



# CHAMBER NEWS

Greater Mauston Area Chamber of Commerce

January/February Volume 19 Issue 1



Located at  
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Mauston WI 53948

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chamber@mauston.com

Web Site:  
[www.mauston.com/chamber](http://www.mauston.com/chamber)

President

Sarah Wilke  
Western Technical College

Vice-President

Christine Weymouth  
School District of Mauston

Interim-Treasurer

Mary Radl  
Alliant Energy

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PowderKeg Web Design

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Thumbprint Art

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City of Mauston  
Zoning & Planning

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City of Mauston  
City Administrator

Megan Wells  
F&M Bank, Tomah

Executive Director

Mary Hudack

Try to find the number of  
hidden Penguin  
(including this one)  
Email the chamber your  
answer and  
receive a black/white  
quarter page **FREE**

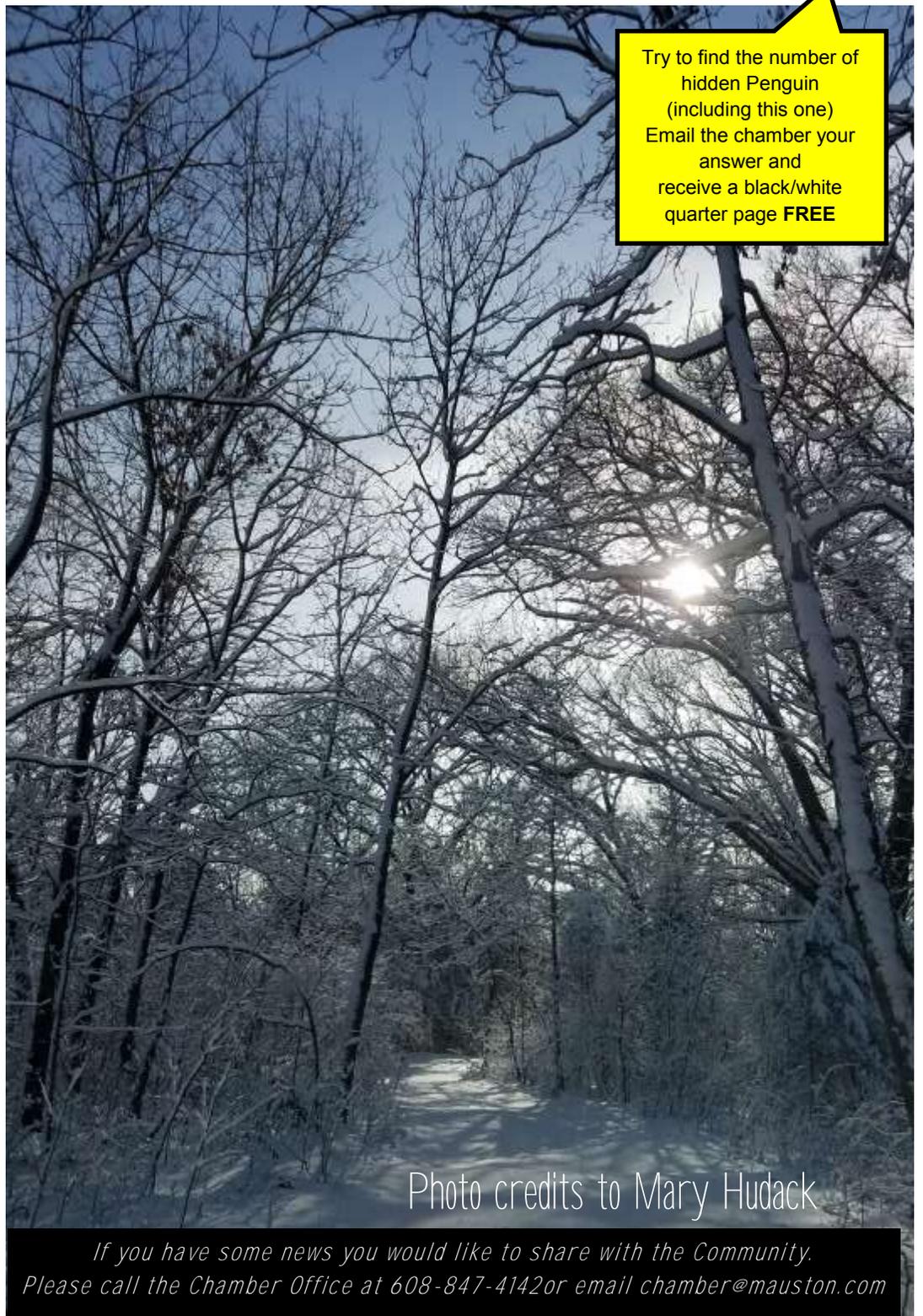


Photo credits to Mary Hudack

*If you have some news you would like to share with the Community.  
Please call the Chamber Office at 608-847-4142 or email [chamber@mauston.com](mailto:chamber@mauston.com)*

*Two Sisters Event Center Presents:*

**MENU Includes:**  
**Appetizer, Salad,  
 Entree, Dessert**

*~ meal service  
 provided by  
 De Colores Catering*



**ESTD 1920**

**A NIGHT  
 AT  
 THE SPEAKEASY**

**Doors Open - 6pm  
 Dinner/Show Begins - 7pm**

**Ticket Price: \$75 p.p.  
 @ De Colores Office**

**Cancellation Policy**  
*Must take place 7 days prior to the day of play.*

**For More Info Call De Colores Catering • 608-350-6342**



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Spring Fling Craft & Gift Show	20
Lake Decorah Restoration Ice Fishing Tournament	21
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**CALENDAR FOR BUSINESS AFTER 5**

