



# CHAMBER NEWS

Greater Mauston Area Chamber of Commerce

March/April Volume 19 Issue 2



Try to find the number of hidden Flip Flops (including this one) Email the chamber your answer and receive a black/white quarter page **FREE**

Located at  
651 N Union St Suite 3  
Mauston WI 53948

Phone 608-847-4142

Fax 608-747-2042

E-mail:  
chamber@mauston.com

Web Site:  
www.mauston.com/chamber

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Western Technical College

Vice-President

Christine Weymouth  
School District of Mauston

Interim-Treasurer

Mary Radl  
Alliant Energy

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Zoning & Planning

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City of Mauston  
City Administrator

Megan Wells  
F&M Bank, Tomah

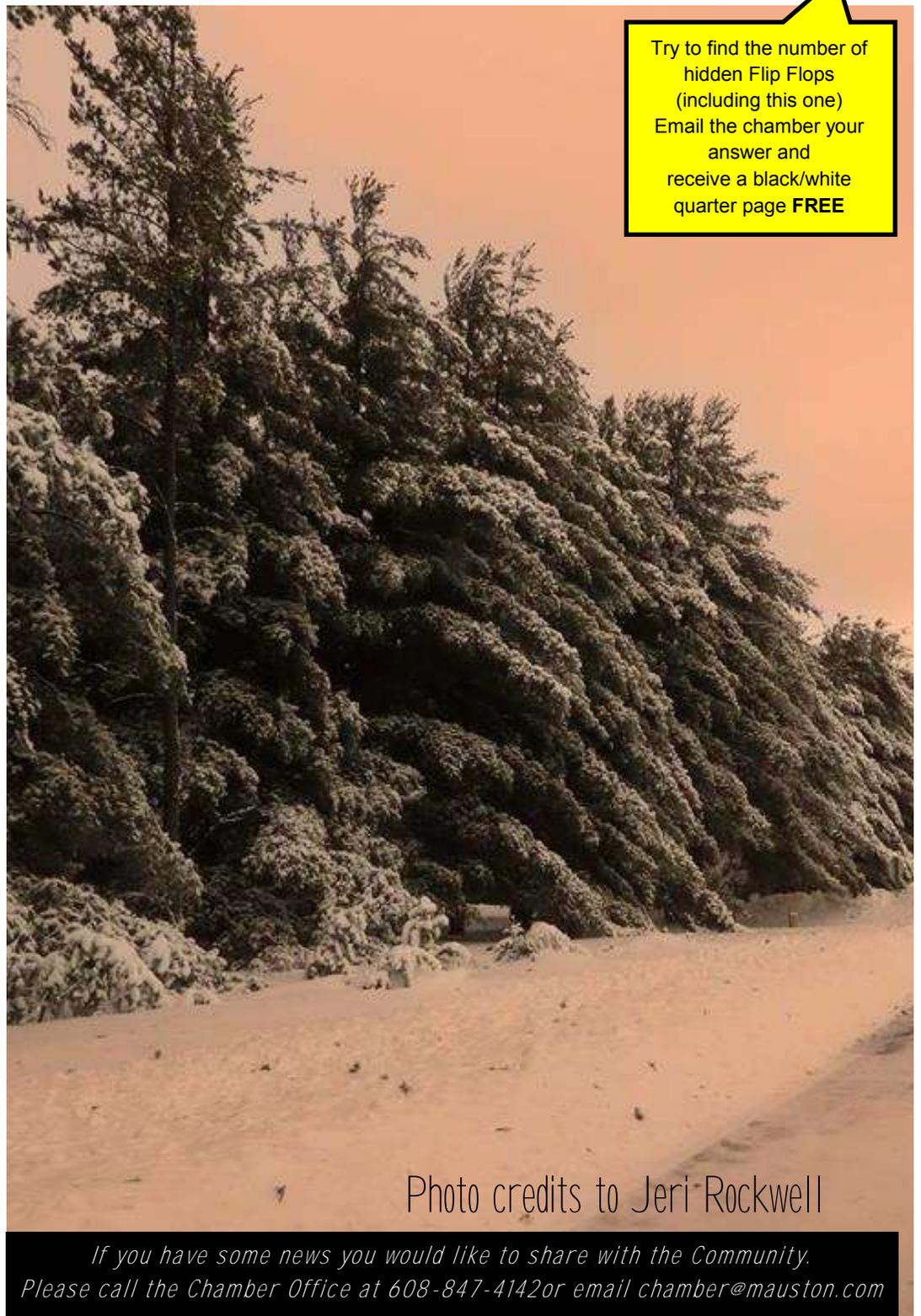


Photo credits to Jeri Rockwell

If you have some news you would like to share with the Community.  
Please call the Chamber Office at 608-847-4142 or email chamber@mauston.com

## A Benefit of Chamber Membership



A benefit of Chamber Membership is the introduction of Chamber Bucks. Chamber Bucks come in \$5, \$10, \$25 & \$50 denominations and can be bought at the Chamber office. They can only be redeemed at the businesses of chamber members. They should be handled just like a check – deposit them directly into your business bank account. There is no cost to you, the merchant, and the chamber makes no money on this, it is strictly a benefit.

Anyone can purchase Chamber Bucks, and will receive a list of places they can be redeemed. They are perfect for hard to buy for friends, family and co-workers; and are great for any occasion because they can be redeemed at a number of different places (retail, restaurants, etc.)

How Customers Use Chamber Bucks Chamber Bucks come in \$5, \$10, \$25, & \$50 denominations and can be used at any of the following chamber businesses. Simply fill in the “Pay to” and present to the business of your choice.



