



CHAMBER NEWS

Greater Mauston Area Chamber of Commerce

March/April Volume 16 Issue 2

Greater Mauston Area Chamber of Commerce

Located in the
Bank of Mauston
503 State Road 82 East
PO Box 171
Mauston WI 53948

Phone 608-847-4142

E-mail:
chamber@mauston.com

Web Site:
www.mauston.com/chamber

President

Mary Radl
Alliant Energy

Vice-President

Sarah Messer
Rudig-Jensen

Treasurer

Paris Dudzinski
WRJC

Board Members

Jimmy Fish
Mile Bluff Medical Center

Kevin Johnson
Woodside Ranch &
Woodside Sports Complex

Veronica Meyer
GLM Welding, LLC

Nancy Santroch
Oak School Amish Shop

Christine Weymouth
School District of Mauston

Executive Director

Mary Hudack



Try to find the number of
hidden Candycanes
(including this one)
Email the chamber your
answer and receive a
black/white quarter page
FREE

*If you have some news you would like to share with the Community.
Please call the Chamber Office at 608-847-4142
or email chamber@mauston.com*

A Message from our Chamber President



The Mauston Chamber started a new fiscal year on Oct. 1. Looking back on the past year, I would first like to thank all of our members for their continued support. Sincere thanks also go to all the businesses that support our community activities and Business After 5 events in many different ways. We would not be here without you! We have seen a steady increase in membership this year and we hope to see increased membership in the year ahead. We welcome our new members this year:

We will continue to support community activities including Movies the Park, Farmers Market, Parades, Craft Fairs, Sharing Supper, Lunch & Learns, Mauston Community Guide and getting Mauston back on the map. Over time some of the events are more successful than others, and we welcome your input and ideas. Please join us at our Business After 5 events, bring a friend or coworker, and meet someone new. We are currently looking for a few new members on our Board of Directors. **We meet the second Tues. of every month at 8:00 am (location varies), so if you're willing and available, please contact Mary Hudack at the chamber office.**

The Board will be meeting on Tuesday, March 8th at 8 am at Beyond the Daily Grind. Everyone is welcome to attend.

Our next event is Bus After 5 on Thurs. March 17th at Randall's Uptown Bar. Thank you for hosting us!

Good things are happening in Mauston!

Mary Eiler Radl - President

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NEW ~ Email ADVERTISING RATES

| | |
|---------------------------------|------|
| Full page..... | \$35 |
| Full page w/color..... | \$60 |
| One half page..... | \$25 |
| One half page w/color..... | \$40 |
| One quarter page..... | \$15 |
| One quarter page w/color..... | \$20 |
| Business Card Size..... | \$5 |
| Picture/Classified Listing..... | \$5 |

Must be ready artwork as pdf or jpeg.
Call or e-mail the Chamber office
if you're interested

847-4142

Sizes

| | |
|-----------|--------------|
| Full Page | 7.5" x 9" |
| 1/2 Page | 7.5" x 4.5" |
| 1/4 Page | 3.75" x 4.5" |



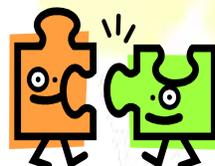
Join the Greater Mauston Area Chamber of Commerce and we will work together as a Community.

Working together will make a difference.

Support Local — Buy Local

Let the chamber support your business. You have so much to offer and we want to support you in so many ways in 2014-2015

Become a piece of the Community Puzzle.....



You'll fit right in....
Join the Chamber today!

K&L Cleaning Co.

Emergency Water Clean Up

Dehumidifiers and Blowers for Structure Drying
Moisture Meters for Detecting Wet Areas Behind Walls
Anti-Microbials to Inhibit Mold

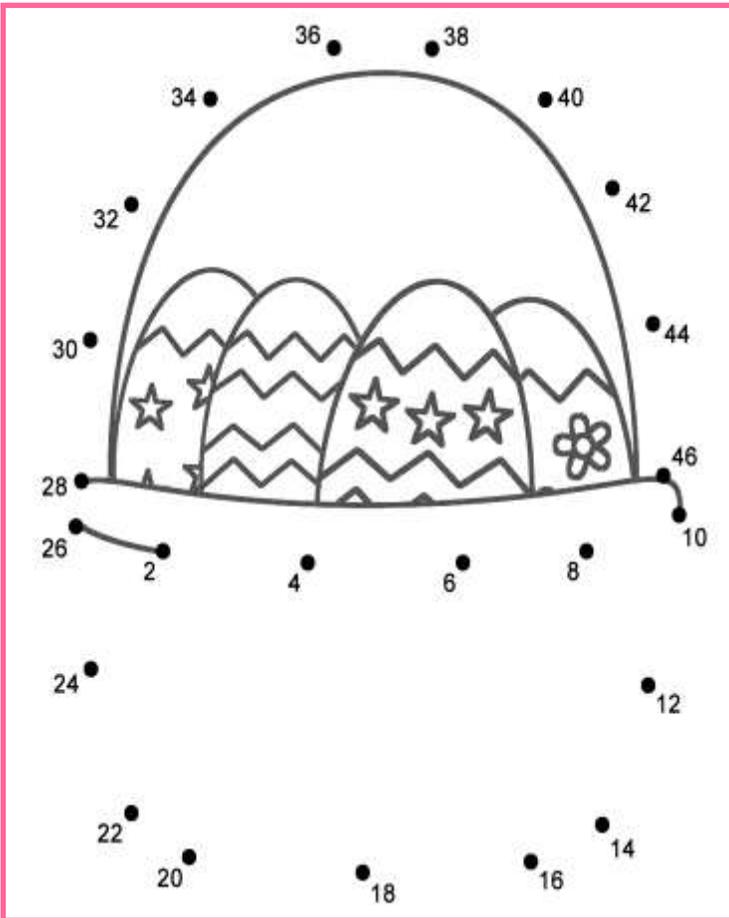
Serving Mauston & the surrounding areas. Services include carpet - upholstery cleaning, deodorizing & protecting. Water clean up from broken - frozen pipes, sump pump failure & sewer clean up. Structure & content dry out. Hot thermal fogging for odor control.



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CALENDAR FOR BUSINESS AFTER 5

- MARCH 17th ~ Randall's Uptown Bar
- APRIL 21st Castle Rock Golf Course
- MAY 19th ~ Northwoods Orchard
- JUNE 16th ~ The Dirty Turtle
- JULY 21st ~ Portofino Bay
- AUGUST 18th ~ At the Fair
- SEPTEMBER 15th ~ Shipwreck Bar & Grill
- OCTOBER 20th ~ TBD
- NOVEMBER 17th ~ OPEN
- DECEMBER 15th ~ TBD

Co-Sponsors are still welcome at anytime.
Networking and Fun!

A Benefit of Chamber Membership

A benefit of Chamber Membership is the introduction of Chamber Bucks. Chamber Bucks come in \$5, \$10, \$25 & \$50 denominations and can be bought at the Chamber office. They can only be redeemed at the businesses of chamber members. They should be handled just like a check – deposit them directly into your business bank account. There is no cost to you, the merchant, and the chamber makes no money on this, it is strictly a benefit.