**2018**

NOVEMBER 16th ~ Two Sister Event Center

DECEMBER 21st ~ Woodside

**2019**

JANUARY 17th ~ State Street Tap

FEBRUARY 21st ~ Heinie's Tavern

MARCH 21st ~ Randall's Uptown Bar

APRIL 18th ~ Castle Rock Golf Course

MAY 16th ~ Timmy's Timeout Bar & Grill

JUNE 20th ~ The Dirty Turtle

JULY 18th ~ NEW Mauston Fire Station

AUGUST 15th ~ At the Fair

SEPTEMBER 19th ~ Shipwreck Bar & Grill

OCTOBER 17th ~ American Legion Hall

Co-Sponsors are still welcome at anytime.

**Networking and Fun!**



Friends of  
the Library

Book Sale

Saturday, January 26th  
9 am-3 pm

Hatch Public Library  
111 West State St, Mauston WI



*Specializing in Smiles*



# **ORTHODONTICS**

*by Dr. Mark D. Paschen*

Baraboo, WI

608-35-ORTHO ■ 800-362-1224

*paschenorthodontics.com*

***No Referral Necessary***



# January 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>December</b> <small>Sun Mon Tue Wed Thu Fri Sat</small> 25 26 27 28 29 30 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5		1 NEW YEAR'S DAY—NO SCHOOL FOR STUDENTS	2 WELCOME BACK STUDENTS! CLASSES RESUME TODAY	3	4 GBB & BBB vs Westfield, here	5 JV WR @ Sauk Prairie
6	7 Varsity GBB @ Necedah 5:30pm - LSE PTC Mtg	8 BBB vs River Valley, here	9 5:30pm - MHS Choir Boosters Meeting	10	11 GBB @ Nekoosa BBB vs Nekoosa, here ACT Registration Deadline	12 Regional Powerlifting Meet, at Mauston High School
13 5pm - Evening of Jazz	14 GBB @ Chasaska Luther 5pm - WS/GS PTC Mtg LINK Crew Cocos and Cram	15 BBB vs Reedsburg, here 7pm - Band Boosters Meeting MVGTN Regional 3rd Grade Math Knowledge @ Sparta	16	17 End of Semester for Grades 6-12 Elementary Family Fun Night 6-7:30pm at WS	18 GBB vs Wisconsin Dells, here BBB @ Wisconsin Dells NO SCHOOL FOR STUDENTS-TEACHER WORK DAY	19 WR @ Sparta
20	21 3:30pm - FFA Meeting 7pm - Regular School Board Meeting	22 BBB vs Viroqua, here	23	24	25	26
27	28 GBB vs Weston, here	29 BBB vs Westby, here	30 4:30-6:30pm MHS Course Registration Open House	31 BBB vs Black River Falls, here GBB @ Viroqua Sharing Supper	<b>February</b> <small>Sun Mon Tue Wed Thu Fri Sat</small> 27 28 29 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 1 2	



# February 2019



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>January</b> <small>Sun Mon Tue Wed Thu Fri Sat</small> 30 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2					1 GBB vs Lakeside Lutheran, here	2 FBIA Regional Leadership Conference @ Cochrane Fountain City High School
3	4 5:30pm - LSE PTC Mtg 5:30pm - ILEAD Governance Council Mtg	5 GBB vs Adams-Friendship, here BBB @ Adams-Friendship MVGTN Regional 7th Grade Quiz Bowl, here	6 5:30pm - MHS Choir Boosters Meeting	7	8 GBB & BBB @ Westfield	9 Wrestling Regionals ACT Test @ MHS
10	11 5pm - WS/GS PTC Mtg Honors Choir Festival, here	12 GBB vs Nekoosa, here BBB @ Richland Center Team Wrestling Sectionals 5:30-7pm - LSE Family Fun Night	13	14 Elementary Family Fun Night 6-7:30pm at GS	15 GBB @ Wisconsin Dells BBB vs Wisconsin Dells, here 5:30pm - LINK Crew Social NO SCHOOL FOR STUDENTS-TEACHER WORK DAY	16 Individual Wrestling Sectionals Winterfest Dance
17 4pm - MHS Benefits Concert Band and Choir	18 7pm - Regular School Board Meeting	19 BBB @ West Salem GBB Regionals 4:30-6:30pm - FFA Pancake Supper @ MHS 7pm-Band Boosters Meeting MVGTN Regional 3rd Grade Invention Fair @ Cashton	20 4pm - Montessori Advisory Council Meeting Grade 11 ACT Test FFA Bowling Tournament	21 BBB @ Nekoosa GBB Regionals GR, 11 WorkKeys Test FFA Pool Shooting Tourney	22 GBB Regionals State Individual Wrestling	23 GBB Regionals District Solo & Ensemble Festival @ Adams-Friendship
24	25	26 BBB Regionals LSE Spring Picture Day	27 4:30-6pm OMS Parent/Teacher Conferences 4:30-6:30pm MHS Parent/Teacher Conferences	28 GBB Sectionals Last Day of 2nd Trimester for Grades PK-5 Sharing Supper	<b>March</b> <small>Sun Mon Tue Wed Thu Fri Sat</small> 31 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 1 2 3 4 5 6	

# Buy now so you are ready for Spring in your new home or build on your gorgeous vacant lot on Lake Petenwell!



**LYNDON STATION** - Have the privacy of a country life and have amenities close, this is where you want to be. Over 1730 square ft home with a 40x60 mostly insulated pole barn with LP heat. ~~\$169,900~~. **PRICED REDUCED TO \$165,000.** #1832182.



