



CHAMBER NEWS

Greater Mauston Area Chamber of Commerce

May/June Volume 19 Issue 3



Try to find the number of hidden golf balls (including this one) Email the chamber your answer and receive a black/white quarter page **FREE**

Located at
651 N Union St Suite 3
Mauston WI 53948

Phone 608-847-4142

Fax 608-747-2042

E-mail:
chamber@mauston.com

Web Site:
www.mauston.com/chamber

President

Sarah Wilke
Western Technical College

Vice-President

Christine Weymouth
School District of Mauston

Interim-Treasurer

Mary Radl
Alliant Energy

Board Members

Joshua Best
WRJC

Lori Buesing

Econoprint
Powderkeg Web Design

Penny Collins
Thumbprint Art

Zack Peterson
City of Mauston
Zoning & Planning

Randy Reeg
City of Mauston
City Administrator

Megan Wells
F&M Bank, Tomah

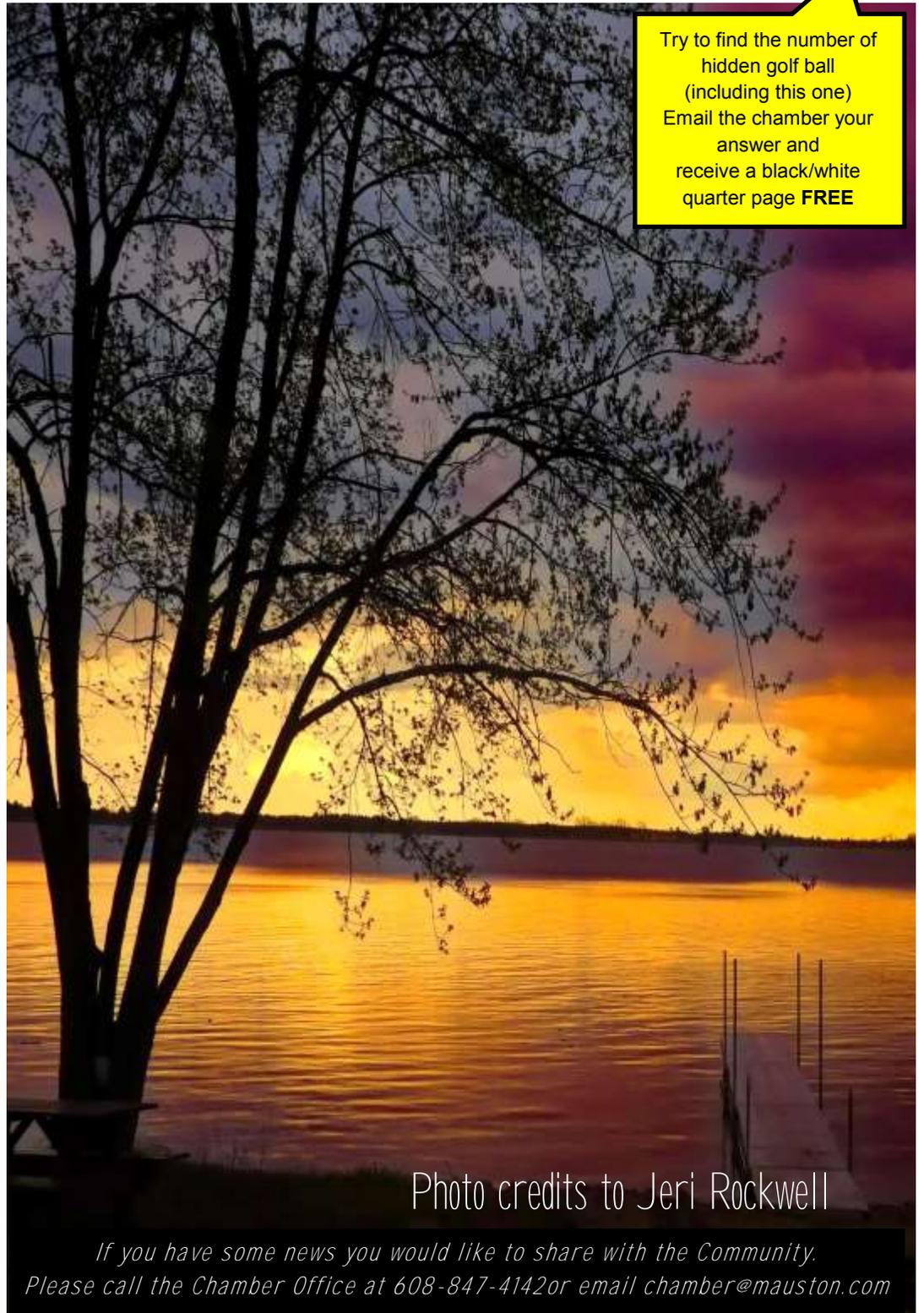


Photo credits to Jeri Rockwell

*If you have some news you would like to share with the Community.
Please call the Chamber Office at 608-847-4142 or email chamber@mauston.com*

A Benefit of Chamber Membership



A benefit of Chamber Membership is the introduction of Chamber Bucks. Chamber Bucks come in \$5, \$10, \$25 & \$50 denominations and can be bought at the Chamber office. They can only be redeemed at the businesses of chamber members. They should be handled just like a check – deposit them directly into your business bank account. There is no cost to you, the merchant, and the chamber makes no money on this, it is strictly a benefit.