Anyone can purchase Chamber Bucks, and will receive a list of places they can be redeemed. They are perfect for hard to buy for friends, family and co-workers; and are great for any occasion because they can be redeemed at a number of different places (retail, restaurants, etc.)

How Customers Use Chamber Bucks Chamber Bucks come in \$5, \$10, \$25, & \$50 denominations and can be used at any of the following chamber businesses. Simply fill in the "Pay to" and present to the business of your choice.

Chamber Bucks make a great Stocking Stuffer or last minute gift.
Call Mauston Chamber at 608-847-4142 to Purchase yours.



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**The best location for
all your greenhouse
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**ANNUALS
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VEGETABLES
HERBS**

Have a planter but no time? Give us a call, we'd love to plant them for you and have them ready for pickup!

NEW ITEMS AND OPTIONS

Open Mon-Sat 8:30a-5:30p with additional Sunday hours May-June 608-847-7028

**LEGO NIGHT AT
HATCH LIBRARY**

1st Thursday of each month,
3:30pm-4:30pm

Legos are provided
New theme each
month.

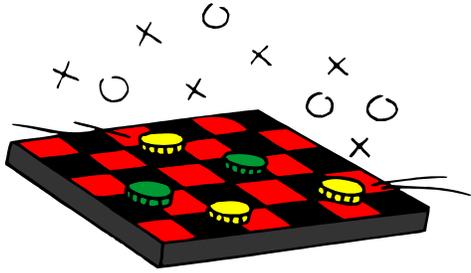
Come and create!





**GAMING NIGHT
HATCH LIBRARY**

2nd Wednesday of each month,
4:00pm-6:00pm



Enjoy a night of variety with
XBOX360 video games
and a mixture of
different board games
for all!



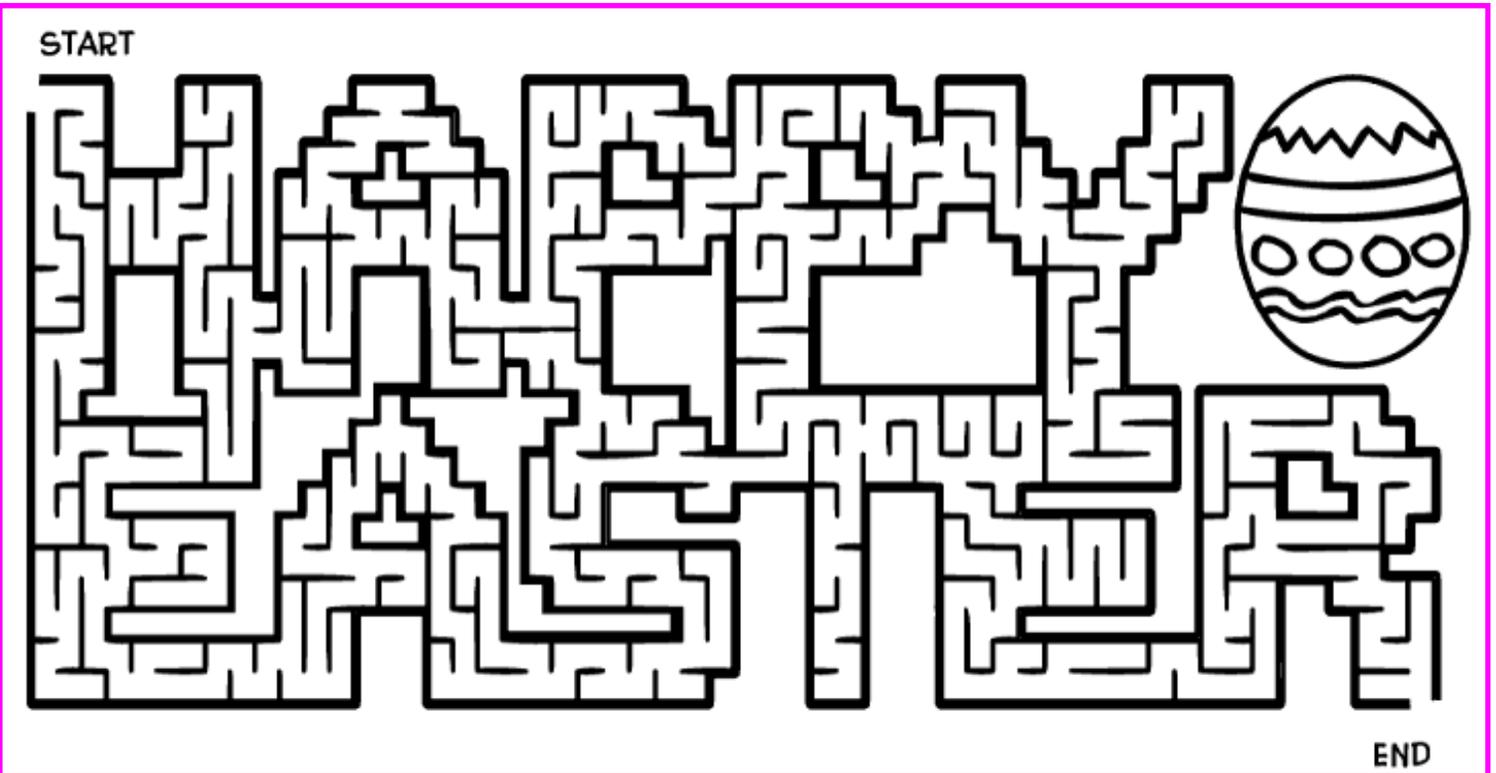
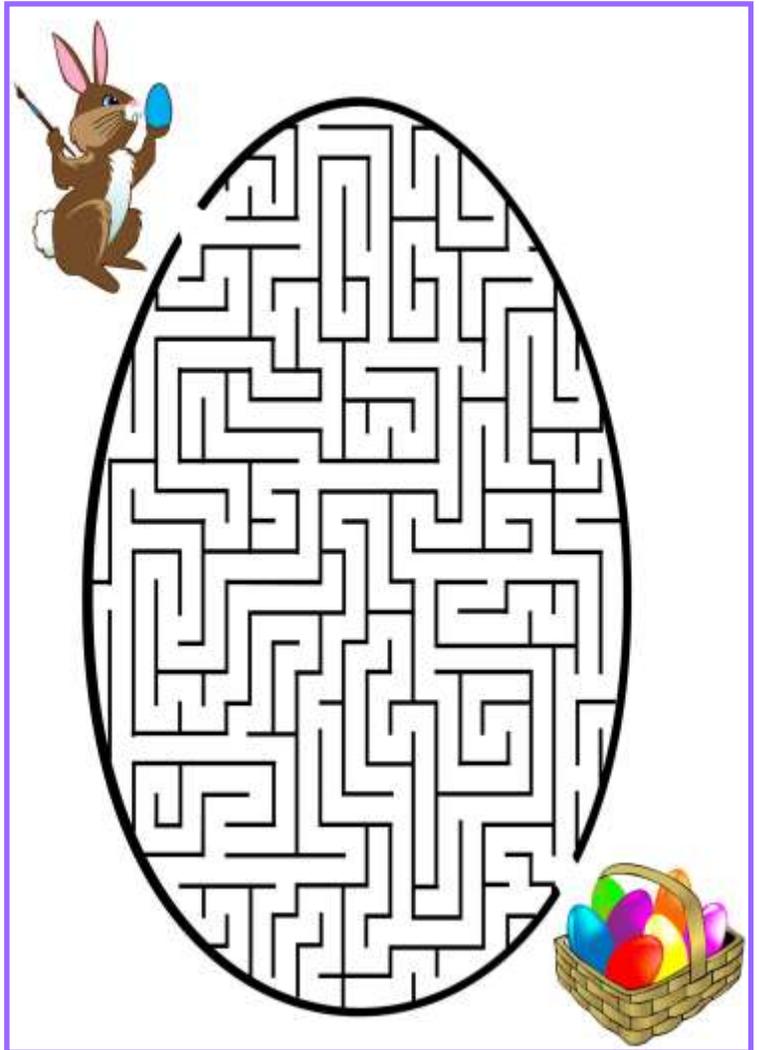