**Chamber Bucks make a great Stocking Stuffer or last minute gift.  
Call Mauston Chamber at 608-847-4142 to Purchase yours.**



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**CALENDAR FOR BUSINESS AFTER 5**

2019

JANUARY 17th ~ State Street Tap

FEBRUARY 21st ~ Heinie’s Tavern

MARCH 21st ~ Randall’s Uptown Bar

APRIL 18th ~ Castle Rock Golf Course

MAY 16th ~ Timmy’s Timeout Bar & Grill

JUNE 20th ~ The Dirty Turtle

JULY 18th ~ NEW Mauston Fire Station

AUGUST 15th ~ At the Fair

SEPTEMBER 19th ~ Shipwreck Bar & Grill

OCTOBER 17th ~ American Legion Hall

NOVEMBER 21st ~ Two Sisters Event Center

DECEMBER 19th ~ Woodside Ranch

Co-Sponsors are still welcome at anytime.

**Networking and Fun!**

*Specializing in Smiles*



## **ORTHODONTICS**

*by Dr. Mark D. Paschen*

Baraboo, WI

608-35-ORTHO ■ 800-362-1224

*paschenorthodontics.com*

***No Referral Necessary***



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We will help you every step of the way on all your project needs.

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**Tickets on Sale Now**



Bank of Mauston  
 HWY 82 & Downtown,  
 The Company Hair,  
 The Designer's Touch,  
 Chamber, WRJC &  
 City Hall

# MAUSTON ON TAP

## CRAFT BEER & SODA WALK

**SIGN UP FOR A CHANCE TO WIN DOOR PRIZES!**

**FRIDAY, APRIL 12, 2019**  
**6:00-9:00 p.m.**

**LOCATIONS**

- Hatch Public Library
- McKinney's Decorating
- Phillips Health Mart
- Capaul's Flooring
- Two Sister Event Center
- Randall's Uptown Bar
- REMAX RealPros
- Mauston Fire Department
- The Company Hair
- The Designer's Touch
- 4 Season's Floral & Gifts
- State Street Tap
- Castle Rock Dental
- Anytime Fitness
- TBA Location

**Registration: 5:30 p.m. at Mauston Talon Center 249 E State Street**

**Walk Starts: 6:00 p.m.**

**15 Downtown Locations with Hors d'Oeuvres**

*Tickets available after March 1, 2019 at the Chamber Office, Bank of Mauston (Both Branches), The Designers Touch, The Company Hair, 4 Season's Floral & Gifts*

**\$30.00 in advance, \$35 at the door**

**DRINK RESPONSIBLY!**



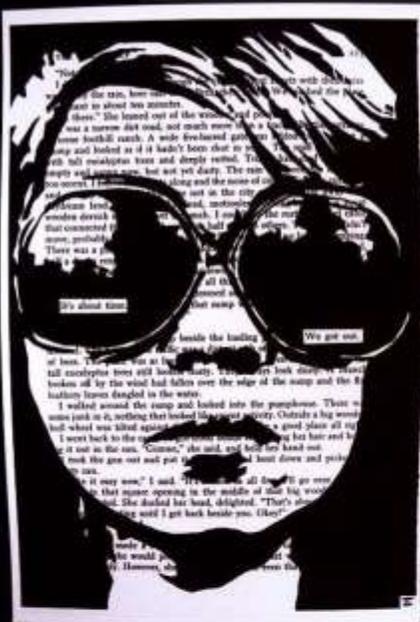
**THE BANK OF mauston**



# Hatch Public Library

## Poetry Contest

### April 1-5



### BLACKOUT POETRY VS COLLAGE POETRY



#### Blackout Poetry Rules/Requirements:

1. All ages welcome. One Poetry entry per person.
2. Artwork should be no larger than 8.5 x 11 and mounted to a mat board of any size, shape, or color.
3. Artwork must have the Poetry Contest Label attached to the back of the entry to be considered for judging. See Below.
4. Any additional mediums can be used to create the artwork: Crayons, Markers, Paint, Colored Pencils, and Pastels.

5. Prizes will be awarded for: Most Creative, Black and White, Color, Nature, and Mauston themes.
6. Poetry can be dropped off at the Hatch Public Library April 1-5. Artwork will be judged April 12 and will be announced on Facebook. Artwork can be picked up April 19.

#### Hatch Public Library Poetry Contest



Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Artwork Title: \_\_\_\_\_

vs



Please Welcome Our Newest Chamber Members. Welcome Aboard.



**Recruitment**

Recruit a new member and receive a \$25.00 towards your Membership or E-newsletter Ad.

Call the Chamber office for more information at 608-847-4142

*"Alone we can do so little; together we can do so much." -Helen Keller*

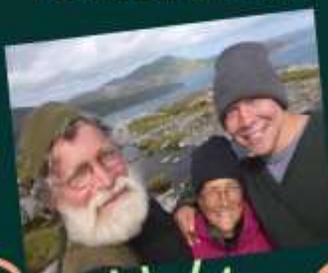


FREE MUSIC CONCERT

**WRANNOCK  
CELTIC TRIO**

MARCH 19, 2019 at 6PM

A FUN CELEBRATION OF CELTIC  
MUSIC, LIVE AT THE HATCH  
PUBLIC LIBRARY!