Anyone can purchase Chamber Bucks, and will receive a list of places they can be redeemed. They are perfect for hard to buy for friends, family and co-workers; and are great for any occasion because they can be redeemed at a number of different places (retail, restaurants, etc.)

How Customers Use Chamber Bucks Chamber Bucks come in \$5, \$10, \$25, & \$50 denominations and can be used at any of the following chamber businesses. Simply fill in the “Pay to” and present to the business of your choice.



**Chamber Bucks make a great Stocking Stuffer or last minute gift.
Call Mauston Chamber at 608-847-4142 to Purchase yours.**



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CALENDAR FOR BUSINESS AFTER 5

2019

MAY 16th ~ The Lodge at Mauston

JUNE 20th ~ The Dirty Turtle

JULY 18th ~ NEW Mauston Fire Station

AUGUST 15th ~ At the Fair

SEPTEMBER 19th ~ Shipwreck Bar & Grill

OCTOBER 17th ~ American Legion Hall

NOVEMBER 21st ~ Two Sister Event Center

DECEMBER 19th ~ Woodside Ranch

JANUARY 16th ~ State Street Tap

FEBRUARY 20th ~ Heinie's Tavern

MARCH 19th ~ Randall's Uptown Bar

APRIL 18th ~ Castle Rock Golf Course

Co-Sponsors are still welcome at anytime.

Networking and Fun!



Mauston Area Chamber of Commerce 2019 Community/Visitor Guide & Tear-Off Map



Dear Chamber Member,

The Mauston Area Chamber of Commerce has teamed up with Social Energizer to produce an excellent concept in publication networking. This publication will help you market your business directly to area business owners, neighborhood residents and visitors

The **Community/Visitor Guide and Tear-Off Map** is a remarkable advertising tool, highly visible and is a publication that businesses and residents keep on hand for easy reference.

In addition the Community/Visitor and Tear-Off Map will be replicated online via the Mauston Area Chamber of Commerce and Greater Mauston Tourism Association web sites, further extending the exposure of your advertising message and increasing your search engine optimization.

Don't miss the opportunity to promote your business to residents, business owners and especially the incoming Visitors to the area.

You may reach me by completing the information below and emailing it to chamber@mauston.com or give me a call at (608)847-4142 to review the details.

Get your business noticed and keep it successful. Purchase your advertising space with the most effective publication in the Great Mauston area. Be sure customers know who you are and how to find you.

Bringing you tools for success,

Mary Hudack

Executive Director

**YES! I am interested in advertising in the Mauston Area Chamber of Commerce
2019 Community/Visitor Guide & Tear-Off Map!**

Business Name	Contact
Address	Phone
City, State, Zip	Email

For complete and detailed information please contact Mary Hudack

Phone: (608) 847-4142 | Email: chamber@mauston.com

Greater Mauston Area Events

May

May 16 ~ BA5 at The Lodge at Mauston
 May 18 ~ Mauston Area Ambulance Open House 11am-2pm
 May 18 ~ Hosta Walk & Quilt Show at Uniquely Hosta Elroy 9am-3pm
 May 18 ~ ARMED FORCES DAY
 May 18 ~ Camp Douglas Armed Forces Day
 May 18 ~ Wonewoc Old Fashion Days
 May 25 ~ Carl W Nelson Bake Sale at K-Mart 9am-3pm
 May 27 ~ MEMORIAL DAY
 May 27 ~ No School for Mauston
 May 30 ~ Mauston/Lyndon Station Sharing Supper
 May 31 ~ Elroy Garage Sales
 May 31 ~ Bethany Lutheran Garage Sales
 May 31 ~ Kendall Garage Sale

June

Jun 1 ~ Elroy Garage Sales
 Jun 1 ~ Bethany Lutheran Garage Sale
 Jun 1 ~ Kendall Garage Sales
 Jun 1 ~ Movie in the Park at Riverside Park at Dusk
 Jun 2 ~ Mauston High School Graduation
 Jun 7-8 ~ New Lisbon Garage Sales
 Jun 9 ~ Little League Tournament Lions Pancake Breakfast
 Jun 14 ~ FLAG DAY
 Jun 15 ~ St Vinnies Spring Vendor Show
 Jun 16 ~ FATHER'S DAY
 Jun 20 ~ BA5 at The Dirty Turtle
 Jun 21 ~ SUMMER BEGINS
 Jun 21-22 ~ Necedah Garage Sales
 Jun 22 ~ Young Eagle Rally at Mauston/ New Lisbon Airport, Registration at 8am
 Jun 22 ~ Wonewoc Old Fashion Day
 Jun 27-30 ~ Elroy Fair
 Jun 27 ~ Mauston/Lyndon Station Sharing Supper
 Jun 30 ~ Boorman House Annual Pie & Ice Cream Social 1-4pm
 Jun 30 ~ Juneau County Dairy Breakfast at Elroy Schultz Park starting at 7am