SPOTLIGHT



The Bank of Mauston's Board of Directors makes appointments

The Bank of Mauston's Board of Directors made recent appointments to its executive staff. Back (l-r) are Dave Swiergosz, Vice President of Commercial Lending; Michael Lindert, President of The Bank of Mauston; and JK Walsh, Assistant Vice President. Front (l-r) are Kerry Randall, Vice President of Mortgage Lending and Molly Scully, Vice President. Congratulations to these employees on their accomplishments!



ARTS AFTER SCHOOL AT HATCH LIBRARY

3rd Thursday of each month,
3:30pm-4:30pm

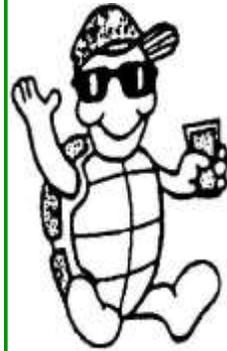
Kids Ages 9-15

New Project each month!



ON CASTLE ROCK LAKE New Lisbon Unique Bar Restaurant Marina

FOOD Full Menu including:
 Appetizers - Special Basket Dinners
 Turtle Burgers & Sandwiches
Mike's Homemade Pizzas - Salads
Kid's Menu - Friday Fish Fry



Cruisin Turtle is
**NOW booking for
 2016 season!**
 Company Outings,
 Business Retreats,
 Family Reunions,
 Meetings, Weddings,
 Special Events or just a
 simple get together!



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Info & Direction @ www.dirtyturtle.com or
 call (608)562-5931

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Great Food
 Door Prizes
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Bring your
 business
 card

"Business After 5"
April 21, 2016

Castle Rock Golf Course

Don't forget about the
 Mauston Lioness
 Pie Auction

Door Prized
 Drawing
 at 6:15pm

50/50 Raffle.
 All proceeds go to
 Christmas Lights at
 Juneau County
 Courthouse.

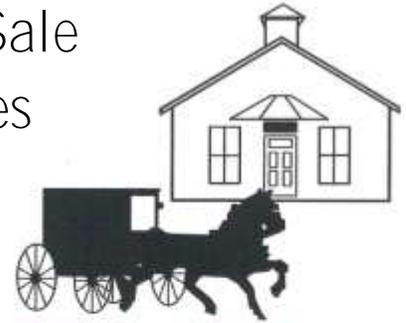




March & April Spring Sale
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Regular Price: \$1,600.00

Sale Price: \$1,395.00



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Mauston, WI 53948

(608) 847-6767



Please Welcome Our Newest Chamber Members.

Welcome Aboard.



Recruitment

Recruit a new member and receive a \$25.00 towards your Membership
or E-newsletter Ad.

Call the Chamber office for more information at 608-847-4142

"Alone we can do so little; together we can do so much." -Helen Keller



Welcome to the "Greater" Mauston Area Chamber of Commerce

Low Income Based Apartments

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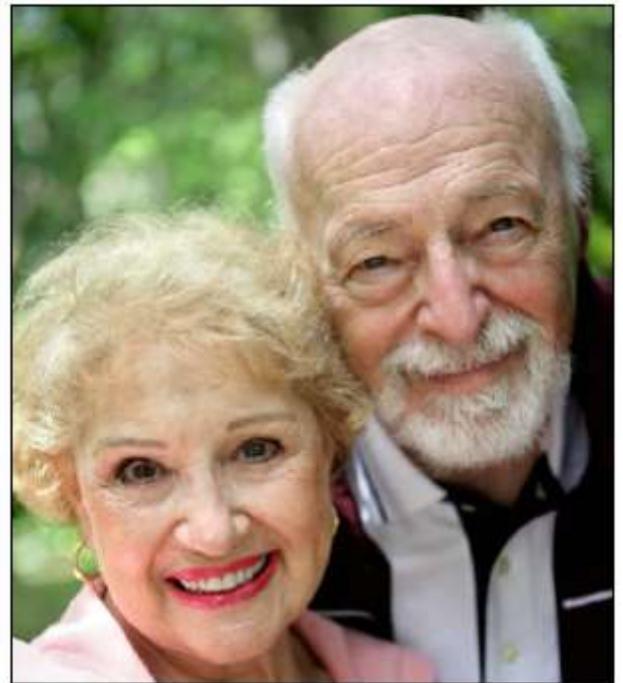


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NEWS



The Bank of Mauston earns awards for financial literacy efforts in Juneau County

Mauston, November 9, 2015 – The Bank of Mauston's locations in Mauston, Lyndon Station, Necedah and New Lisbon recently earned recognition for their outstanding financial education efforts with an award from the Wisconsin Banker's Association (WBA). Employees from The Bank of Mauston were presented with the State Bankers Promoting Financial Literacy Award for financial schooling efforts made in their communities through programs such as National Teach Children to Save Day, Get Smart About Credit Day and more!

"Educating consumers of all ages about personal finance not only benefits individuals, but our communities as a whole, and this is why we are committed to helping area residents in this manner," said Amanda Emery-Morris, Director of Marketing at The Bank of Mauston.

In addition to the organization as a whole being recognized for its financial literacy efforts, Emery-Morris also earned a Certificate of Excellence Award for the time and talent she contributed as part of these presentations. Certificate of Excellence Awards were given to individual bankers who participated in 20 or more financial literacy demonstrations between June, 2014 and May, 2015.

During an awards breakfast at last week's WBA LEAD360 Conference in Wisconsin Dells, there were only 31 other banks from across the state that earned these same awards and just 19 individual bankers state-wide earned a Certificate of Excellence Award. From June, 2014 to May, 2015, 594 bankers made over 1,700 personal finance presentations to over 52,000 consumers of all ages. This goes to show that our state banks have a commitment for improving financial literacy.



During the recent WBA LEAD360 Conference in Wisconsin Dells, The Bank of Mauston's representatives (left to right), Barb Moore, Karen Bell, Amanda Emery-Morris, Jackie Myers, Molly Scully and JK Walsh, accepted the State Banker's Promoting Financial Literacy awards for time and talent contributed to Juneau County communities.