**NEKOOSA** - View the beautiful 23,000 acre Lake Petenwell from your south facing 2.04 acre lot. With 153.32' frontage with a short walk to your boat slip. Never have to worry about taking your pier in or out. \$102,900. #1792638



**Dawn VanderHill**  
414-651-1813  
vanderhild@firstweber.com



**FIRSTWEBER**  
— REALTORS® —  
a Berkshire Hathaway affiliate

# ALICE'S ORDINARY PEOPLE

A free screening and discussion of the documentary with filmmaker, Craig Dudnick.

Hatch-Ed. | February 6 | at 1 PM



Alice Trogay with Dr. Martin Luther King Jr.



Please Welcome Our Newest Chamber Members. Welcome Aboard.



**Recruitment**

Recruit a new member and receive a \$25.00 towards your Membership or E-newsletter Ad.

Call the Chamber office for more information at 608-847-4142

*"Alone we can do so little; together we can do so much." -Helen Keller*



1	6				3	
9		1				
	4			5		
	7			6	5	
2	1		6		8	
	6	4				
	7	2				
	8		3	1	7	9
4		7	8		2	

**MATH**  
**Crossword Puzzle**



Fill in the blanks of each crossword puzzle to make the multiplication equations true.

2	x		=	6
			x	
	x	1	=	
			=	
	x	24	=	

	x	5	=	30
x				
8	x	4	=	
			=	

8	9	2			3		1	4
				6	8		7	
4	5			8				1
		8				2		
1		3	7			5		
	7	1		6		5		
5		9	2			8		
6				7				9



	x	7	=					
x			x					
11		5	x		=			
				=				
22				42				

3	x	12	=			
x						
				=		
	x		=	90		

**Greater Mauston Area Events**

**January**

Jan 12 ~ 2nd Annual Lake Decorah Lake Restoration Ice Fishing Tournament  
 Jan 14 ~ National Clean Off Your Desk Day  
 Jan 17 ~ National Get to Know Your Customers Day  
 Jan 17 ~ BA5 at State Street Tap  
 Jan 19 ~ 5th Annual Dead Sea Fishing Tournament at Shipwreck 9am-2pm  
 Jan 21 ~ MARTIN LUTHER KING JR. DAY  
 Jan 26 ~ Friends of the Library Book Sale at Hatch Public Library 9am-3pm  
 Jan 29 ~ National Plan Your Vacation Day  
 Jan 31 ~ Mauston/Lyndon Station Sharing Supper

**February**

Feb 2 ~ GROUNDHOG DAY  
 Feb 2 ~ Sap Science & Samples Maple Syrup at Hatch Public Library at 10am  
 Feb 6 ~ Alice's Ordinary People at Hatch Public Library at 1pm  
 Feb 3 ~ NFL Super Bowl  
 Feb 7 ~ National Send a Card to a Friend Day  
 Feb 10 ~ Prom Dress Giveaway at Hatch Public Library from Noon to 3pm  
 Feb 11 ~ National Make a Friend Day  
 Feb 14 ~ VALENTINE'S DAY  
 Feb 16 ~ Hot Chocolate Tasting Party at Hatch Public Library 1-3pm  
 Feb 18 ~ PRESIDENTS' DAY  
 Feb 21 ~ BA5 at Heinie's Tavern  
 Feb 28 ~ Mauston/Lyndon Station Sharing Supper

**March**

March 6 ~ ASH WEDNESDAY  
 March 10 ~ Daylight Savings Time Begins  
 March 17 ~ ST PATRICK'S DAY  
 March 20 ~ SPRING BEGINS  
 March 21 ~ BA5 at Randall's Uptown Bar  
 March 22 ~ National Goof Off Day  
 March 28 ~ Mauston/Lyndon Station Sharing Supper

To list your event **FREE** email it to [chamber@mauston.com](mailto:chamber@mauston.com)

**April**

Apr 1 ~ APRIL FOOL'S DAY  
 Apr 6 ~ New Lisbon Craft Show  
 Apr 12 ~ Mauston on Tap Beer & Soda Walk 6-9pm  
 Apr 18 ~ BA5 at Castle Rock Golf Course  
 Apr 19 ~ GOOD FRIDAY  
 Apr 19 ~ Easter Egg Hunt 2:30pm  
 Apr 20 ~ Spring Fling Craft & Gift Show at Olson Middle School 9am-2pm  
 Apr 25 ~ Mauston/Lyndon Station Sharing Supper

**May**

May 4 ~ First Saturday of Mauston's Farmers Market  
 May 4 ~ Porkfest at Wisconsin River Meats  
 May 9-11 ~ Mauston United Methodist Church Rummage Sale  
 May 12 ~ MOTHER'S DAY  
 May 16 ~ BA5 at Timmy's Timeout  
 May 18 ~ Wonewoc Old Fashion Days  
 May 30 ~ Mauston/Lyndon Station Sharing Supper