To list your event **FREE** email it to chamber@mauston.com



July

Jul 5-7 ~ WaDaShuda Days
 Jul 4 ~ INDEPENDENCE DAY
 Jul 5 ~ Mauston Fire Works
 Jul 6 ~ Mauston Fire Dept Chicken Feed
 Jul 12 ~ Mauston FFA Animal Display at JC Courthouse Lawn 10am-2pm
 Jul 13 ~ Movie in the Park at Riverside Park at Dusk
 Jul 18 ~ BA5 at NEW Mauston Fire Station
 Jul 19-20 ~ Juneau County Relay for Life Walk 8pm to Noon
 Jul 20 ~ Boat Bash on Castle Rock Lake
 Jul 23 ~ Lions Community Appreciation Picnic at the Music in the Park
 Jul 24 & 25 ~ Juneau County Youth Livestock EXPO
 Jul 25 ~ Sharing Supper
 Jul 26-27 ~ Parkfest

August

Aug 2 & 3 ~ Mauston Garage Sales
 Aug 3 ~ Waterfest
 Aug 10 ~ Necedah Real Freedom 5K Run/Walk
 Aug 10 ~ Movie in the Park at Riverside Park at Dusk
 Aug 11-18 ~ Juneau County Fair
 Aug 15 ~ BA5 at the Fair
 Aug 23-25 ~ Hustlerfest
 Aug 29 ~ Sharing Supper
 Aug 31 ~ LOS DELLS
 Aug 31 ~ Mauston/New Lisbon Fly-in Drive-In



September

Sept 1 ~ LOS DELLS
 Sept 7 ~ Movie in the Park at Riverside Park at Dusk
 Sept ~ BA5 at Shipwreck
 Sept 20 ~ Mauston's Wine Walk
 Sept 26 ~ Sharing Supper
 Sept 27-29 ~ Warren Festival



Sharing Supper at Mauston High School Commons Area
 Doors open at 4:30pm
 Serving begins at 5:00pm



May 30th	August 29th
June 27th	September 26th
July 25th	October 24th

*Sharing Supper Mission:
 "To provide a dining experience free of social or economic barriers to build community relationships while nourishing the soul".*

Newsletter deadlines

July/August 2019
 June 19, 2019
September/October 2019
 August 21, 2019
November/December 2019
 October 23, 2019
January/February 2020
 December 18, 2019
March/April 2020
 February 29, 2020
May/June 2020
 April 24, 2020

If you have some news you would like to share with the Community. Please call the Chamber Office at 608-847-4142 or email chamber@mauston.com

NEW ~ Email ADVERTISING RATES

Full page.....	\$35
Full page w/color.....	\$60
One half page.....	\$25
One half page w/color.....	\$40
One quarter page.....	\$15
One quarter page w/color.....	\$20
Business Card Size.....	\$5
Picture/Classified Listing.....	\$5

Must be ready artwork as pdf or jpeg.
 Call or e-mail the Chamber office if you're interested

847-4142

Sizes

Full Page 7.5" x 9"
 1/2 Page 7.5" x 4.5"
 1/4 Page 3.75" x 4.5"



Call 847-9099 or
Stop by 107 E State Street

WE'VE GOT YOU COVERED

**Cabinets
Countertops
Lighting
Window Coverings
Flooring**

Please Welcome Our Newest Chamber Members. Welcome Aboard.



Recruitment

Recruit a new member and receive a \$25.00 towards your Membership or E-newsletter Ad.

Call the Chamber office for more information at 608-847-4142



"Alone we can do so little; together we can do so much." -Helen Keller

You're Invited

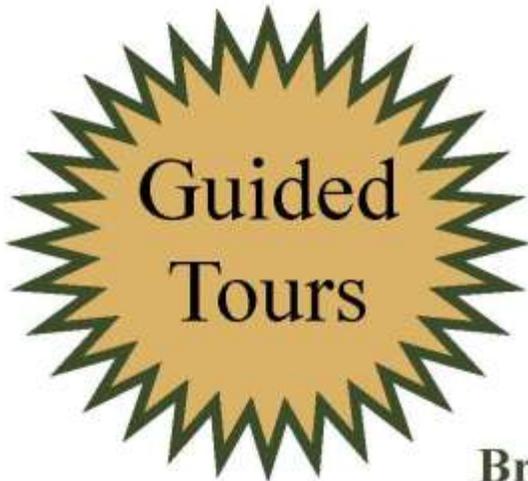
BUSINESS AFTER 5 at

Mauston's New
Lodge and
Event
Center



Come Early
and
Stay Late
for
Guided
Tours

May 16, 2019



Located on 104 Lodge Lane

For more Information call
608-697-6279

Bring your business card

50/50 Raffle

**Drawing at
6:30 PM**

Event Sponsors:

**The Lodge at Mauston
Mauston Chamber of Commerce**

Juneau County Economic Development Corp proudly presents the 20th Annual...

Waterfest Weekend

August 2, 3 & 4, 2019, on Castle Rock Lake

Venetian Lights Boat Parade!

Music, Food & Fun!

Spectacular Fireworks Finale!