Woodside Sports Complex Hotel Project Has Begun by Kristi Tremain, The Messenger of Juneau County

In the latest phase of the Woodside Sports Complex, the ninety room hotel is being constructed. It is located just south of **the ball fields'** entrance off of 21st Avenue in the Town of Lemonweir. The hotel is being constructed of individual pods that are delivered on trucks and then set by a crane. Ranch and Hotel Operations General Manager Kevin Johnson confirmed that the hotel is scheduled to be ready in September of this year.



The complex will not be adding a restaurant at this time but rather may add a portable type food facility that can be moved to where it is needed in the complex area. Looking ahead to Phase II of the project, there are plans to remodel or tear down the current main ranch building to add another hotel and restaurant.

Recently The Messenger reported a change in security for Juneau County's Limited Guarantee for the Woodside Sports Complex First Mortgage for hotel construction that was approved at the January 21st meeting of the Juneau County Board of Supervisors. Additionally, Woodside Sports Complex has been in talks during closed sessions with the Mauston City Council reference the possibility of connecting to Mauston city water and sewer services. Nathan Thiel advised not at this point in time, however it is probably only a matter of time before the economics would support a connection.

Kevin Johnson when asked about the water and sewer connection advised the cost to be approximately 3.5 million dollars, and that Woodside could recoup some money as other residents or businesses hook on to the water and sewer but the connection will not be happening in the near future.

To be continued in the next edition of The Messenger, more pictures and in depth story of the construction of the hotel as part of the Woodside Sports Complex.

Attention 4-H Alumni

Juneau County 4-H is developing a cook book that will be available for purchase this summer (pre-orders, Elroy Fair, Festivals, etc.). If you are a 4-H alumni, please email recipes. Contact Judy Kennedy for details at judith.kennedy@ces.uwex.edu or at 608-847-9239 Recipes due by March 15.



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 Coupon must be presented at time of repair.
 Expires April 30th, 2016. COUPON000091



(closed Sunday)
Mon.- Sat., 10am - 6pm
 Valid for in-stock accessories. Coupon must be presented at time of purchase. COUPON000101

Greater Mauston Area Events

To list your event **FREE** email it to chamber@mauston.com

March

Mar 12 ~ Muskie Matters Bowling Tournament at Anjeros
 Mar 13 ~ Daylight Saving Time Begins
 Mar 17 ~ St. Patty's Day
 Mar 17 ~ BA5 at Randall's Uptown Bar
 Mar 20 ~ Palm Sunday
 Mar 25 ~ Good Friday
 Mar 26 ~ Mauston Easter Egg Hunt
 Mar 27 ~ Easter
 Mar 31 ~ Mauston/Lyndon Station Sharing Supper

April

Apr 9 ~ UW Band at 2pm at MHS
 Apr 16 ~ Spring Fling Craft & Gift Show at Olson Middle School 9am-3pm
 April 16 ~ H.A.N.D.S for Autism 5k Run/Walk
 Apr 21 ~ BA5 at Castle Rock Golf Course
 Apr 22 ~ Earth Day
 Apr 23 ~ Passover
 Apr 23 ~ Mauston Prom
 Apr 28 ~ Mauston/Lyndon Station Sharing Supper

May

May 3 ~ First Tuesday of Farmers Market on Juneau Co Courthouse Lawn
 May 7 ~ First Saturday of Farmers Market on Juneau Co Courthouse Lawn
 May 8 ~ Mother's Day
 May 14 ~ Mauston Jazz-O-Rama at 7pm
 May 20 ~ Armed Forces Day
 May 26 ~ Mauston/Lyndon Station Sharing Supper
 May 30 ~ Memorial Day

Newsletter deadlines

May/June 2016

April 20, 2016

July/August 2016

June 22, 2016

September/October 2016

August 24, 2016

November/December 2016

October 19, 2016

June

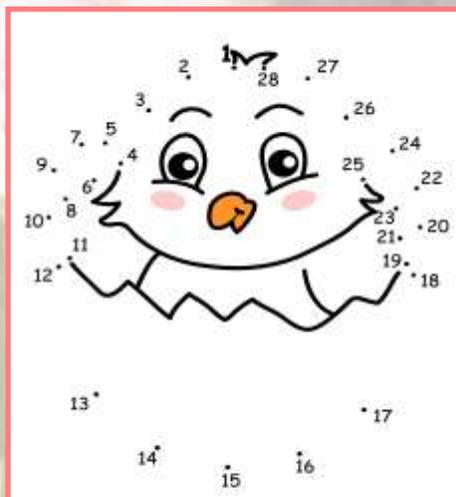
Jun 5 ~ Mauston High School Graduation
 Jun 11 ~ Muds & Suds
 Jun 14 ~ Flag Day
 Jun 16 ~ BA5 at The Dirty Turtle
 Jun 24-25 ~ Necedah Garage Sale Days
 Jun 25 ~ Necedah Old Fashion Days
 June 30 ~ Mauston/Lyndon Station Sharing Supper

July

Jul 2 ~ Mauston Fire Dept Chicken Feed
 Jul 4 ~ Mauston City Fireworks
 Jul 8-10 ~ WaDuShuda Day
 Jul 9 ~ New Lisbon American Legion Car Show
 Jul 15-16 ~ Juneau Co Relay for Life
 Jul 16 ~ Castle Rock Boat Bash
 Jul 21 ~ BA5 at Portofino Bay
 Jul 28 ~ Mauston/Lyndon Station Sharing Supper

Aug

Aug 5-6 ~ Mauston City Wide Garage Sale Days
 Aug 6 ~ Waterfest on Castle Rock Lake at the Dirty Turtle
 Aug 15-21 ~ Juneau Co Fair
 Aug 18 ~ BA5 at the Fair
 Aug 21 ~ Summer Parade
 Aug 25 ~ Mauston/Lyndon Station Sharing Supper
 Aug 26-27 ~ Hustlerfest



3rd ANNUAL TWEENS' NIGHT OUT - Call 608-847-1495 for more information. This free and fun event is for girls in 5th through 8th grade; it includes interactive sessions and exhibits, concessions and a style show. Presented by Juneau County Women's Health Initiative, a division of Mile Bluff Medical Center Foundation. Friday, April 29, Olson Middle School in Mauston

LOOK GOOD... FEEL BETTER® - For more information and to register, call 608-847-9877. Ladies currently receiving cancer treatments at any medical facility are invited to attend this free session to learn beauty techniques to help combat appearance-related side effects of treatments. Tuesday, May 3, 9-11 am, Mile Bluff Medical Center in Mauston

SHARI SARAZIN CONCERT - For more information and to reserve your spot, call 608-847-2377. Join the tenants of Terrace Heights Retirement Community in welcoming Shari as she presents a Celtic harp and vocal performance. Tuesday, May 3, 2 pm, Terrace Heights Retirement Community in Mauston

10TH ANNUAL HEALTHY FAMILY FUN RUN/WALK - Call 608-254-5888 for information. Saturday, May 7, Delton Family Medical Center, Lake Delton

AUTISM SUPPORT GROUP - For more information, call 608-847-1285. This group offers support services to families of children with autism. Tuesday, May 17, 7 pm, Mile Bluff Medical Center in Mauston

6TH ANNUAL GOLF OUTING - Call 608-847-1495 for more information. Thursday, August 11 at Castle Rock Golf Course in New Lisbon

9TH ANNUAL WOMEN'S NIGHT OUT - Call 608-847-1495 for more information. Tuesday, September 27 at Mauston High School

Sharing Supper
 at
Mauston High School
Commons Area



March 31st

June 30th

April 28th

July 28th

May 26th

August 25th

Doors open at 4:30pm
 Serving begins at 5:00pm

Sharing Supper Mission:

"To provide a dining experience free of social or economic barriers to build community relationships while nourishing the soul".