**June**

Jun 1 ~ Movie in the Park at Riverside Park at Dusk  
 Jun 2 ~ Mauston High School Graduation  
 Jun 7-8 ~ New Lisbon Garage Sales  
 Jun 15 ~ St Vinnies Spring Vendor Show  
 Jun 16 ~ FATHER'S DAY  
 Jun 20 ~ BA5 at The Dirty Turtle  
 Jun 20-23 ~ Elroy Fair  
 Jun 21-22 ~ Necedah Garage Sales  
 Jun 27 ~ Mauston/Lyndon Station Sharing Supper

**July**

Jul 5-7 ~ WaDaShuda Days  
 Jul 6 ~ Mauston Fire Dept Chicken Feed  
 Jul 6 ~ Mauston Fire Works  
 Jul 12 ~ Mauston FFA Animal Display at JC Courthouse Lawn 10am-2pm  
 Jul 13 ~ Movie in the Park at Riverside Park at Dusk  
 Jul 18 ~ BA5 at NEW Mauston Fire Station  
 Jul 20 ~ Boat Bash on Castle Rock Lake

**Sharing Supper at Mauston High School Commons Area**  
 Doors open at 4:30pm  
 Serving begins at 5:00pm



<b>Jan 31st</b>	<b>April 25th</b>
<b>Feb 28th</b>	<b>May 30th</b>
<b>March 28th</b>	<b>June 27th</b>

*Sharing Supper Mission:  
 "To provide a dining experience free of social or economic barriers to build community relationships while nourishing the soul".*

**Newsletter deadlines**

**March/April 2019**  
 February 20, 2019  
**May/June 2019**  
 April 24, 2019  
**July/August 2019**  
 June 19, 2019  
**September/October 2019**  
 August 21, 2019  
**November/December 2019**  
 October 23, 2019  
**January/February 2020**  
 December 18, 2019

*If you have some news you would like to share with the Community. Please call the Chamber Office at 608-847-4142 or email [chamber@mauston.com](mailto:chamber@mauston.com)*

**NEW ~ Email ADVERTISING RATES**

Full page.....	\$35
Full page w/color.....	\$60
One half page.....	\$25
One half page w/color.....	\$40
One quarter page.....	\$15
One quarter page w/color.....	\$20
Business Card Size.....	\$5
Picture/Classified Listing.....	\$5

Must be ready artwork as pdf or jpeg.  
 Call or e-mail the Chamber office if you're interested

**847-4142**

**Sizes**

Full Page 7.5" x 9"  
 1/2 Page 7.5" x 4.5"  
 1/4 Page 3.75" x 4.5"





**WARM  
WISHES &  
GOOD CHEER!**

**May this season inspire your dreams.**



**Joey Van Dinter, Agent**

Certified Agency in  
Customer Excellence

[jvandint@amfam.com](mailto:jvandint@amfam.com)

Bus: (608) 253-6041

Fax: (855) 226-0416



American Family Mutual Insurance Company, S.I. & its Operating Companies,  
American Family Insurance Company, 6000 American Parkway, Madison, WI 53793  
000007 - Rev. 10/16 ©2016 - 9281737





Remaining Bricks: 67



4" X 8" Price: \$100.00

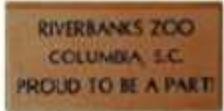
**Memorial Brick:**

Price includes up to 3 lines of type. Each letter, period or space count as one space.

\*Your Brick's Message: (use extra sheets for multiple tiles)

65 Memorial Bricks LEFT


**MEMORIAL BRICK**



**Return Completed Form & Check to:**  
Greater Sauk County Community Foundation

**George Braund Memorial Campaign Fund**  
Mauston Chamber of Commerce  
Atten: Mary Hudack  
PO Box 171  
Mauston, WI 53948

**Call 608-847-4142**

**OR** Drop it off at the Chamber Office at 651 N Union St.

Please Print Clearly

Donor's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email Address \_\_\_\_\_

12" x 12" Granite Tile (QTY) \_\_\_\_\_ X \$250 = \$ **SOLD OUT**

4" x 8" Memorial Brick (QTY) \_\_\_\_\_ X \$100 = \$ \_\_\_\_\_

Granite Bench (QTY) \_\_\_\_\_ X \$5000 = \$ **SOLD OUT**

(Contact Dennis Nielsen for name on bench)

COMPANY LOGOS ARE AN ADDITIONAL \$100



## A Benefit of Chamber Membership



A benefit of Chamber Membership is the introduction of Chamber Bucks. Chamber Bucks come in \$5, \$10, \$25 & \$50 denominations and can be bought at the Chamber office. They can only be redeemed at the businesses of chamber members. They should be handled just like a check – deposit them directly into your business bank account. There is no cost to you, the merchant, and the chamber makes no money on this, it is strictly a benefit.

Anyone can purchase Chamber Bucks, and will receive a list of places they can be redeemed. They are perfect for hard to buy for friends, family and co-workers; and are great for any occasion because they can be redeemed at a number of different places (retail, restaurants, etc.)

How Customers Use Chamber Bucks Chamber Bucks come in \$5, \$10, \$25, & \$50 denominations and can be used at any of the following chamber businesses. Simply fill in the “Pay to” and present to the business of your choice.