(608) 427-2070 www.JuneauCounty.com/Waterfest

GET THE JOB

Free, confidential, one-on-one employment related services!

Writing
resumes and
cover letters



Searching
and applying
online



Career
counseling -
networking



Time slots
available
monthly

Schedule your time slot
by calling Hatch Public Library at 847-4454

Specializing in Smiles



ORTHODONTICS

by Dr. Mark D. Paschen

Baraboo, WI

608-35-ORTHO ■ 800-362-1224

paschenorthodontics.com

No Referral Necessary

**“Business After 5”
At The Dirty Turtle
On June 20th**

Welcome New Lisbon, Necedah &
Mauston Chamber Members

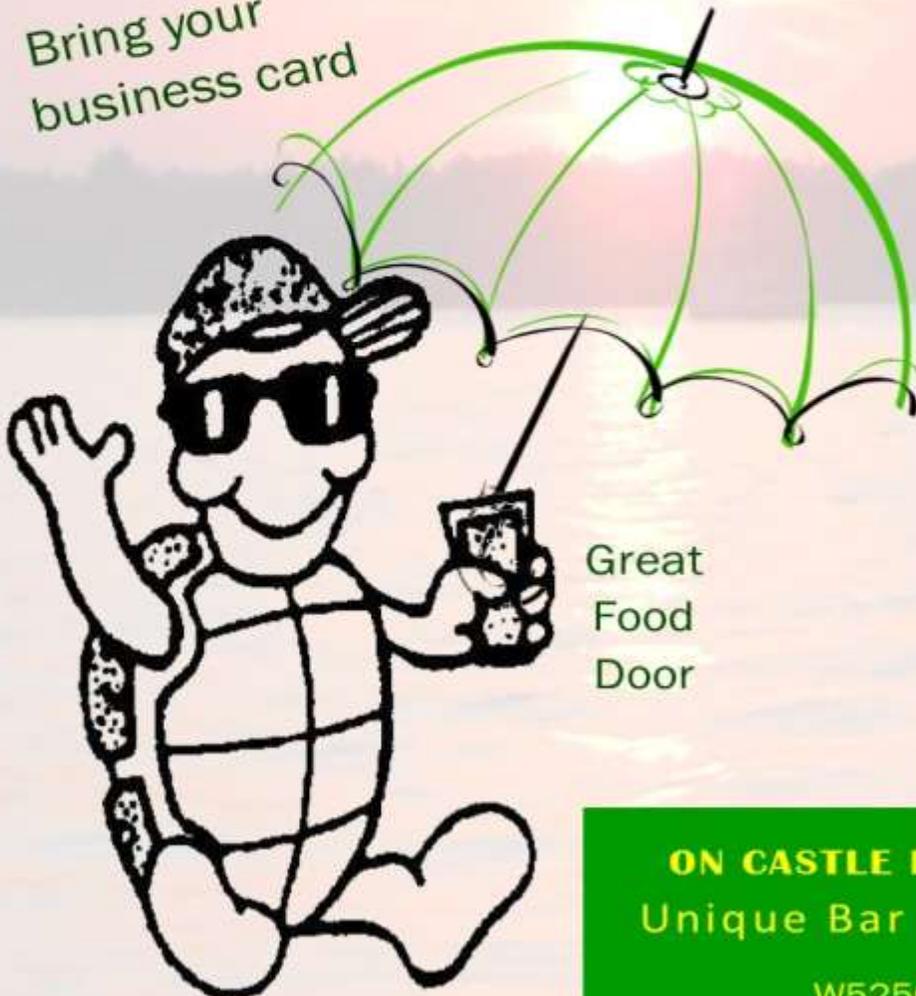
Sponsors:

Sponsor list coming soon

Door Prized Drawing
at 6:15pm

Bring a friend or two

Bring your
business card



Great
Food
Door

ON CASTLE ROCK LAKE New Lisbon
Unique Bar Restaurant Marina

W5250 N. Osprey Drive
New Lisbon, WI 53950
Phone: 608-562-5931

E-mail: dirtyturtle@dirtyturtle.com





Necedah National Wildlife Refuge

608-565-2551



Disabled Hunter

Deer hunters with a Wisconsin DNR State Permit Class A, B or C for persons with disabilities may apply for a refuge special use permit to use service access roads otherwise closed to vehicles to hunt white-tailed deer. Disabled waterfowl hunters may also call to reserve an accessible waterfowl blind on Suk Cerney Flowage. Only the permit holder and one helper may ride in a specified vehicle. All state and federal hunting regulations apply. Call Katie at 608-565-4403.

Trapping

Refuge trapping permits are available by lottery. If awarded a trapping unit, trappers may be required to remove beaver. A minimum of one youth mentored application will be drawn and given a priority trapping unit. Trapping on refuge is allowed by this special permit use only. Stop in the visitor center to pick up an application.

Wood Cutting

Firewood collection is by permit and for personal use only. Collection is allowed in assigned area within 100 feet of roads. Only marked trees may be removed. Stumps must be cut flush to the ground. An individual is limited to 2 permits per fiscal year. Pick up an application at the front desk.