4th ANNUAL 5K RUN/WALK

H.A.N.D.S. For Autism



April 16, 2016

**Mauston High
School Track**

Registration is from 8am -8:50am

Race begins at 9:00AM

Registration forms are located on Mauston.com/chamber.

If you have questions, please call 608-847-5343 or 608-495-3483 or email Julie at juliebolton71@yahoo.com



Spring Fling Craft & Gift Show

Saturday, April 16th, 2016

9am to 3pm

**Mauston Olson Middle School
508 Grayside Avenue**

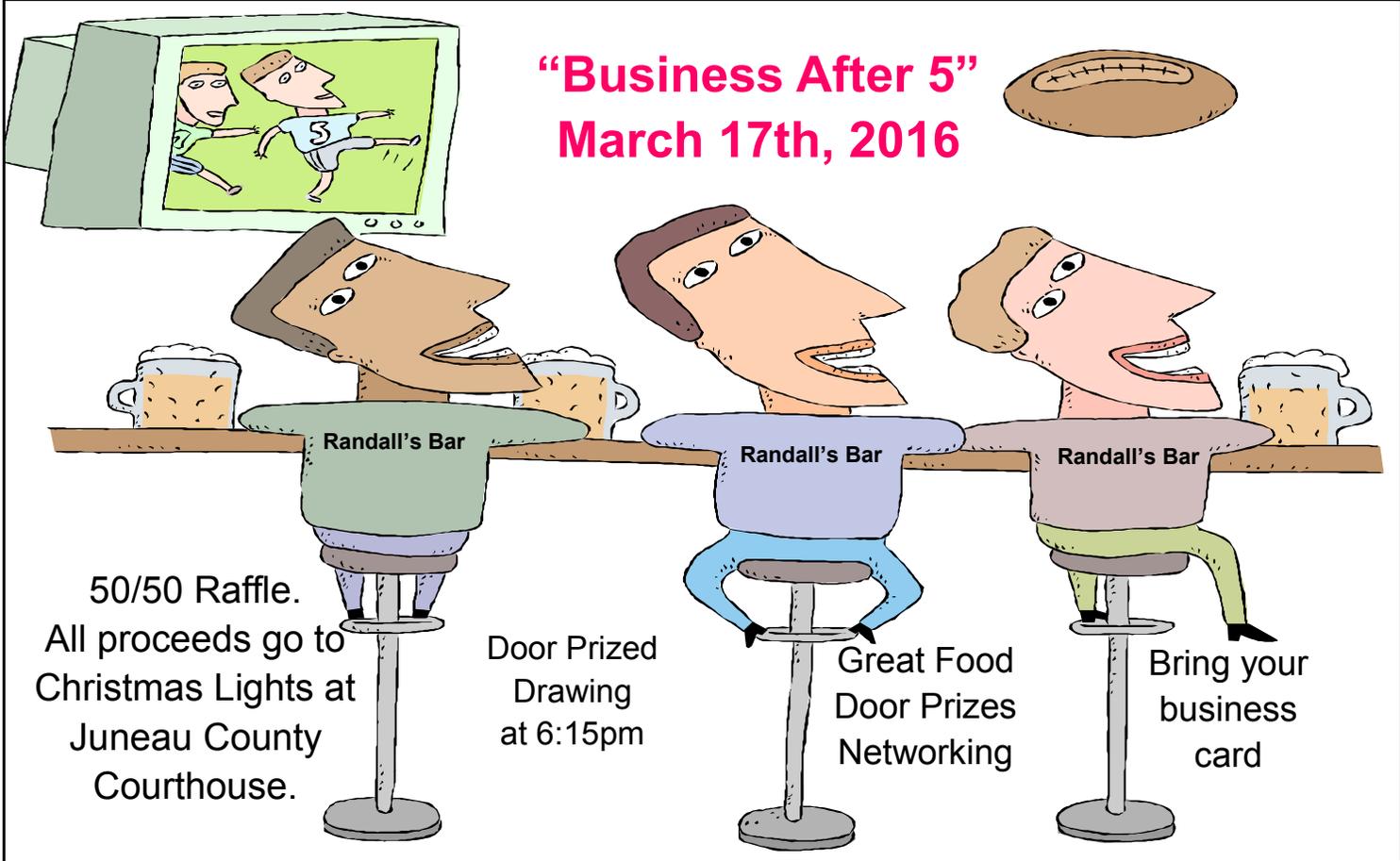
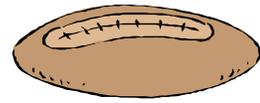
Sponsored by: Greater Mauston Area
Chamber of Commerce 608-847-4142

*** Art * Crafts * Gifts**

*** Book Authors and More *Lunch Stand**

****Over 70 booths****

"Business After 5" March 17th, 2016



50/50 Raffle.
All proceeds go to
Christmas Lights at
Juneau County
Courthouse.

Door Prized
Drawing
at 6:15pm

Great Food
Door Prizes
Networking

Bring your
business
card



Easter Sudoku

Every row, column and mini-grid
must contain the letters B A S K E T

. Don't guess - use logic

| | | | | | |
|---|---|---|---|---|---|
| | | A | T | | |
| | K | | | S | |
| B | | | | | K |
| A | | | | | B |
| | T | | | A | |
| | | S | K | | |



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R1734915

Mauston - Priced to sell PLUS the seller is offering a \$5,000 flooring allowance! 3 bedroom, 2 bath ranch style home with a full basement that could be finished off. Open concept living/dining and kitchen The kitchen is very spacious with a lot of cabinet space and counter top space. Main floor laundry for convenience. Living room with wood burning fireplace. Three season room to enjoy the outdoors. Attached garage and much more. This home is being sold with all appliances. Close to schools. PRICED RIGHT
Price: \$99,500



RR1754957

Necedah Area - Like new custom built home located near Castle Rock & Petenwell Lakes! 3 bedroom, 2 bath home that has been well built and well cared for. You will love spending time in the knotty pine sunroom, which offers a hot tub. The kitchen features marble floors and stainless appliances. 1st floor laundry with marble floors. Full basement that is plumbed for another bathroom could easily be finished off. Plus there is a 30X36 pole building with concrete floor. Enjoy being just 5 minutes from Buckhorn state park!
Price: \$189,900



RR1761050

Lyndon Station Area - Location is everything! This 3 bedroom ranch has a full basement, 12x35 3-season room, 3 steel outbuildings 18x21, 26x27, 18x26 and a 10x20 wood sided shed w/ dirt floor perfect for animals. There is a 24x22 office area w/ 1/2bath and separate entrance. Newer tankless hot water htr, sump pump, play equipment and large yard w/ fruit trees. All this located on 1 acre just outside of Lyndon Station. Come raise a family, have a home business, store all the toys w/ rural living yet within a couple miles of I90.
Price: \$110,000