**Chamber Bucks make a great Stocking Stuffer or last minute gift.  
Call Mauston Chamber at 608-847-4142 to Purchase yours.**



ADD A LITTLE  
**COLOR**  
TO YOUR  
WINTER  
WITH   
**FULL COLOR  
PRINTED  
ENVELOPES!**

### Special Offer!

#### #10 Regular Envelopes

500	\$110.00*
1000	\$162.00*
2500	\$317.00*

#### #10 Window Envelopes

500	\$115.00*
1000	\$171.00*
2500	\$337.00*

Expires 1/31/19

\*Typesetting / Set up for an additional cost, if needed.

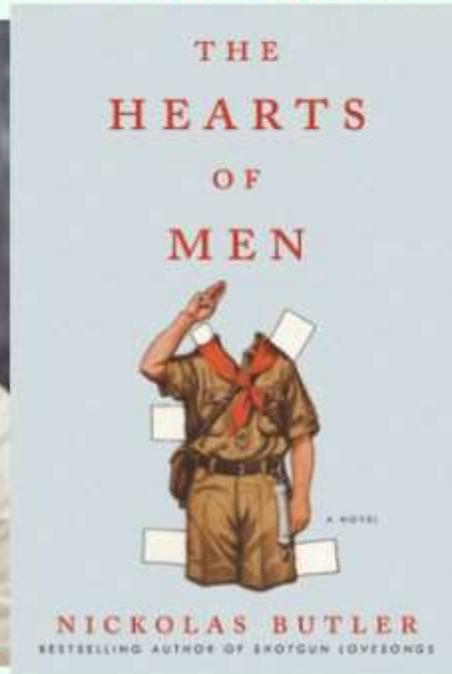


**conceptprinting**

603 John Street  
Necedah, WI 54646  
**608-565-3500**

info@conceptprintingcompany.com

The 1st  
ever **JUNEAU COUNTY READS**  
*Nickolas Butler*



*February 21, 2019 - 6 p.m. - free!*  
*Mauston High School Auditorium*

Raised in Eau Claire, Wisconsin, Butler is a graduate of UW -Madison as well as the Iowa Writers' Workshop, and is the author of the internationally bestselling and prizewinning novel *Shotgun Lovesongs*.

He is the winner of France's prestigious PAGE Prix America, the 2014 Midwest Independent Booksellers Award, the 2015 Wisconsin Library Association Literary Award, and many others. He lives on sixteen acres of land in rural Wisconsin adjacent to a buffalo farm.

**Sponsored by Juneau County Libraries:  
Mauston, Wonewoc, Elroy, New Lisbon and Necedah**

**BOOKS AVAILABLE TO CHECK OUT AT ANY OF THESE LIBRARIES!**



MLS 1844888 ~ New Lisbon  
Great commercial location!  
This parcel is located just off from I 90-94 in New Lisbon!  
Located near other newer businesses, such as a bank and manufacturing plants.  
This is a great place to build a business with good visibility and road frontage. Large lot offering 2.38 acres.  
Sale Price \$49,900



MLS 1807609 ~ Wonewoc  
Well established bar/ restaurant in Wonewoc.  
Known for its Friday Fish Fry, this popular locals hang out does a very good business.  
Seating capacity for 60 for lunch and dinner. The business currently has the contract for Juneau County Elderly Meals which has proven to be a solid steady income. All equipment and inventory is included in the price. The upstairs of the building could be finished off for additional seating or apartment rentals.  
Sale Price \$129,900



MLS 1829460 ~ Lyndon  
Live, work and play only 5 minutes from the northern kettle moraine forest. Harbor Lights Campground is a 10 acre property with 200' of prime frontage, crystal clear water and a beautiful sandy beach on spring fed Lake Ellen. It offers excellent year round and summer rental income from camping and mobile home rental along with a bar and grill, all with unlimited potential. Harbor Lights also includes a 5 bedroom home with a newly remodeled kitchen and new siding is being installed this year. Owners of 31 years are retiring. The financials are excellent and support the full asking price of only \$825,000  
Sale Price \$825,000



MLS 1795306 ~ Skanawan  
Birkensee Campground / Bar / Grill is a perfect business for a family to own. It sets on 38.9 acres and includes a 60 site campground with a 18' x 36' heated pool (campers love that !!), a popular bar & grille, a 4 bedroom / 2 bath , 1,700 sq. ft. home with a 1 bed / 1 bath apartment on the lower level, AND a very nice 30' x 40' Pole Building. The bar & grille are open all year around providing a nice stream of income all year. There have been many recent upgrades to the bar including new windows, furnace & A/C, deck, water heater, metal roof & siding. ATV & Snowmobile Trails to property.  
Sale Price \$685,000



MLS 1838306 ~ Almon  
3 Businesses: 111 Site Campground with it's own mobile home park / a separate Mobile Home Park a few miles away / a Bar & Grill with an apartment upstairs plus 90 acres of undeveloped land & a 20 acre private lake are all part of this listing. The campground has 109 Seasonal Contracts in place and the owners also own 2 of the campers. There is a new 30'x40' storage building under construction on the campground, a shower house and a 30'x60' Pavilion. There is also a 2 bed / 1 bath home with a 3-stall attached garage. The 90 undeveloped acres even has a small rustic hunting cabin.  
Sale Price \$1,500,000