Activity Abounds

Year-Round

9:00am – 3:30pm

The following items can be checked out any time the Visitor Center is open: youth & adult snowshoes, binoculars, field guides, and activity backpacks.

VISIT US!

Visitor Center Hours

Monday – Saturday

Year-Round

9:00am – 4:00pm

Closed Federal Holidays, Christmas Eve, and New Year's Eve.

Trails & Grounds

Year-Round

Dawn to Dusk

Trail maps are located at informational kiosks throughout the Refuge. For more information, stop at the Visitor Center.

Volunteer at Necedah NWR

Refuge volunteers are vital to the Necedah National Wildlife Refuge mission. Volunteers contribute hundreds of hours each year to help meet this mission through monitoring bird populations, leading school groups, maintaining trails, taking photos, helping in the office and repairing equipment and facilities. No special skills are needed to be a Refuge volunteer. If you have a desire to help, we need you. We hope you'll join us! The best way to find out about current volunteer opportunities is to contact the Refuge.

To become a volunteer email Necedah@fws.gov or call 608-565-2551.



Necedah National Wildlife Refuge, N11385 Headquarters Rd, Necedah

Mauston's *Music in the Park*

2019



FREE CONCERTS!

MONDAYS

7PM– 8PM

All concerts are in beautiful Riverside Park, downtown Mauston, behind the Library, unless otherwise noted!



Bring a picnic dinner and your blanket or chair, and enjoy an evening of live music with the whole family.

- Jun 3 **Samantha Ley** (Folk music and theatre tunes) Sponsored by the Friends of Hatch Library
- Jun 10 **Mauston Community Band** Sponsored by Young Living Oils with Linda Salzwedel
- Jun 17 **Derek Ziegenbein Band** (Polka and waltz) Sponsored by the Friends of Hatch Library
- Jun 24 **Mauston Community Band** Sponsored by the Bank of Mauston
- Jul 1 **Kyle Sorrenson** (Pop and musical theatre) Sponsored by the Friends of the Hatch Library
- Jul 8 **Mauston Community Band** Sponsored by Castle Rock Graphix
- Jul 15 **Gadjo Players** (Four piece modern jazz band) Sponsored by the Friends of the Hatch Library
- Jul 15 **Mauston Community Band** at Fairview Nursing Home
- Jul 22 **Mauston Community Band** Sponsored by Mauston Lions Club and Am Spirit Business Group
- Jul 29 **Inna Larsen** (Norwegian hardanger fiddle) Sponsored by the Friends of Hatch Library
- Aug 5 **Mauston Community Band** Sponsored by Re/Max Real Pros and Wintrust Mortgage
- Aug 12 **Troy Flemming** (Acoustic folk guitarist) Sponsored by the Friends of the Hatch Library
- Aug 12 **Mauston Community Band** at Mauston High School Auditorium, sponsored by Rudig-Jensen Ford- Chrysler- Dodge- Jeep- Ram
- Aug 19 **Shawndell Marks** (Indie, alt, originals) Sponsored by the Friends of Hatch Library

Greater Mauston Area Chamber of Commerce May 1, 2019-April 30, 2020 Brochure Rack Application



Business

Name _____ Date _____

Street Address _____

Mailing Address _____

CEO/Owner(s) Name(s) _____

Billing Contact & Address _____

Phone _____ Cell Phone _____ Fax _____

E-mail _____

List type of business/products/services:



Brochures (smaller than 4" X 9")

Member Brochure Rack (per space).....\$150.00 X _____ = _____

Non-Member Brochure Rack (per space) ...\$300.00 X _____ = _____

Magazines (bigger than 4" X 9")

Member Brochure Rack (per space).....\$200.00 X _____ = _____

Non-Member Brochure Rack (per space) ...\$400.00 X _____ = _____

Don't forget to subtract the **Early Bird Special** if you qualify

The rack program runs from May 1, 2019 through April 30, 2020

We are presently displaying your brochures in 30 different racks throughout the area. Space will be limited, so please do not hesitate too long to renew.

You will need to supply **1000 brochures** to the Chamber to put in locations. Brochures are arranged in alphabetic order. Chamber will call you before we are out of your brochure. If you do run into a rack that needs attention or your brochure is out please contact the Chamber office and drop more brochures. Thank you in advance for your assistance.

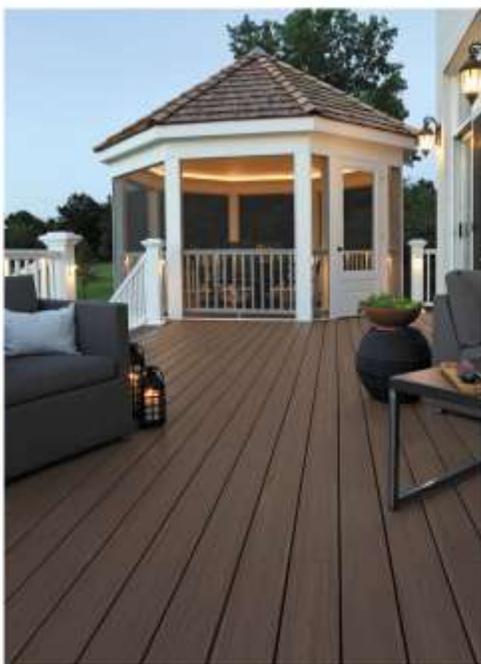
Thank you for your support!
If you have any questions, please call the Chamber office at 608-847-4142
RETURN FORM W/PAYMENT TO:
Greater Area Mauston Chamber of Commerce
PO Box 171 Mauston WI 53948

IF 2019-2020 BROCHURE RACK FEES ARE PAID
during these below time receive a special discount
Now til April 1st ~ 10% off
No additional discounts will be given



We've got you covered from the outside in.