RR1768034

Mauston Area - Picture Perfect Log Cabin with cover front porch just waiting for you to enjoy! Great room with vaulted ceiling with this 2+ bedroom and loft overlooking the great room and massive beams and the fireplace below. Master bedroom on the main level and a bath on each level for your convenience. Even an Amish built bunk house with extra storage too! All wood floors and panel doors. Very cute cabin resting on 6 acres with a gazebo to enjoy in your own private paradise!
Price: \$149,900



R1761964

Mauston - Awesome Family home in a great quiet neighborhood close to schools, parks and church's yet a stones through to shopping, parks, the library, clinic and hospital. This spacious 3 bedroom 1.5 bath home has beautiful just professionally refinished hard wood floors. Eat in kitchen with the family room right it and patio doors to the deck. Full basement and attached 2 car garage. All this plus a huge yard for the kids to play!
Price: \$114,900



I1734001

New Lisbon - PRICE REDUCED!! Excellent income providing tri-plex in the City of New Lisbon. Good condition, 1-1bedroom and 2-2bedroom units. Tenants pay electric heat. Landlord pays the water bill which averages \$75. Total monthly income is \$1340. This will easily pay the mortgage. Stove and Refrigerators are included.
Come take a look today.
Price: \$58,900



RR1763386

New Lisbon Area - Newly remodeled home in the woods. This 3 bedroom, 2 bath is located within a mile of Castle Rock Lake sand beach and boat launch. completely move in ready with new furnace, hot water heater, paint, & flooring to mention a few. Main level master bedroom with walk-in closet or office, laundry, and a large 4 seasons room to enjoy. Located on 2 wooded lots (1 acre) with 2 detached garages for all those toys or enjoy the workshop that available. All this and listed \$34,000 below the assessed price. Don't wait.
Price: \$124,900



Bobbi Brandt

608-377-1227

bobbi@bobbisells.com



Lisa Coughlin Waffle

608-547-5600

lisarealtor@jvl.net.com



Kim Connors-Johnson

608-547-5461

kconnors@mw.net



W1758064

Lemonweir River - Riverfront home! This 2 bedroom, 2 bath home has been remodeled inside and out. First floor laundry for convenience. Open concept and spacious living and kitchen. Office/entry area. Two stall garage for storage space. This home sits on 3.675 acres and offers 200' of frontage on the Lemonweir River.
Price: \$124,900

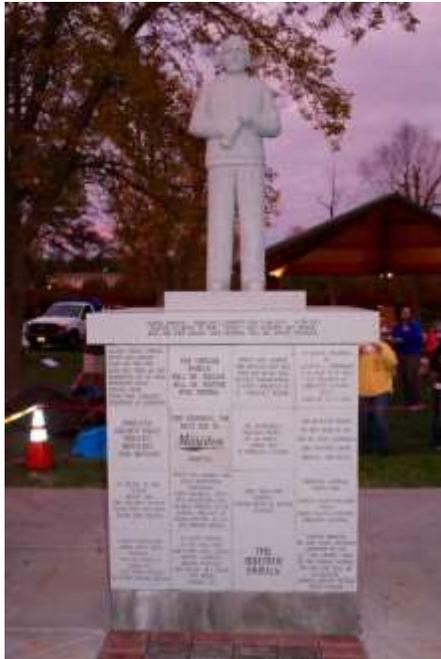


RR1759296

New Lisbon Area - Immaculate like new condition 3 bedroom ranch style home. Located only 2 miles from Castle Rock Lake, other rivers, snowmobile trails and public hunting lands. Many extras such as stainless appliances, ceramic tile backsplash in the kitchen, 9' ceilings, and much more. The master bath offers a whirlpool tub, walk in shower and a walk in closet in the master. 20X20 patio to enjoy the woods and wildlife. Attached oversized 3 stall garage. First floor laundry for convenience. Beautiful home and location!
Price: \$195,900

Happy Easter





Remaining Bricks: 89



4" X 8"

Memorial Brick:

Price includes up to 3 lines of type. Each letter, period or space count as one space.

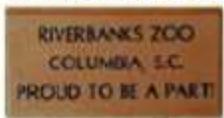
*Your Brick's Message: (use extra sheets for multiple tiles)

ONLY 90 MEMORIAL BRICKS AVAILABLE.

Price: \$100.00

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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MEMORIAL BRICK



Please Print Clearly

Donor's Name _____

Address _____

City _____ State _____ Zip _____ Phone _____

Email Address _____

12" x 12" Granite Tile (QTY) _____ X \$250 = \$ _____

4" x 8" Memorial Brick (QTY) _____ X \$100 = \$ _____

Granite Bench (QTY) _____ X \$5000 = \$ _____

(Contact Dennis Nielsen for name on bench)

COMPANY LOGOS ARE AN ADDITIONAL \$100

Return Completed Form & Check to:

George Braund Memorial Campaign Fund

Bank of Mauston

C/O Mauston Chamber of Commerce

503 State Rd. 82

Mauston WI 53948

BENCH



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their music reflects the eclectic landscape and people
who call our communities home.**

Originals -Covers- Blues-Country-Rock

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March 2016

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="1"> <caption>Feb 2016</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td></td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | | | | | <p>1</p> <p>ACT Testing for ALL GR 11 Students @ MHS</p> <p>WIAA Boys BB Regionals</p> | <p>2</p> <p>Grade 11 Work Keys Testing @ MHS ** 7 PM - Athletic Booster Club Mtg</p> | <p>3</p> <p>WIAA Girls BB Sectionals</p> | <p>4</p> <p>Registration Deadline for April ACT Test ** FFA Career Devel Event Workshops here</p> <p>WIAA State Team Wrestling and Boys BB Regionals</p> | <p>5</p> <p>WAA Girls BB Sectionals</p> |
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| <p>6</p> | <p>7</p> <p>TRACK BEGINS</p> <p>5:30 PM - Lyndon Station PTC Mtg</p> | <p>8</p> <p>Visual Arts Classic Regional @ MHS</p> <p>7 PM - OMS and MHS Bands - "Band-O-Rama" @ MHS</p> | <p>9</p> | <p>10</p> <p>OMS Band Exchange Concert @ Adams-Friendship ** WAAA Boys BB Regionals</p> <p>WIAA Girls State Basketball</p> | <p>11</p> <p>NO SCHOOL FOR STUDENTS -- TEACHER WORK DAY</p> | <p>12</p> <p>WIAA Boys BB Regionals</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>13</p> | <p>14</p> <p>6 PM - Grayside/West Side PTC Mtg</p> <p>SOFTBALL BEGINS</p> | <p>15</p> <p>Grade 11 ACT Make-Up Test Date ** 7 PM - OMS Choir Festival Concert ** 7 PM - Band Boosters Mtg</p> | <p>16</p> <p>Grade 11 Work Keys Make-up Test Day</p> | <p>17</p> <p>OMS Grade 6 Musical</p> <p>WIAA Boys State Basketball</p> | <p>18</p> <p>Last Day of 3rd Quarter (Gr 6-12)</p> | <p>19</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>20</p> | <p>21</p> <p>3:30 PM - New Tchr Mtg ** 3:30 PM - FFA Mtg ** 7 PM - Regular School Board Mtg</p> <p>BASEBALL and GIRLS SOCCER BEGIN</p> | <p>22</p> | <p>23</p> <p>4:30-6:00 PM - Parent/Teacher Conferences @ OMS</p> | <p>24</p> | <p>25</p> <p>NO SCHOOL FOR STUDENTS -- Good Friday</p> | <p>26</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>27</p> | <p>28</p> <p>GOLF and TENNIS BEGIN</p> <p>SPRING BREAK -- NO SCHOOL FOR STUDENTS</p> | <p>29</p> | <p>30</p> | <p>31</p> <p>SHARING SUPPER</p> | <table border="1"> <caption>Apr 2016</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | |
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April 2016



| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table border="1"> <caption>Mar 2016</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | <table border="1"> <caption>May 2016</caption> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </table> | S | M | T | W | T | F | S | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | | | <p>1</p> <p>NO SCHOOL FOR STUDENTS -- SPRING BREAK</p> <p>BB vs Lake Mills here</p> | <p>2</p> | <p>3</p> | <p>4</p> <p>TEACHER INSERVICE DAY -- NO SCHOOL FOR STUDENTS UNLESS NEEDED FOR SNOW MAKE-UP DAY</p> <p>5:30 PM - ILEAD Governance Council Mtg</p> | <p>5</p> <p>SOC @ Lodi ** TR @ Holmen ** BB @ Nekoosa ** SB vs Nekoosa here</p> | <p>6</p> <p>7 PM - Athletic Booster Club Mtg</p> | <p>7</p> <p>4-7 PM - PK-Gr 5 Parent/Tchr Conf @ LS, WS and OS ** SB vs Nekoosa ** SB @ Nekoosa ** SOC vs Holmen here ** BTen @ Baraboo</p> | <p>8</p> <p>State Visual Arts Classic @ Edgewood College (Madison) ** SB @ West Salem</p> | <p>9</p> <p>SOC @ Wis Heights</p> <p>ACT TEST</p> |
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| <p>10</p> | <p>11</p> <p>FBLA State Leadership Conf @ LaCrosse ** 5:30 PM - Lyndon Station PTC Mtg ** 5 PM - Grayside/West Side PTC Mtg ** JV BB Double Header vs Itasca here</p> | <p>12</p> <p>FBLA State Leadership Conf @ LaCrosse ** 4-7 PM - PK-Gr 5 Parent/Tchr Conf @ LS, WS - OS ** 7 PM - Choir Festival Concert ** BB @ Wis Dells ** BTen vs Black Riv Falls here ** SB vs Dells here ** SOC @ Baraboo</p> | <p>13</p> <p>OMS and MHS Choirs - Large Group Festival</p> <p>COMPASS TEST @ MHS</p> | <p>14</p> <p>TR @ Westby ** BB @ Wis Dells ** SOC @ Richland Center ** SB vs Wis Dells here</p> | <p>15</p> <p>7-9 PM - Spring Dance @ OMS ** State Forensics Competition ** BTen vs Reedsburg here ** BB vs Onalaska @ Woodside</p> | <p>16</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>17</p> <p>4 PM - 80th Annual FFA Banquet</p> | <p>18</p> <p>3:30 PM - New Tchr Mtg ** SB @ Richland Center ** BB @ Richland Center ** SOC @ West Salem ** 7 PM - Regular School Board Mtg</p> | <p>19</p> <p>7 PM - Band Boosters Mtg ** SB @ Adams-Friendship ** SOC vs Adams-Friendship here ** BB vs Adams-Friendship here</p> | <p>20</p> <p>7 PM - National Honor Society Induction Ceremony</p> | <p>21</p> <p>BTen vs Stevens Point Pacelli here ** BB @ Adams-Friendship ** SB vs Adams-Friendship here</p> | <p>22</p> <p>NO SCHOOL FOR STUDENTS -- TEACHER WORK DAY</p> <p>BB vs Black River Falls here</p> | <p>23</p> <p>GOLF Invitational @ Platteville</p> <p>MHS PROM</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>24</p> | <p>25</p> | <p>26</p> <p>Gr 6 "Battle of the Books" @ Viroqua ** REALITY FAIR @ MHS ** TR Triangular here vs Nekoosa/Wautoma ** SOC vs Reedsburg here ** BTen @ Viroqua</p> | <p>27</p> | <p>28</p> <p>1:30 PM - Lyndon Station Spring Concert ** SOC vs River Valley here ** BTen vs Sparta here</p> <p>SHARING SUPPER</p> | <p>29</p> <p>1 PM - Grayside Spring Concert @ MHS ** SB vs Pardooville here</p> | <p>30</p> <p>Vars TR Invite @ UW LaCrosse</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Toddler Time

Mondays, 10– 10:30 AM,
for children 2-5 years

Hatchlings Baby Play Group

Tuesdays, 10– 11 AM,
for babies, 0– 23 months

Hatch Public Library, 111 W State St,
Mauston, 608.847.4454



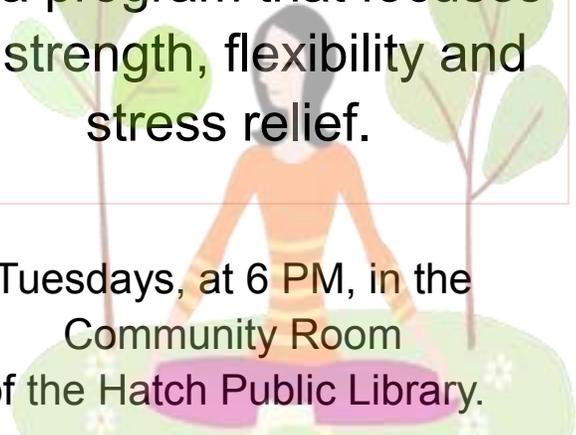
Every Body Yoga

with Erica Horton, NSCA-CPT

A free, basic, beginners
yoga program that focuses
on strength, flexibility and
stress relief.

Tuesdays, at 6 PM, in the
Community Room
of the Hatch Public Library.

For more information call 548-4742



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school
colors

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- Photo Blanket

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N4488 Powers Ave, Mauston



Necedah National Wildlife Refuge



Crane Viewing

March - November
Dawn to Dusk

Whooping cranes and sandhill cranes nest and rear their young on the Refuge. Stop at the Visitor Center for recent sightings and driving directions.

Migration Madness

Spring: April - May
Fall: September- October
Dawn to Dusk

Watch for 230 bird species that use the Refuge during migration! Areas near the Visitor Center are hotspots for spring warblers and fall waterfowl.

Activity Abounds

Year-Round

9:00am - 3:30pm

The following items can be checked out any time the Visitor Center is open: youth & adult snowshoes, binoculars, field guides, and activity backpacks.



WI Jr. Duck Stamp Art Contest

Deadline March 15th, 2016

Calling all young artists in grades K-12! Put your art skills to the test by submitting renderings of **waterfowl to Wisconsin's annual Federal Jr. Duck Stamp Contest.** All Wisconsin students in public, private, and homeschool are eligible to complete.

Donate A Photo Today

Staff members are looking for a variety of plants and animals on the refuge that could be featured on our website or Facebook page.

