, December 4th. Train Arrives at 4pm. Concert Starts at 4:20pm**

WHEN

**RR Crossing Tracks on Division Street, Mauston**

WHERE

**Mauston Community Food Pantry**

BENEFITING



**THEN JOIN IN FOR:**

**GUINNESS WORLD RECORDS**

**"Most People Caroling"**

**record attempt**

**Stay for the  
Caroling**

**Details at [Mauston.org](http://Mauston.org)**



**Get Tickets at:**

**<https://caroling-record-in-mauston.eventbrite.com>**



# TECH FRIDAY

**Every Friday from 9am - 11am  
at Hatch Public Library**

**Get one-on-one help with:**  
**Computer basics**  
**Using social media**  
**Downloading eBooks**  
**and much more!**



**111 W. State Street, Mauston, WI**  
**(608) 847-4454 | hatchpubliclibrary.org**



## HATCH-ED: MAUSTON HIGH SCHOOL CHOIRS

**Wednesday, December 4th at 1 PM**



A live musical celebration  
featuring Mauston High School's  
Concert Choir, Chamber Singers  
and A Cappella Choir

[www.hatchpubliclibrary.org](http://www.hatchpubliclibrary.org)  
608.847.4454 | Mauston, WI



## Winter Indoor Walking Areas

### Mauston High School

800 Grayside Avenue, Mauston  
Use the main front doors.  
6:30-7:30 a.m. & 3:45 -5:00 p.m.



### Necedah Schools

1801 South Main Street, Necedah  
Use the main entrance at the front of the school.  
6:00-7:30 a.m. & 6:30-8:30 p.m.

### Olson Middle School

508 Grayside Avenue, Mauston  
Enter at west parking lot, door #1.  
Access to certain areas will be  
restricted on game nights.  
4:00-6:00 p.m.



### Wonewoc-Center School

101 School Road, Wonewoc  
Use the entrance by the flag pole.  
3:30-5:30 p.m. (Monday - Thursday)

### West Side Elementary School

708 Loomis Drive, Mauston  
4:00-7:00 p.m.

### Royall High School Hallways

1501 Academy Street, Elroy  
Enter at the front door.  
6:00-7:30 a.m.

### New Lisbon Schools

500 South Forest Street, New Lisbon  
Use the multi-purpose room entrance, door #1.  
6:00-7:30 a.m. & 4:00-6:00 p.m.



### Adams-Friendship High School

1109 East North Street, Adams  
Enter at the front door.  
6:30-7:30 a.m. (Mondays)  
6:00-7:30 a.m. (Tuesday - Friday)  
4:00-9:00 p.m. (Monday - Friday)

# MISSING MAN TABLE

November 11th - 16th at Hatch Public Library  
Visit the library to view and learn more about  
the Missing Man Table, a ceremony and  
memorial designed to honor fallen, missing,  
or imprisoned military service members.

[hatchpubliclibrary.org](http://hatchpubliclibrary.org)  
(608) 847-4454 | Mauston, WI



Sunrise Motel is  
21 Rental Unit Motel  
w/solid occupancy.  
Call for Price Info



1.09 Acres  
of Waterfront on  
Castle Rock Lake  
Call for Price Info



**LIFELONG  
AREA  
RESIDENT**



**Castle Rock**

**608-547-6885**

GARY@GARYROSEREALESTAE.COM  
WWW.GARYROSEREALESTATE.COM



# MAUSTON SCHOOL DISTRICT

## Community Planning Session

**Tuesday, November 12, 2019**  
**5:30 p.m. to 8:30 p.m.**  
**MHS Commons**

To learn more, contact **Joel Heesch** at **847-5451** or [jheesch@maustonschools.org](mailto:jheesch@maustonschools.org).