**Greater Mauston Area Events**

**March**

March 6 ~ ASH WEDNESDAY  
 March 6 ~ Antique Appraisal Event  
 March 10 ~ Daylight Savings Time Begins  
 March 10 ~ 25th Annual Corned Beef and Cabbage Dinner at St James Lutheran Church in Necedah  
 March 12 ~ Meet Mauston City Administrator Randy Reeg at Hatch Public Library  
 March 13 ~ Mobile Food Pantry at Silver Star Health, New Lisbon  
 March 14 & 15 ~ Olson Middle School Musical  
 March 15,16 & 17 ~ New Lisbon High School Presents Grease: The School Version  
 March 17 ~ ST PATRICK'S DAY  
 March 19 ~ Olson Middle School Vocal Solos Concert  
 March 20 ~ SPRING BEGINS  
 March 21 ~ BA5 at Randall's Uptown Bar  
 March 22 ~ National Goof Off Day  
 March 24 ~ I DO, Bridal Expo  
 March 28 ~ Mauston/Lyndon Station Sharing Supper  
  
 March 25th -29th ~ NO School for Mauston School District

**April**

Apr 1 ~ APRIL FOOL'S DAY  
 Apr 4 ~ Mile Bluff Medical Center Blood Drive  
 Apr 6 ~ Together We Can: A Denentia Conference & Expo  
 Apr 6 ~ New Lisbon Craft Show  
 Apr 7 ~ JC S.E.A. of Change Quarter Auction at Mauston American Legion  
 Apr 12 ~ Mauston on Tap Beer & Soda Walk 6-9pm  
 Apr 13 ~ Princess Tea Party 1pm or 3:30pm at Mauston American Legion  
 Apr 18 ~ BA5 at Castle Rock Golf Course  
 Apr 19 ~ No School for Mauston  
 Apr 19 ~ GOOD FRIDAY  
 Apr 19 ~ Easter Egg Hunt 2:30pm  
 Apr 20 ~ Spring Fling Craft & Gift Show at Olson Middle School 9am-2pm  
 Apr 25 ~ Mauston/Lyndon Station Sharing Supper  
 Apr 27 ~ Mauston High School Prom

To list your event **FREE** email it to [chamber@mauston.com](mailto:chamber@mauston.com)

**May**

May 4 ~ First Saturday of Mauston's Farmers Market  
 May 4 ~ Porkfest at Wisconsin River Meats  
 May 7 thru 10 ~ Mauston FFA Plant Sale  
 May 9-11 ~ Mauston United Methodist Church Rummage Sale  
 May 11 ~ Mauston Jazz-O-Rama at 7pm  
 May 12 ~ MOTHER'S DAY  
 May 16 ~ BA5 at Timmy's Timeout  
 May 18 ~ ARMED FORCES DAY  
 May 18 ~ Camp Douglas Armed Forces Day  
 May 18 ~ Wonewoc Old Fashion Days  
 May 27 ~ MEMORIAL DAY  
 May 27 ~ No School for Mauston  
 May 30 ~ Mauston/Lyndon Station Sharing Supper

**June**

Jun 1 ~ Movie in the Park at Riverside Park at Dusk  
 Jun 2 ~ Mauston High School Graduation  
 Jun 7-8 ~ New Lisbon Garage Sales  
 Jun 14 ~ FLAG DAY  
 Jun 15 ~ St Vinnies Spring Vendor Show  
 Jun 16 ~ FATHER'S DAY  
 Jun 20 ~ BA5 at The Dirty Turtle  
 Jun 21 ~ SUMMER BEGINS  
 Jun 20-23 ~ Elroy Fair  
 Jun 21-22 ~ Necedah Garage Sales  
 Jun 27 ~ Mauston/Lyndon Station Sharing Supper



**July**

Jul 5-7 ~ WaDaShuda Days  
 Jul 4 ~ Mauston Fire Works  
 Jul 6 ~ Mauston Fire Dept Chicken Feed  
 Jul 12 ~ Mauston FFA Animal Display at JC Courthouse Lawn 10am-2pm  
 Jul 13 ~ Movie in the Park at Riverside Park at Dusk  
 Jul 18 ~ BA5 at NEW Mauston Fire Station  
 Jul 20 ~ Boat Bash on Castle Rock Lake

**Sharing Supper at Mauston High School Commons Area**  
 Doors open at 4:30pm  
 Serving begins at 5:00pm



<b>March 28th</b>	<b>June 27th</b>
<b>April 25th</b>	<b>July 25th</b>
<b>May 30th</b>	<b>August 29th</b>

*Sharing Supper Mission:  
 "To provide a dining experience free of social or economic barriers to build community relationships while nourishing the soul".*

**Newsletter deadlines**

**May/June 2019**  
 April 24, 2019

**July/August 2019**  
 June 19, 2019

**September/October 2019**  
 August 21, 2019

**November/December 2019**  
 October 23, 2019

**January/February 2020**  
 December 18, 2019

**March/April 2020**  
 February 29, 2020

*If you have some news you would like to share with the Community. Please call the Chamber Office at 608-847-4142 or email [chamber@mauston.com](mailto:chamber@mauston.com)*

**NEW ~ Email ADVERTISING RATES**

Full page.....	\$35
Full page w/color.....	\$60
One half page.....	\$25
One half page w/color.....	\$40
One quarter page.....	\$15
One quarter page w/color.....	\$20
Business Card Size.....	\$5
Picture/Classified Listing.....	\$5

Must be ready artwork as pdf or jpeg.  
 Call or e-mail the Chamber office if you're interested

**847-4142**



**Sizes**

Full Page 7.5" x 9"  
 1/2 Page 7.5" x 4.5"  
 1/4 Page 3.75" x 4.5"



**WE'VE GOT YOU COVERED**

Call 847-9099 or  
Stop by 107 E State Street

**Cabinets**  
**Countertops**  
**Lighting**  
**Window Coverings**  
**Flooring**

**Ray's**

SHOES STORE

651 N Union St, Mauston, WI 53948

847-5944

Areas Largest Dealer of Red Wing,  
Carolina & Rocky Work Boots

**40% OFF SALE**

Mens, Womens & Kids  
 Winter Snowboots  
 Women's Fashion Boots  
 LaCrosse & Rocky  
 Insulated Hunting Boots



\*Receive a 10% Rebate in the  
Form of a Gift Certificate\*

Hours: 9-6 Mon-Fri, 9-2 Sat

**Family Footwear For The Entire Family**



Remaining Bricks: 67



4" X 8"

Price:

\$100.00

**Memorial Brick:**

Price includes up to 3 lines of type. Each letter, period or space count as one space.