ROOFING | SIDING | DECKING | CABINETS | DELIVERY | AND SO MUCH MORE!



 **Lampert Lumber**

804 N. Union St. | Mauston, WI | 608.847.5819 | www.LampertLumber.com

THE CITY OF *Mauston* Tribute Tree Program



The program encourages the purchase of trees as a gift, paying tribute to individuals or groups, or for special occasions.

*Birth *Anniversary *Retirement *Graduation *Holiday *Memorialize someone special

*Recognize Employee Accomplishments *Reunions

Citizens and businesses participating in program not only leave a living, growing legacy for future generations; they assist in beautifying the city.

Did you know that trees . . .

- *Clean pollutants from the air
- *Purify ground water
- *Stabilize the soil
- *Add value to real estate
- *Are a refuge for wildlife

- *Reduce anxiety and stress
- *Are the principle generators of pure oxygen
- *Reduce energy costs by providing shade in the summer and blocking winter winds

Looking for a Unique Way to Recognize an Individual or Occasion?



303 Mansion Street
 Mauston, WI 53948-1329
 Phone: 608-847-6676
 Fax: 608-847-5023
www.mauston.com
 City Forester
 Seth Westberg
 608-847-4070
sethw@mauston.com

Tribute Tree Program

- Citizens can purchase a tree for \$280.
- Tree purchases are tax deductible.
- Choose from a variety of species. City Forester details.
- Tree diameter is 1.5 – 2 inches. *Every effort will be made to provide the species of your choice; substitution may be necessary based on available stock*
- The donor selects which park or green space to plant the tree/s
- Planting is done in spring (April 15 – June 1)
- City crews will plant the tree and care for it for the duration of its life.
- Trees are guaranteed for one year. If a tree fails during the first year, the City will replace it at no cost.
- The donor, or the donor's recipient, will receive a Tribute Tree certificate with a personalized message from the donor and signed by the mayor of Mauston. They will also be recognized on a permanent Tribute Tree plaque at City Hall and at base of tree with plaque.

Tree Selection Listing

Please consider speaking with a member of the Tree Board. Not all trees are suitable for all locations.

Large Size Trees

- Elms (Many Species)
- Common Hackberry
- Ginkgo
- Honey Locust
- Kentucky Coffee Tree
- Swamp White Oak
- White Oak
- Regal Prince Oak
- London Planetree
- Basswood
- Maples (Many Species)
- Turkish Filbert
- Dawn Redwood

Small Size Trees

- Eastern Redbud
- Crabapple (Many Species)
- Hawthorn (Thornless)
- Ornamental Pears (Many Species)
- Amur Maple
- Serviceberry
- Plums (Many Species)
- Iron Wood
- Japanese Lilac
- Amur Maackia

Tribute Tree Application

****Please Print Legibly****

Applications are due by April 1

Complete form and submit with payment to
 City of Mauston, 303 Mansion Street, Mauston, WI
 53948-1329
 Make check out to City of Mauston – Tribute Tree

Name: _____

Address: _____

Daytime Phone: _____

Email: _____

Tree Location:

Identify the park/s or green space/s where you would like the tree/s planted. You can include a drawing to further identify the desired location. _____

Personalized Message for Certificate and plaque at base of tree.

(Message may be edited to fit allowable space)

Notify me prior to editing message.

One generation plants the trees,
 another gets the shade
 - Chinese Proverb

* Trees available upon nursery stock

Consider the City of Mauston Tribute Tree Program



SUPPORT GROUPS

AL-ANON GROUP - *For more information, call 608-562-5611. Mondays at 7 pm. Mile Bluff Medical Center - Mauston*

ALZHEIMER'S FAMILY CAREGIVER SUPPORT GROUP - *Contact Nancy Thacker, Alzheimer's & Dementia Alliance, at 608-516-6248, or Angela Pokorney, ADRC, at 608-847-9292, for more information.*

This group is open to family, friends and others who are caring for a loved one with Alzheimer's Disease. Meetings provide participants with the opportunity to ask questions, share tips, learn problem-solving techniques, find out about resources, and discover they are not alone.

Tuesday, May 7 - 1 pm, Mile Bluff Medical Center – Mauston

Tuesday, June 4 - 1 pm, Mile Bluff Medical Center - Mauston

PARKINSON'S SUPPORT GROUP - *If interested in group meetings, call Arlene at 608-847-6893.*

MEMORY CAFE - *For more information, call 608-516-6248.*

A monthly support network for individuals with dementia, and the people who love them. Enjoy conversations, refreshments, activities and support with others who understand what you're going through.