MLS 1797033 ~ Orange  
JUST REDUCED \$25,000!!  
Excellent Hunting Parcel w/ ODM Program that has been in place for years. 234 +/- acre parcel brings many opportunities with a nice income off the land every year. 50 x 100 pole shed for all your toys, could even rent out for storage and added income. When it comes to hunting this area is known for its big bucks! The GRP Program is a private paradise for the wild life with "one" big food plot. Let's not forget it also helps lower your taxes too. This Unique Property just REDUCED makes this very affordable 234 acres & a large pole shed.  
Sale Price \$275,000



**Bobbi Brandt**  
608-377-1227  
bobbi@bobbisells.com



**Lisa Coughlin Waffle**  
608-547-5600  
lisarealtor@mwt.net



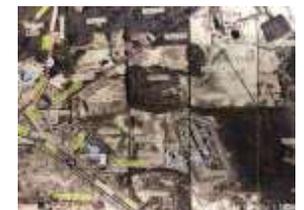
**Kim Connors-Johnson**  
608-547-5461  
kconnors@mwt.net



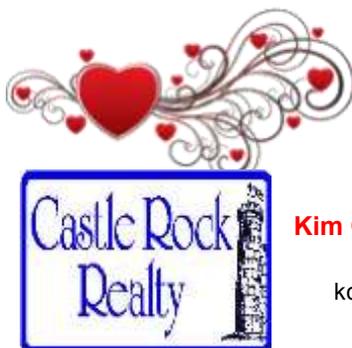
MLS 1810559- Marion  
Location, Location, Location!  
Near Wisconsin River and just down the road from Castle Rock Lake, Wisconsin's 4th largest lake. Being on the ATV Trail too it will bring in lots of traffic for all your specials including Saturday steak nights, Friday fish fries or breakfast crowds. This is a turn key Bar/Restaurant which comes with all license and equipment reading for you to take over so the seller can retire!  
Sale Price \$285,000



MLS 1765800 ~ Lemonweir  
The best of both worlds! This property offers frontage on a major state highway and frontage over 1,300 feet of river frontage. Excellent property for the outdoorsman as there are mature trees and frontage on the river which makes wildlife popular to this land. Located near sports complex and only 20 minutes from Wisconsin Dells. Snowmobile trails nearby and located near the interstate system.  
Sale Price \$299,900



MLS 1846573 ~ New Lisbon  
Finest access smack dab in the middle of Minneapolis and Chicago. Great for Manufacturing, Distribution Center, Apartment Complex, Housing Development, you name it the possibilities are endless with road frontage on 3 sides. Easy on easy off the interstate in a "No Hassle Town" This land has been treated chemically free for years.  
Price at \$33.33 Sq Ft!  
Sale Price \$2,580,000



***"Now is the time to sell, area wide inventory is low. List with the leaders."***



## **Open House Celebrating:**

1 year anniversary of our new location!

10 year anniversary of the opening of PTWorks!

**Please join us on Friday January 11, 2019 from 4-7 pm**

Tours of our new facility/Updates on new services

Free chair massages

Snacks and beverages

Door prizes

"Complaint Free Living" free motivational presentation (@7pm)



## Necedah National Wildlife Refuge

608-565-2551



### Disabled Hunter

Deer hunters with a Wisconsin DNR State Permit Class A, B or C for persons with disabilities may apply for a refuge special use permit to use service access roads otherwise closed to vehicles to hunt white-tailed deer. Disabled waterfowl hunters may also call to reserve an accessible waterfowl blind on Suk Cerney Flowage. Only the permit holder and one helper may ride in a specified vehicle. All state and federal hunting regulations apply. Call Katie at 608-565-4403.

### Trapping

Refuge trapping permits are available by lottery. If awarded a trapping unit, trappers may be required to remove beaver. A minimum of one youth mentored application will be drawn and given a priority trapping unit. Trapping on refuge is allowed by this special permit use only. Stop in the visitor center to pick up an application.

### Wood Cutting

Firewood collection is by permit and for personal use only. Collection is allowed in assigned area within 100 feet of roads. Only marked trees may be removed. Stumps must be cut flush to the ground. An individual is limited to 2 permits per fiscal year. Pick up an application at the front desk.

### Activity Abounds

Year-Round

9:00am – 3:30pm

The following items can be checked out any time the Visitor Center is open: youth & adult snowshoes, binoculars, field guides, and activity backpacks.

### VISIT US!

#### Visitor Center Hours

Monday – Saturday

Year-Round

9:00am – 4:00pm

Closed Federal Holidays, Christmas Eve, and New Year's Eve.

#### Trails & Grounds

Year-Round

*Dawn to Dusk*

Trail maps are located at informational kiosks throughout the Refuge. For more information, stop at the Visitor Center.

### Volunteer at Necedah NWR

Refuge volunteers are vital to the Necedah National Wildlife Refuge mission. Volunteers contribute hundreds of hours each year to help meet this mission through monitoring bird populations, leading school groups, maintaining trails, taking photos, helping in the office and repairing equipment and facilities. No special skills are needed to be a Refuge volunteer. If you have a desire to help, we need you. We hope you'll join us! The best way to find out about current volunteer opportunities is to contact the Refuge.

To become a volunteer email [Necedah@fws.gov](mailto:Necedah@fws.gov) or call 608-565-2551.