\*Your Brick's Message: (use extra sheets for multiple tiles)

65 Memorial Bricks LEFT


**MEMORIAL BRICK**

RIVERBANKS ZOO  
COLUMBIA, S.C.  
PROUD TO BE A PART



**Return Completed Form & Check to:**  
Greater Sauk County Community Foundation

**George Braund Memorial Campaign Fund**  
Mauston Chamber of Commerce  
Atten: Mary Hudack  
PO Box 171  
Mauston, WI 53948

**Call 608-847-4142**

**OR** Drop it off at the Chamber Office at 651 N Union St.

Please Print Clearly

Donor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_

12" x 12" Granite Tile (QTY) \_\_\_\_\_ X \$250 = \$ **SOLD OUT**

4" x 8" Memorial Brick (QTY) \_\_\_\_\_ X \$100 = \$ \_\_\_\_\_

Granite Bench (QTY) \_\_\_\_\_ X \$5000 = \$ **SOLD OUT**

(Contact Dennis Nielsen for name on bench)

COMPANY LOGOS ARE AN ADDITIONAL \$100





# KNIT & CROCHET HELP

February 4th, 14th, 22nd, 26th  
and March 6th from 9am to 11am

[hatchpubliclibrary.org](http://hatchpubliclibrary.org) | (608) 847-4454 | 111 W. State Street, Mauston



## Buy now so you are ready for Sping in your new home or build on your gorgeous vacant lot on Lake Petenwell!



**LYNDON STATION** - Have the privacy of a country life and have amenities close, this is were you want to be. Over 1730 square ft home with a 40x60 mostly insulated pole barn with LP heat. ~~\$166,900.~~  
**PRICED REDUCED TO \$155,000.** #1832182.



**ARMENIA** - This gorgeous east facing lot offers spectacular sunrises and expansive views of Lake Petenwell. \$110,900. #1848443



**NEKOOSA** - View the beautiful 23,000 acre Lake Petenwell from your south facing 2.04 acre lot. With 153.32' frontage with a short walk to your boat slip. Never have to worry about taking your pier in or out. ~~\$102,900.~~ **PRICE REDUCED TO \$89,900.** #1792638



**Dawn VanderHill**  
414-651-1813  
[vanderhilld@firstweber.com](mailto:vanderhilld@firstweber.com)



**FIRSTWEBER**  
— REALTORS® —  
a Berkshire Hathaway affiliate



HOW MUCH FUN IS WASHING YOUR CLOTHES...LOADS!  
 This laundromat is ready for the spin cycle of new ownership. 1700 sq ft, Call Sally for details. 1848771



W5046 Timber Ridge Ln, New Lisbon- Over 5000 sq ft  
 Meadow Valley Log home for sale with Deeded access to  
 Castle Rock Lake. Call Sally for details 1840272



3BR 2BA on 54+ acres in Camp Douglas Large kitchen area  
 with a breakfast nook and a separate dining area. A  
 beautiful 3 season porch with a screened in deck additionally  
 this home has a 24x40 pole shed with a lean to. Call John  
 for details 1848136



4BR 2BA on 1+ acre in Elroy now for sale Full basement and  
 attached 2 car garage. Call Susie for details 1848587



Over 10 MILLION IN SALES  
 in our first YEAR of business

414 E STATE ST, MAUSTON  
 608.254.9488 RealProsWi.com



facebook.com/Remax  
 RealProsMauston/



Sally Luehman 608.547.8098  
Broker Owner



Katie Pfaff 608.495.1249  
REALTOR



David Germann 715.896.3212  
REALTOR



**RE/MAX**  
RealPros



BillieJo Scharfenberg  
Office Coordinator



John Morris 608.547.5058  
REALTOR



Susie Bell 608.548.6430  
REALTOR



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## List With The Pros!

We are dedicated o the growth  
& strength of our local  
communities!

Serving South Central  
Wisconsin

Over 10 MILLION IN SALES  
in our first YEAR of business

**414 E STATE ST, MAUSTON**  
**608.254.9488 RealProsWi.com**



N9895 Short St, Necedah, WI 3BR, 2BA over 5  
acres, New Price! Seller is motivated!!! #1846252  
Call David for details.



Provided by the MUMC AEGIS Team

### DRUG AWARENESS WORKSHOP

**Where: Mauston United Methodist Church  
420 Suszycki Drive  
Mauston, WI 54948**

**When: March 16, 2019  
9:00 am – Noon**

Have you heard of some of these drugs?

#### **Rohypnol (roh-HIP-nol)**



Rohypnol tablets are white and are single or cross-scored on one side with "ROCHE" and "1" or "2" encircled on the other.

Small, Round, White. Newer Pills: Oval, Green-gray  
New pill makes clear liquids turn bright blue and dark drinks turn cloudy.

**Finger food and snacks provided!**

Marijuana



What about FOXY?



Or maybe YABA??



Knowledge is **POWER**; come and interactively learn about some of the drugs that are in the community and on the streets; maybe even in our homes.