Volunteer at Necedah NWR

Refuge volunteers are vital to the Necedah National Wildlife Refuge mission. Volunteers contribute hundreds of hours each year to help meet this mission through monitoring bird populations, leading school groups, maintaining trails, taking photos, helping in the office and repairing equipment and facilities. No special skills are needed to be a Refuge volunteer. If you have a desire to help, we need you. We hope you'll join us! The best way to find out about current volunteer opportunities is to contact the Refuge.

To become a volunteer email Necedah@fws.gov or call 608-565-2551.



Necedah National Wildlife Refuge
N11385 Headquarters Rd, Necedah
608-565-2551



Attention Moms:

YOU ARE INVITED

Sunday, March 6, from 10 AM- 4 PM

Hatch Public Library presents



*** FREE FORMAL DRESSES**

* FREE LIVE MUSIC

* FREE FOOD

*** MANY PRIZE DRAWINGS!**

Sponsored by



WHAT IS JCEDC? AND WHY JOIN?

JUNEAU COUNTY ECONOMIC DEVELOPMENT CORPORATION

(JCEDC) is a public/private non-profit 501(c)6 organization who's mission is to grow Juneau County's economy and improve the quality of life for its residents. We are funded in large part by the county, however additional sources include membership dues, grants, and donations. Our members serve a crucial role in representing the voices of Juneau County area businesses and private citizens which helps guide our organization's objectives and work plans.

JCEDC's strategic plan includes five key areas:

- Business Retention and Expansion
- Support for Inventors and Entrepreneurs
- Tourism Promotion
- Quality of Life
- Education



JCEDC Membership Benefits:

- Get involved in local and regional economic development and quality of life projects
- Receive a free business listing on the official Juneau County website
- Receive discounted advertising rates on www.juneaucounty.com
- Have a vote for business conducted at the annual meeting each May
- Be eligible to serve on the JCEDC Board of Directors
- Receive JCEDC meeting minutes and stay informed on issues, opportunities and trends affecting Juneau County

How To Join:

- Rates are very reasonable, beginning at just \$35 for individuals and \$100 for businesses
- Visit www.JuneauCounty.com and click the button "Become a 2016 JCEDC Member"
- Pay online using our PayPal option, or print the application and mail it in with your check made out to
JCEDC
PO Box 322
Camp Douglas WI 54618



(608) 427-2070 **www.JuneauCounty.com**



Health



SUPPORT GROUPS

AL-ANON GROUP - For more information, call 608-562-5611. Mondays, 7 pm, at Mile Bluff Medical Center in Mauston

PARKINSON'S SUPPORT GROUP - If interested in group meetings, call Arlene at 608-847-6893.

SPECIAL EVENTS & SCREENINGS

PASSPORT TO HEALTHIER LIVING WITH DIABETES - Call 608-847-1846 for more information. Receive tips on how to better manage your diabetes through diet, medication management, glucose monitoring, and stress management. This free session will be held at 1 pm at Mile Bluff Medical Center in Mauston. Thursdays; March 3, April 7

MILE BLUFF CAFÉ GRAND OPENING - Visit the newCafé and enjoy some tasty treats! Thursday, March 3, 6:30 am - 8 pm

MEDICARE INFORMATIONAL SESSION - Call 608-847-9371 for information. Wednesday, March 9, 1 - 4 pm at Mile Bluff Medical Center, Mauston

1ST ANNUAL PURPLE PLUNGE - For details, contact Stephanie at 404-417-8004 or stephanie.printz@cancer.org. Freeze to fight cancer! In addition to the plunge, there will be a silent auction, chili cook-off, bag toss tournament and more. All proceeds will go to support the Relay For Life of Juneau County. Saturday, March 12, 11 am at the Dirty Turtle on Castle Rock lake; jump takes place at 2 pm

JIM HENTZEL CONCERT - For more information and to reserve your spot, call 608-847-2377. Join the tenants of Terrace Heights Retirement Community in welcoming Jim as he performs songs from Elvis, Sinatra, and more. Monday, March 14, 2 pm, Terrace Heights Retirement Community in Mauston

HEALTH FAIRS - Appointments are required for all tests.

-**FREE** blood sugar and blood pressure screenings

-Total cholesterol tests (no fasting) for \$10, or lipid profile tests (12-hour fasting) for \$20

-Heart disease and diabetes risk assessments

Thursday, March 17, 7 - 11 am, Mile Bluff - Delton Family Medical Center, Lake Delton. Call 608-254-5888 for appointments. (FREE hearing screenings 8 - 11 am)

Thursday, April 14, 7 - 11 am, Mile Bluff Medical Center, Mauston. Call 608-847-1845 for appointments. (FREE hearing screenings 8 - 11 am)

A MAGICAL EVENT - For more information, call 608-847-1495. The event will feature magic and comedy by "Magic Dave" Stritter. The evening will also include picture opportunities with the Easter Bunny, raffles, kids' activities and more. Tickets are available for \$15 (general admission), or \$7.50 (kids under 12). Children under 2 are free. This event is made possible by the Nurses Helping Nurses committee. Saturday, March 19, 6 - 8 pm at Mauston High School

COPD 101: Learn more, breathe easier - Call 608-847-1845 for information and to register. This free event includes an informational presentation on lung disease at 2 pm. Breathing, oxygen and blood tests will also be available, along with a screening questionnaire, door prizes and refreshments. Tuesday, March 29, 1 - 4 pm at Mile Bluff Medical Center, Mauston

COMMUNITY BLOOD DRIVE - For more information and to register, call the Blood Center of Wisconsin at 1-877-232-4376. Tuesday, April 19, 9 am - 2 pm, Mile Bluff Medical Center in Mauston

ELEANOR ROOSEVELT PORTRAYAL by Jessica Michna - For more information and to reserve your spot, call 608-847-2377. Wednesday, April 27, 2 pm, Terrace Heights Retirement Community in Mauston

ORGAN & TISSUE DONATION FAIR - For more information, call 608-847-1285. Learn about organ and tissue donation. Friday, April 29, 10 am - 2 pm, Mile Bluff Medical Center in Mauston

PROGRAMS FOR PARENTS

HAND-IN-HAND PARENTING PROGRAM - For information and to register, call 608-847-1013. Education and support for parents during the first year of their babies' lives – held at Mile Bluff Medical Center in Mauston

Thursday, March 10, 4:30 pm

Topic – Mommy & Me Yoga

Thursday, April 14, 4:30 pm

Topic – Infant Massage

BIRTHING FACILITY TOUR - For more information and to register, call 608-847-1013. Groups meet at 6 pm in the lobby at Mile Bluff Medical Center in Mauston. Thursdays; March 10, April 14

OB CLASSES - For more information and to register, call 608-847-1013. Expecting parents will learn about prepared childbirth, feeding babies and what to expect after delivery. The cost is \$15.

One-day program - Class is held one full day, 8:30 am - 4 pm
Mile Bluff Medical Center, Mauston Saturday, March 12

Three-session programs - Classes meet for three consecutive weeks, 6:30 - 9:15 pm.

Moundview Memorial Hospital, Friendship: Mondays, starting April 4

Mile Bluff Medical Center, Mauston: Thursdays, starting April 7



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