**Necedah National Wildlife Refuge, N11385 Headquarters Rd, Necedah**

# HOT CHOCOLATE TASTING PARTY

1:00-3:00 Saturday  
February 16, 2019

Try New Flavors,  
Play Games,  
& Meet Our  
New Youth  
Services  
Director!



ALL AGES!

HATCH PUBLIC LIBRARY  
MAUSTON, WI  
[WWW.HATCHPUBLICLIBRARY.ORG](http://WWW.HATCHPUBLICLIBRARY.ORG)



Motovation Fitness wants you...

## To be the Biggest Loser!

Register Now through Wednesday, January 23rd, 2019

Compete against other participants to lose the highest total percentage of body fat in 12 weeks.

Get signed up now for only \$30 and receive 1 monthly personal training session and 4 group training sessions per month.



Sign up at Motovation Fitness N4691 County Road HH, Mauston or call 608-853-0880 for more information.

SAP SCIENCE & SAMPLES

10:00 Saturday

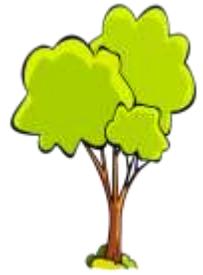
# MAPLE SYRUP

February 2, 2019

with B&E's Trees

HATCH PUBLIC LIBRARY  
MAUSTON, WI  
[www.hatchpubliclibrary.org](http://www.hatchpubliclibrary.org)

# THE CITY OF *Mauston* Tribute Tree Program



The program encourages the purchase of trees as a gift, paying tribute to individuals or groups, or for special occasions.

\*Birth \*Anniversary \*Retirement \*Graduation \*Holiday \*Memorialize someone special

\*Recognize Employee Accomplishments \*Reunions

Citizens and businesses participating in program not only leave a living, growing legacy for future generations; they assist in beautifying the city.

Did you know that trees . . .

- \*Clean pollutants from the air
- \*Purify ground water
- \*Stabilize the soil
- \*Add value to real estate
- \*Are a refuge for wildlife

- \*Reduce anxiety and stress
- \*Are the principle generators of pure oxygen
- \*Reduce energy costs by providing shade in the summer and blocking winter winds

Looking for a Unique Way to Recognize an Individual or Occasion?



303 Mansion Street  
 Mauston, WI 53948-1329  
 Phone: 608-847-6676  
 Fax: 608-847-5023  
[www.mauston.com](http://www.mauston.com)  
 City Forester  
 Seth Westberg  
 608-847-4070  
[sethw@mauston.com](mailto:sethw@mauston.com)

## Tribute Tree Program

- Citizens can purchase a tree for \$280.
- Tree purchases are tax deductible.
- Choose from a variety of species. City Forester details.
- Tree diameter is 1.5 – 2 inches. *Every effort will be made to provide the species of your choice; substitution may be necessary based on available stock*
- The donor selects which park or green space to plant the tree/s
- Planting is done in spring (April 15 – June 1)
- City crews will plant the tree and care for it for the duration of its life.
- Trees are guaranteed for one year. If a tree fails during the first year, the City will replace it at no cost.
- The donor, or the donor's recipient, will receive a Tribute Tree certificate with a personalized message from the donor and signed by the mayor of Mauston. They will also be recognized on a permanent Tribute Tree plaque at City Hall and at base of tree with plaque.

## Tree Selection Listing

Please consider speaking with a member of the Tree Board. Not all trees are suitable for all locations.

### Large Size Trees

- Elms (Many Species)
- Common Hackberry
- Ginkgo
- Honey Locust
- Kentucky Coffee Tree
- Swamp White Oak
- White Oak
- Regal Prince Oak
- London Planetree
- Basswood
- Maples (Many Species)
- Turkish Filbert
- Dawn Redwood

### Small Size Trees

- Eastern Redbud
- Crabapple (Many Species)
- Hawthorn (Thornless)
- Ornamental Pears (Many Species)
- Amur Maple
- Serviceberry
- Plums (Many Species)
- Iron Wood
- Japanese Lilac
- Amur Maackia

## Tribute Tree Application

**\*\*Please Print Legibly\*\***

Applications are due by April 1

Complete form and submit with payment to  
 City of Mauston, 303 Mansion Street, Mauston, WI  
 53948-1329  
 Make check out to City of Mauston – Tribute Tree

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### Tree Location:

Identify the park/s or green space/s where you would like the tree/s planted. You can include a drawing to further identify the desired location. \_\_\_\_\_

\_\_\_\_\_

### Personalized Message for Certificate and plaque at base of tree.

(Message may be edited to fit allowable space)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Notify me prior to editing message.

One generation plants the trees,  
 another gets the shade  
 - Chinese Proverb

\* Trees available upon nursery stock

Consider the City of Mauston Tribute Tree Program



### SUPPORT GROUPS

AL-ANON GROUP - *For more information, call 608-562-5611.*  
Mondays at 7 pm. Mile Bluff Medical Center - Mauston

**PARKINSON'S SUPPORT GROUP** - *If interested in group meetings, call Arlene at 608-847-6893.*

CANCER SUPPORT GROUP - *For more information, call 608-350-1135.* Open to those who are currently living with, and those who have survived, a cancer diagnosis.