Know what they look like, some the dangers they present & what the effects of these drugs is on the people who use them.



## Necedah National Wildlife Refuge

608-565-2551



### Disabled Hunter

Deer hunters with a Wisconsin DNR State Permit Class A, B or C for persons with disabilities may apply for a refuge special use permit to use service access roads otherwise closed to vehicles to hunt white-tailed deer. Disabled waterfowl hunters may also call to reserve an accessible waterfowl blind on Suk Cerney Flowage. Only the permit holder and one helper may ride in a specified vehicle. All state and federal hunting regulations apply. Call Katie at 608-565-4403.

### Trapping

Refuge trapping permits are available by lottery. If awarded a trapping unit, trappers may be required to remove beaver. A minimum of one youth mentored application will be drawn and given a priority trapping unit. Trapping on refuge is allowed by this special permit use only. Stop in the visitor center to pick up an application.

### Wood Cutting

Firewood collection is by permit and for personal use only. Collection is allowed in assigned area within 100 feet of roads. Only marked trees may be removed. Stumps must be cut flush to the ground. An individual is limited to 2 permits per fiscal year. Pick up an application at the front desk.

### Activity Abounds

Year-Round

9:00am – 3:30pm

The following items can be checked out any time the Visitor Center is open: youth & adult snowshoes, binoculars, field guides, and activity backpacks.

### VISIT US!

#### Visitor Center Hours

Monday – Saturday

Year-Round

9:00am – 4:00pm

Closed Federal Holidays, Christmas Eve, and New Year's Eve.

#### Trails & Grounds

Year-Round

*Dawn to Dusk*

Trail maps are located at informational kiosks throughout the Refuge. For more information, stop at the Visitor Center.

### Volunteer at Necedah NWR

Refuge volunteers are vital to the Necedah National Wildlife Refuge mission. Volunteers contribute hundreds of hours each year to help meet this mission through monitoring bird populations, leading school groups, maintaining trails, taking photos, helping in the office and repairing equipment and facilities. No special skills are needed to be a Refuge volunteer. If you have a desire to help, we need you. We hope you'll join us! The best way to find out about current volunteer opportunities is to contact the Refuge.

To become a volunteer email [Necedah@fws.gov](mailto:Necedah@fws.gov) or call 608-565-2551.

**Necedah National Wildlife Refuge, N11385 Headquarters Rd, Necedah**

# Castle Rock Realty, LLC

WWW.CASTLE-ROCK-REALTY.COM 608.847.6020

## "LIST WITH THE LEADERS"

*Castle Rock Realty has been the leading real estate company in our area for 30 years running.*

We are committed to staying ahead of market changes, to benefit and support our customers.

We are dedicated to serving the community that we live in and supporting local growth.

*Are you ready to list? It's a seller's market!*

Buyers are on the move, while inventory and interest rates remain low.

It is the absolute perfect time to  
*List with The Leaders.*



*Bobbi Brandt*  
BOBBI@BOBBISELLS.COM  
608.377.1227

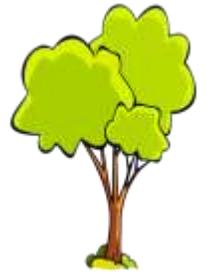


*Lisa Coughlin Waffle*  
LISAREALTOR@MWT.NET  
608.547.5600



*Kim Connors-Johnson*  
KCONNORS@MWT.NET  
608.547.5461

# THE CITY OF *Mauston* Tribute Tree Program



The program encourages the purchase of trees as a gift, paying tribute to individuals or groups, or for special occasions.

\*Birth \*Anniversary \*Retirement \*Graduation \*Holiday \*Memorialize someone special

\*Recognize Employee Accomplishments \*Reunions

Citizens and businesses participating in program not only leave a living, growing legacy for future generations; they assist in beautifying the city.

Did you know that trees . . .

- \*Clean pollutants from the air
- \*Purify ground water
- \*Stabilize the soil
- \*Add value to real estate
- \*Are a refuge for wildlife

- \*Reduce anxiety and stress
- \*Are the principle generators of pure oxygen
- \*Reduce energy costs by providing shade in the summer and blocking winter winds

Looking for a Unique Way to Recognize an Individual or Occasion?



303 Mansion Street  
 Mauston, WI 53948-1329  
 Phone: 608-847-6676  
 Fax: 608-847-5023  
[www.mauston.com](http://www.mauston.com)  
 City Forester  
 Seth Westberg  
 608-847-4070  
[sethw@mauston.com](mailto:sethw@mauston.com)

## Tribute Tree Program

- Citizens can purchase a tree for \$280.
- Tree purchases are tax deductible.
- Choose from a variety of species. City Forester details.
- Tree diameter is 1.5 – 2 inches. *Every effort will be made to provide the species of your choice; substitution may be necessary based on available stock*
- The donor selects which park or green space to plant the tree/s
- Planting is done in spring (April 15 – June 1)
- City crews will plant the tree and care for it for the duration of its life.
- Trees are guaranteed for one year. If a tree fails during the first year, the City will replace it at no cost.
- The donor, or the donor's recipient, will receive a Tribute Tree certificate with a personalized message from the donor and signed by the mayor of Mauston. They will also be recognized on a permanent Tribute Tree plaque at City Hall and at base of tree with plaque.

## Tree Selection Listing

Please consider speaking with a member of the Tree Board. Not all trees are suitable for all locations.