Thursday, May 16 - 1:30 pm, Hatch Public Library – Mauston

Thursday, June 20 - 1:30 pm, Hatch Public Library - Mauston

SPECIAL EVENTS & SCREENINGS

PASSPORT TO HEALTHIER LIVING WITH DIABETES - *Call 608-847-1846 for more information.*

Receive tips on how to better manage your diabetes through diet, medication management, glucose monitoring, and stress management. This is a free event.

Thursday, June 6 - 1 pm,
Mile Bluff Medical Center - Mauston

HEALTH FAIR - *Appointments are required for all tests and consultations.*

-FREE blood sugar and blood pressure screenings
-Total cholesterol tests (no fasting) for \$10, or lipid profile tests (12-hour fasting) for \$20

-Heart disease and diabetes risk assessments

Thursday, June 13, 7 - 11 am, Mile Bluff Medical Center - Mauston, *Call 608-847-1845 for appointments. Hearing screenings 8 - 11 am*

HOSTA WALK - *Call 608-847-1495 for more information.*
Saturday, May 18, 9 am - 3 pm, Uniquely Hostas - Elroy (205 Grove Ave.)

COMMUNITY BLOOD DRIVE - *For more information and to register, call the Blood Center of Wisconsin at 1-877-232-4376.* Monday, June 10, 1 pm - 6 pm, Mile Bluff Medical Center – Mauston. Tuesday, June 11, 8 am - 1 pm, Mile Bluff Medical Center - Mauston

JP OLSON CONCERT - *For more information and to reserve your spot, call 608-847-2377.* Wednesday, June 12 - 2 pm Terrace Heights Retirement Community - Mauston

PROGRAMS FOR PARENTS

PREPARING FOR PARENTHOOD - *For more information and to register, call 608-847-1013.* Expecting parents will learn about childbirth, feeding babies and what to expect after delivery. This is a one-day program. Saturday, June 8, 8:30 am - 4 pm. Mile Bluff Medical Center - Mauston

SAVE THE DATE

9TH ANNUAL GOLF OUTING - *Call 608-847-1495 for more information.* Thursday, August 8 at Castle Rock Golf Course in New Lisbon

8TH ANNUAL CRASH FOR CASH - *Call 608-847-1495 for more information.* Raffle tickets will be available at Mile Bluff this summer for just \$20; only 300 will be sold. Each ticket buys a numbered golf ball that will be dropped from over 50 feet in the air - the three landing closest to the target will win cash prizes of \$1,500, \$1,000 and \$500. Sunday, August 18 at the Juneau County Fair. *During intermission of the afternoon combine demo derby*

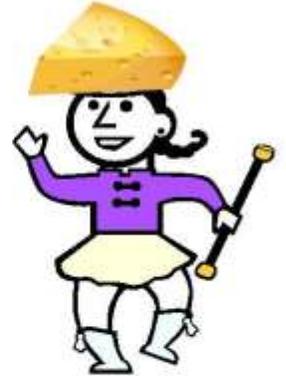




ENTRY FORM

Mauston City Parade 2019
Sunday, August 18th, 12pm

*This year's theme:
"Something to Crow About"*



Name of Person, Business, Organization: _____

Address: _____

Phone No: _____ Cell _____ Contact Person _____

Description of Unit: _____

Type of Unit: _____

(pick-up, walkers, semi w/trailer)

Approximate Length: _____

Email: _____

MUSIC? (describe) _____ Horses? _____

Are you throwing Candy? _____ Or goodies? _____

IMPORTANT—PLEASE READ

**Line up will be at the Parking Lot corner of
Hickory Street and LaCrosse Street.**

***Route for 2019 ***

Route will be Left (West) on LaCrosse Street to Division Street. Left (South) on Division Street to Roundabout. Parade will finish at Lions Park. Juneau Co Fair Parade entries will continue to Veterans Memorial Park. All others will be directed to the Mauston School District Parking Lot.

PLEASE DISPLAY A BANNER OR SIGN IN FRONT OF YOUR ENTRY!!!

(This helps the judges recognize your entry—Winners awarded Chamber Bucks)

WATCH FOR THE WORKERS WITH THE ORANGE VESTS or SHIRT ON

This form must be returned **NO LATER** than **Wednesday, August 14th** to:

Fax to 608-747-2042 or

MAUSTON CHAMBER OF COMMERCE

PO Box 171, Mauston WI 53948

Please remember, absolutely no candy or other items can be thrown from moving vehicles.

We encourage you to have walkers near your vehicle to hand out candy or other parade goodies to the spectators.

LINE-UP BEGINS AT 11AM

Judges may want to review your entry before the parade, so please be prompt!

For questions, please call the Chamber Office at 847-4142.

(In case of inclement weather, please tune in to WRJC for possible last minute changes)



KNIT & CROCHET HELP

May 3rd & 20th
from 9am to 11am

hatchpubliclibrary.org | (608) 847-4454



READ WITH REPTILES!