### Large Size Trees

- Elms (Many Species)
- Common Hackberry
- Ginkgo
- Honey Locust
- Kentucky Coffee Tree
- Swamp White Oak
- White Oak
- Regal Prince Oak
- London Planetree
- Basswood
- Maples (Many Species)
- Turkish Filbert
- Dawn Redwood

### Small Size Trees

- Eastern Redbud
- Crabapple (Many Species)
- Hawthorn (Thornless)
- Ornamental Pears (Many Species)
- Amur Maple
- Serviceberry
- Plums (Many Species)
- Iron Wood
- Japanese Lilac
- Amur Maackia

## Tribute Tree Application

**\*\*Please Print Legibly\*\***

Applications are due by April 1

Complete form and submit with payment to City of Mauston, 303 Mansion Street, Mauston, WI 53948-1329

Make check out to City of Mauston – Tribute Tree

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Tree Location:

Identify the park/s or green space/s where you would like the tree/s planted. You can include a drawing to further identify the desired location. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Personalized Message for Certificate and plaque at base of tree.

(Message may be edited to fit allowable space)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Notify me prior to editing message.

One generation plants the trees,  
another gets the shade  
- Chinese Proverb

\* Trees available upon nursery stock

Consider the City of Mauston Tribute Tree Program



### SUPPORT GROUPS

AL-ANON GROUP - *For more information, call 608-562-5611.* Mondays at 7 pm  
Mile Bluff Medical Center - Mauston

**PARKINSON'S SUPPORT GROUP** - *If interested in group meetings, call Arlene at 608-847-6893.*

CANCER SUPPORT GROUP - *For more information, call 608-350-1135.*  
Open to those who are currently living with, and those who have survived, a cancer diagnosis. Wednesday, March 6 - 10 am, Mile Bluff Medical Center - Mauston; Wednesday, April 3 - 10 am, Mile Bluff Medical Center - Mauston

TRAUMATIC BRAIN INJURY SUPPORT - *Call 608-350-1135 or 608-847-5000 x4614 for information.* Thursday, March 14 - 5 pm, Mile Bluff Medical Center - Mauston; Thursday, April 11 - 5 pm, Mile Bluff Medical Center - Mauston

MEMORY CAFE - *For more information, call 608-516-6248.* A monthly support network for individuals with dementia, and the people who love them. Enjoy conversations, refreshments, activities and support with others who understand what you're going through. Thursday, March 21 - 1:30 pm, Hatch Public Library - Mauston; Thursday, April 18 - 1:30 pm, Hatch Public Library - Mauston

### SPECIAL EVENTS & SCREENINGS

PASSPORT TO HEALTHIER LIVING WITH DIABETES - *Call 608-847-1846 for more information.* Receive tips on how to better manage your diabetes through diet, medication management, glucose monitoring, and stress management. This is a free event.  
Thursday, March 7 - 1 pm, Mile Bluff Medical Center - Mauston  
Thursday, April 4 - 1 pm, Mile Bluff Medical Center - Mauston

PAD 101 - *Call 608-847-1845 for more information and to reserve your spot.* Learn about peripheral artery disease, find out your risk, and receive a blood pressure screening. This is a free event. Tuesday, March 12 - 1 pm, Mile Bluff Medical Center - Mauston

HEALTH FAIR - *Appointments are required for all tests and consultations.*  
-FREE blood sugar and blood pressure screenings  
-Total cholesterol tests (no fasting) for \$10, or lipid profile tests (12-hour fasting) for \$20  
-Heart disease and diabetes risk assessments  
Thursday, March 14, 7 - 10 am, Delton Family Medical Center - Lake Delton  
*Call 608-254-5888 for appointments.*  
Thursday, April 11, 7 - 11 am, Mile Bluff Medical Center - Mauston  
*Call 608-847-1845 for appointments. Hearing screenings 8 - 11 am*

TOM PALMER CONCERT - *For more information and to reserve your spot, call 608-847-2377.* Monday, March 25 - 2 pm, Terrace Heights Retirement Community - Mauston

COMMUNITY BLOOD DRIVE - *For more information and to register, call the Blood Center of Wisconsin at 1-877-232-4376.* Thursday, April 4, 9 am - 2 pm  
Mile Bluff Medical Center - Mauston

COPD 101 - *Call 608-847-1845 for more information and to reserve your spot.* Learn about chronic obstructive pulmonary (lung) disease, assess your risk, and receive breathing and oxygen tests. This is a free event.  
Tuesday, April 16 - 2 pm, Mile Bluff Medical Center - Mauston

JESSICA MICHNA as Mrs. Charles Dickens - *For more information and to reserve your spot, call 608-847-2377.* Monday, April 22 - 2 pm, Terrace Heights Retirement Community - Mauston

13<sup>TH</sup> ANNUAL HEALTHY FAMILY FUN RUN/WALK - *Call 608-254-5888 for information.* Saturday, May 4, Delton Family Medical Center - Lake Delton

### PROGRAMS FOR PARENTS

PREPARING FOR PARENTHOOD - *For more information and to register, call 608-847-1013.* Expecting parents will learn about childbirth, feeding babies and what to expect after delivery. This is a one-day program. Saturday, April 27, 8:30 am - 4 pm, Mile Bluff Medical Center - Mauston

### WINTER WALKING

Don't let the cold weather keep you from exercising this winter. On school day

Mauston High School

6:30 - 7:30 am & 3:45 - 4:45 pm

Olson Middle School

4:00 - 6:00 pm

West Side Elementary School

4:00 - 7:00 pm

Necedah Schools

6:00 - 7:30 am & 5:30 - 7:30 pm

Wonewoc-Center School

3:30 - 5:30 pm

Royall High School

4:00 - 6:00 pm

Adams-Friendship High School

6:30 - 7:30 am (Mondays)

6:00 - 7:30 am (Tuesday - Friday)

4:00 - 9:00 pm (Monday - Friday)

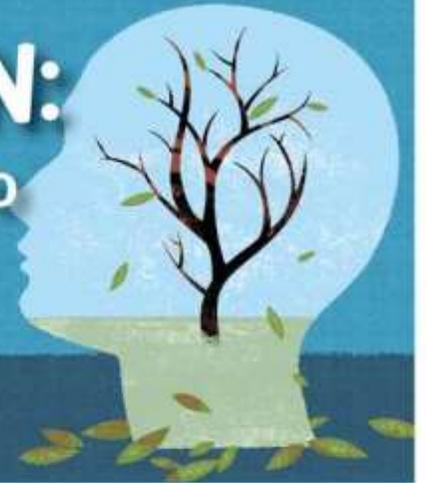


# TOGETHER WE CAN:

## A Dementia Conference & Expo

# SATURDAY, APRIL 6

9 am to 3:30 pm | Mauston High School



Join caregivers, professionals, and community members in raising awareness of Alzheimer's and other dementias. Have a deeper understanding of those impacted by this condition and learn how to take steps in creating a dementia friendly community.

### Speakers & topics include:



Gov. Martin J. Schreiber

"My Two Elaines: Learning, Coping, and Surviving as an Alzheimer's Caregiver"

-Martin J. Schreiber, Former Wisconsin Governor

"Understanding the World of Dementia"

-Gina Laack, CSW, & Nancy Thacker

"Know the 10 Signs: Early Detection Matters"

-Cris Custer, APNP & Leon Radant, MD

Caregiver Compassion & Panel of Caregivers

**Featured speakers and local experts will share tips on understanding the world of dementia, early detection signs, and caregiver support.**

Registration is required. Lunch and conference materials are included with \$10 registration fee. Visit the "Calendar of Events" at [www.milebluff.com](http://www.milebluff.com) to learn more & register online, or call 608-847-1495.

Presented by your community health partners:



# 7th ANNUAL 5K RUN/WALK

**H.A.N.D.S. For Autism**



**April 20, 2019**

**Mauston High  
School Track**

Registration is from 8am -8:50am

Race begins at 9:00AM

Registration forms are located on [Mauston.com/chamber](http://Mauston.com/chamber).

If you have questions, please call 608-847-5343 or 608-495-3483 or email Julie at [juliebolton71@yahoo.com](mailto:juliebolton71@yahoo.com)



## Spring Fling Craft & Gift Show

**Saturday, April 20, 2019**

**9am to 2pm**

**Mauston Olson Middle School**

**508 Grayside Avenue**

Sponsored by: Greater Mauston Area  
Chamber of Commerce 608-847-4142

**\* Art \* Crafts \* Gifts**

**\* Book Authors and More \* Lunch Stand**

**\*\* Over 60 booths \*\***

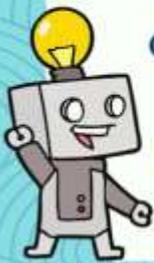
# girls who CODE

## Meeting Dates

January 22	February 19
January 29	February 26
February 5	March 5
February 12	March 12

**@ HATCH PUBLIC LIBRARY**

Any Questions?  
Call the Hatch Public Library at  
(608)-847-4454.



# Teen Hangout

Wednesdays @ 3:45 Winter/Spring 2019

<b>January</b>	9: Design Challenge: Cookie Creatures	6: Dr. Seuss Birthday Party
	16: Make Your Own Temporary Tattoo	13: Mocktails & Trivia: Women's History Month
	23: Explore the Library + Hot Chocolate	20: Mandala Rocks
<b>February</b>	30: Movie & Popcorn: <i>First Man</i>	27: Movie & Popcorn: <i>The Crimes of Grindelwald</i>
	6: Chinese New Year	3: Blackout Poetry for Poetry Month
	13: Mocktails & Trivia: Black History Month	10: National Library Week Scavenger Hunt
<b>March</b>	20: Grammys/Oscars	17: Earth Day Picnic
	27: Movie & Popcorn: <i>The Grinch</i>	24: Rain Garden
	<b>April</b>	



# PROM DRESS GIVEAWAY 2019



**330 Attendees**

Including 138 teens, friends and families, and tweens



**458 Dresses**

Donated by St. Vincent de Paul of Mauston and individuals



**14 Schools**

Number represented, including Mauston, New Lisbon, Necedah, Tomah, Wisconsin Dells, and Reedsburg



**224 Dresses**

Number given away--the most dresses to date! Juneau County HCE volunteers altered dresses on-site



**18 Volunteers**

Headed by Dorie Quist, organizer extraordinaire



**75 Books**

Given away to teens, tweens, and families



**18°F + Snow**

Weather forecast for the event day, which didn't daunt us!



**02/09/2020**

See you at the next Prom Dress Giveaway!

[WWW.HATCHPUBLICLIBRARY.ORG](http://WWW.HATCHPUBLICLIBRARY.ORG)



## Mauston Parks Outdoor Advertising Policy

**Purpose** - Provide standard procedures pertaining to advertising, which customers can display at Veterans Memorial Park softball fields or the dog park at Oak Ridge Park.

**Policy** - It is the policy of the City of Mauston to allow advertising at Veterans Park softball fields and the dog park at Oak Ridge Park, and to require fees for such advertising.