4 P.M. ON WEDNESDAY, MAY 22, 2019



STORYTIME & SHOW AND TELL

WITH MADISON AREA HERPETOLOGICAL SOCIETY



WWW.HATCHPUBLICLIBRARY.ORG - (608) 847-4454



Book Healthy Challenge April Update

- Level 1:
28 patrons have read 2,500 pages
- Level 2:
4 patrons have read 5,000 pages
- Level 3:
4 patrons have read 10,000 pages or more!!!

Total Participants:
36 patrons

Read 10,000 pages for a chance
to be entered to win

10,000 Pennies

www.hatchpubliclibrary.org



Hatch Public Library
TODDLER TIME
Mondays 10am

AGES 2-4

Storytime, Crafts, and Family Fun!

HATCHPUBLICLIBRARY.ORG

Hatch Public Library
Hatchlings
Tuesdays 10am

AGES BIRTH-2

Storytime, rhymes & songs followed by unstructured play time.

Free family fun!

HATCHPUBLICLIBRARY.ORG



Golf Outing

**Mauston Lions Club Golf Outing
At Castle Rock Golf Course**

Saturday, June 8th, 2019

4-Person 18 -hole Scramble
12:00 Lunch & Registration
1:00 Shotgun Start
\$60 Per Player or \$240 Per Team

**Call the golf course at 608-847-4658
to sign-up!**

Hole Prizes • Contests • Raffles

REGISTRATION FORM 2019 CITY WIDE GARAGE SALE

Friday, August 2nd and Saturday, August 3rd

Registration forms and fee of \$10.00 must be received by
Tuesday, July 30th by 4pm to be included on map.



PLEASE PRINT

Name: _____

Time of Sale: Friday _____ Saturday _____

Address of Sale: _____ City _____

Mailing Address: _____ City _____

Email Address: _____

Phone: _____

Yes, I would like to participate in the 2019 City Wide Garage Sale. I understand the Mauston Chamber of Commerce has the right to refuse entry to any person (s) for any reason. I also assume all responsibility for my own sale and will not hold the Chamber responsible for theft, damage, or personal injury to myself or others on my property. Because the Chamber uses a Google map locator some times, you may want to stop in to the Chamber office to verify your location.

Signature: _____

Date: _____

**Please give a 20 word description
of items you wish to have listed on the Garage Sale Map.**

If payment is not received with your registration, and by the deadline, we cannot include your location on the map.

***BUSINESSES: If you are planning any activities or specials that weekend,
please give the Chamber a call. 847-4142***



Please return this form
along with your \$10.00 registration fee to
Mauston Chamber of Commerce,
PO Box 171, Mauston, WI 53948
Or drop it off at the Chamber office at
OFFICE LOCATION
651 N Union St, Unit 3





Mauston Parks Outdoor Advertising Policy

Purpose - Provide standard procedures pertaining to advertising, which customers can display at Veterans Memorial Park softball fields or the dog park at Oak Ridge Park.

Policy - It is the policy of the City of Mauston to allow advertising at Veterans Park softball fields and the dog park at Oak Ridge Park, and to require fees for such advertising.

Procedure - Organizations and businesses interested in advertising shall enter into a contractual agreement with the City of Mauston Parks Department and agreeing to the following guidelines:

1. Signage will be made of weather resistant material.
2. Signage will be printed on one side only.
3. Signage will be securely mounted.
4. Mauston Parks Department will have approval of all advertising. The application process will be as follows:
 - a. A completed Advertising Application will be submitted to Mauston Public Works prior to the period which the organization wishes to advertise. Applicants will be notified of application status.
 - b. Application must include their logo and a 5-6 word message.
 - c. Once the Application is approved and signed, the organization will make full payment.
5. Signage shall not contain material that:
 - a. Advertises alcohol, tobacco, or gaming products.
 - b. Is vulgar, indecent or obscene.
 - c. Contains libelous statements, personal attacks or language defaming a person's character, race, religion, ethnic origin, gender, family status or disability.
 - d. Encourages the commission of unlawful acts or the violation school regulations.
 - e. Promotes or opposes controversial issues or matters.
 - f. Encourages actions that endanger the health and safety of participants.
 - g. Promotes or opposes any political, religious, philosophical, or ideological message.
 - h. Contains grammatical or typographical errors.
 - i. Competes or is in direct conflict with City-sponsored programs or activities.
6. Signage will only be permitted through the designated period agreed to on the application and contract.
7. The Mauston Parks Department will determine exact placement and location on fencing, and signage will be placed so as not to interfere with field maintenance and repair.
8. The business/organization recognizes the said sites are used by multiple entities.
9. All signage will meet City of Mauston ordinance Section 114-258 General signage regulations.



Farmer's Market and more

**Juneau County Courthouse Lawn
Downtown Mauston, E State St
Every Saturday 7am-Sold
Every Tuesday 2pm-6pm
May thru October**

 Find us on
Facebook

@MaustonsFarmersMarket



OUR VENDORS ARE WORKING HARD TO BRING YOU:

Local vendors will have a variety of items available including plants, fruits, vegetables, honey, maple syrup, eggs, baked goods, preserves, flowers, handmade soaps and lotions, crafts and much more **NOTE:** Farmers first and last day will depend on harvest.

For More Information on how to become a vendor call Greater Mauston Area Chamber of