**Procedure** - Organizations and businesses interested in advertising shall enter into a contractual agreement with the City of Mauston Parks Department and agreeing to the following guidelines:

1. Signage will be made of weather resistant material.
2. Signage will be printed on one side only.
3. Signage will be securely mounted.
4. Mauston Parks Department will have approval of all advertising. The application process will be as follows:
  - a. A completed Advertising Application will be submitted to Mauston Public Works prior to the period which the organization wishes to advertise. Applicants will be notified of application status.
  - b. Application must include their logo and a 5-6 word message.
  - c. Once the Application is approved and signed, the organization will make full payment.
5. Signage shall not contain material that:
  - a. Advertises alcohol, tobacco, or gaming products.
  - b. Is vulgar, indecent or obscene.
  - c. Contains libelous statements, personal attacks or language defaming a person's character, race, religion, ethnic origin, gender, family status or disability.
  - d. Encourages the commission of unlawful acts or the violation school regulations.
  - e. Promotes or opposes controversial issues or matters.
  - f. Encourages actions that endanger the health and safety of participants.
  - g. Promotes or opposes any political, religious, philosophical, or ideological message.
  - h. Contains grammatical or typographical errors.
  - i. Competes or is in direct conflict with City-sponsored programs or activities.
6. Signage will only be permitted through the designated period agreed to on the application and contract.
7. The Mauston Parks Department will determine exact placement and location on fencing, and signage will be placed so as not to interfere with field maintenance and repair.
8. The business/organization recognizes the said sites are used by multiple entities.
9. All signage will meet City of Mauston ordinance Section 114-258 General signage regulations.



# March 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																		
<table border="1"> <tr> <th colspan="7">February</th> </tr> <tr> <td>Sun</td> <td>Mon</td> <td>Tue</td> <td>Wed</td> <td>Thu</td> <td>Fri</td> <td>Sat</td> </tr> <tr> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> <td>1</td> <td>2</td> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>1</td> <td>2</td> </tr> </table>						February							Sun	Mon	Tue	Wed	Thu	Fri	Sat	27	28	29	30	31	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	1	2	<p>1 BBB Regionals</p>	<p>2 BBB Regionals GBB Sectionals</p>
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<p>3</p>	<p>4 7pm - OHS/MHS Band-O-Rama Concert 5:30 - LSE PTC Mtg</p>	<p>5</p>	<p>6 5:30pm - MHS Choir Boosters Meeting</p>	<p>7 BBB Sectionals 7pm - MHS Choir Festival Concert 4-7pm Elementary Parent/Teacher Conferences</p>	<p>8 GS Spring Picture Day ACT Registration Deadline</p>	<p>9 BBB Sectionals</p>																																																		
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<p>10</p>	<p>11 5pm - WS/GS PTC Mtg</p>	<p>12 ACT Test Make-Up Day MVGTN Regional 5th-8th Grade Modern Woodman Speech Contest @ Skoy 4-7pm Elementary Parent/Teacher Conferences</p>	<p>13 WorkDays Test Make-Up Day</p>	<p>14 7pm - OHS Musical</p>	<p>15 7pm - OHS Musical</p>	<p>16</p>																																																		
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<p>17</p>	<p>18 3:30pm - FFA Meeting 6pm - LINK Crew Social 7pm - Regular School Board Meeting</p>	<p>19 Varsity SB @ Brookwood 7pm - OHS Vocal Solos Concert 7pm - Band Boosters Meeting</p>	<p>20</p>	<p>21 Elementary Family Fun Night 6-7:30pm at GS</p>	<p>22 Term 3 ends for Grades 6-12 <b>NO SCHOOL FOR STUDENTS-TEACHER WORK DAY</b></p>	<p>23 Track Invitational @ UW-La Crosse</p>																																																		
<p>24</p>	<p>25-27 <b>SPRING BREAK - NO SCHOOL FOR STUDENTS</b> Band Trip to New Orleans</p>			<p>28 FFA Career Development Events at UW- Platteville Sharing Supper</p>	<p>29</p>	<p>30</p>																																																		
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	<p>1 5:30pm - LSE PTC Mtg 5:30pm - LEAD Governance Council Mtg</p>	<p>2 Track @ Holman G Soccer vs Logan, here BB @ Lodi</p>	<p>3 5:30pm - MHS Choir Boosters Meeting</p>	<p>4 G Soccer vs Barbou, here</p>	<p>5</p>	<p>6</p>																																																																																																									
<p>7</p>	<p>8 5pm - WS/GS PTC Mtg</p>	<p>9 G Soccer vs Reedsburg, here</p>	<p>10 Large Group Festival @ Wausau</p>	<p>11 Track @ Wausau</p>	<p>12 SB vs Cashon, here State Forensics @ UW Madison MVGTN Regional 9th/10th Grade Techno Expo @ Necedah</p>	<p>13 G Soccer Quad @ Wisconsin Heights B Tennis @ ? ACT Test @ MHS</p>																																																																																																									
<p>PBLA State Leadership Conference @ Green Bay</p>																																																																																																															
<p>14</p>	<p>15 Golf @ Nekoma SB vs West Salem, here</p>	<p>16 G Soccer vs Richland Center, here 7pm - Band Boosters Meeting</p>	<p>17 4pm - Montessori Advisory Council Meeting</p>	<p>18 SB vs Lodi, here</p>	<p>19 Track @ Sauk Prairie</p>	<p>20</p>																																																																																																									
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<p>21 83rd Annual FFA Parent and Member Banquet</p>	<p>22 BB vs River Valley, here</p>	<p>23 G Soccer @ Adams-Friendship 5:30-7pm - LSE Family Fun Night</p>	<p>24</p>	<p>25 Sharing Supper</p>	<p>26 Track @ Potosi BB vs Waterloo, here SB @ Waterloo</p>	<p>27 MHS Prom</p>																																																																																																									
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