Wednesday, January 2 - 10 am, Mile Bluff Medical Center - Mauston

Wednesday, February 6 - 10 am, Mile Bluff Medical Center - Mauston

TRAUMATIC BRAIN INJURY SUPPORT - *Call 608-350-1135 or 608-847-5000 x4614 for information.*

Thursday, January 10 - 5 pm, Mile Bluff Medical Center - Mauston

Thursday, February 14 - 5 pm, Mile Bluff Medical Center - Mauston

### SPECIAL EVENTS & SCREENINGS

PASSPORT TO HEALTHIER LIVING WITH DIABETES - *Call 608-847-1846 for more information.* Receive tips on how to better manage your diabetes through diet, medication management, glucose monitoring, and stress management. This is a free event.  
Thursday, January 3 - 1 pm, Mile Bluff Medical Center - Mauston  
Thursday, February 7 - 1 pm, Mile Bluff Medical Center - Mauston

PIANO FONDUE - DUELING PIANOS - *For more information, call 608-847-1065.* This fundraiser is being hosted by the Nurses Helping Nurses program of Mile Bluff Medical Center Foundation. General admission tickets are \$25 and are available at Mile Bluff Medical Center in Mauston and Delton Family Medical Center in Lake Delton. Saturday, January 12 - 6:30 pm, Wintergreen Resort, Wisconsin Dells

DEMENTIA LIVE - *Call 608-847-1495 for more information and to register.* Through this free hands-on experience, you will gain greater awareness and understanding of the struggles affecting persons with dementia. Tuesday, January 15, 9 am - 3:30 pm (30-minute sessions) Mile Bluff Medical Center - Mauston

RICH BAUMAN CONCERT - *For more information and to reserve your spot, call 608-847-2377.* Tuesday, January 15 - 2 pm  
Terrace Heights Retirement Community - Mauston

### COMMUNITY BLOOD DRIVE

*For more information and to register, call the Blood Center of Wisconsin at 1-877-232-4376.* Tuesday, January 29, 9 am - 2 pm  
Mile Bluff Medical Center - Mauston

VALENTINE'S BINGO - *For more information and to reserve your spot, call 608-847-2377.* Join the tenants of Terrace Heights Retirement Community for their annual Valentine's BINGO game. Tuesday, February 12 - 2 pm, Terrace Heights Retirement Community - Mauston

HEALTH FAIR - *Appointments are required for all tests and consultations.*

-FREE blood sugar and blood pressure screenings

-Total cholesterol tests (no fasting) for \$10, or lipid profile tests (12-hour fasting) for \$20

-Heart disease and diabetes risk assessments

Thursday, February 14, 7 - 11 am, Mile Bluff Medical Center

Mauston, *Call 608-847-1845 for appointments. Hearing screenings 8 - 11 am*

SHARI SARAZIN CONCERT - *For more information and to reserve your spot, call 608-847-2377.* Tuesday, February 26 - 2 pm, Terrace Heights Retirement Community - Mauston

### PROGRAMS FOR PARENTS

PREPARING FOR PARENTHOOD - *For more information and to register, call 608-847-1013.*

Expecting parents will learn about childbirth, feeding babies and what to expect after delivery. This is a one-day program.

Saturday, February 2, 8:30 am - 4 pm, Mile Bluff Medical Center - Mauston

### WINTER WALKING

**Don't let the cold weather keep you from exercising this winter. On school days, many area schools are open so the public can walk indoors.**

Mauston High School ~ 6:30 - 7:30 am & 3:45 - 4:45 pm

Olson Middle School ~ 4:00 - 6:00 pm

West Side Elementary School ~ 4:00 - 7:00 pm

Necedah Schools ~ 6:00 - 7:30 am & 5:30 - 7:30 pm

Wonewoc-Center School ~ 3:30 - 5:30 pm

Royall High School ~ 4:00 - 6:00 pm

Adams-Friendship High School ~ 6:30 - 7:30 am (Mondays)

6:00 - 7:30 am (Tuesday - Friday)

4:00 - 9:00 pm (Monday - Friday)

# PROM DRESS 2019 giveaway

FEB 10 NOON - 3  
Hatch Public Library



**FREE!**

Hundreds of  
dresses in all sizes.

Open to high school aged  
girls from any district.



111 West State St , Mauston WI .

# 7th ANNUAL 5K RUN/WALK

**H.A.N.D.S. For Autism**



**April 20, 2019**

**Mauston High  
School Track**

Registration is from 8am -8:50am

Race begins at 9:00AM

Registration forms are located on [Mauston.com/chamber](http://Mauston.com/chamber).

If you have questions, please call 608-847-5343 or 608-495-3483 or email Julie at [juliebolton71@yahoo.com](mailto:juliebolton71@yahoo.com)



## Spring Fling Craft & Gift Show

**Saturday, April 20, 2019**

**9am to 2pm**

**Mauston Olson Middle School**

**508 Grayside Avenue**

Sponsored by: Greater Mauston Area  
Chamber of Commerce 608-847-4142

**\* Art \* Crafts \* Gifts**

**\* Book Authors and More \* Lunch Stand**

**\*\* Over 60 booths \*\***

# 2nd ANNUAL LAKE DECORAH RESTORATION ICE FISHING TOURNAMENT

FOOD  
& BEER  
9am-4pm

Riverside Park, Mauston, WI  
Saturday, January 12, 2019

Live  
Remote With

NOW  
92.9  
FM

## FIVE CATEGORIES

1. PERCH
2. NORTHERN
3. CRAPPIE
4. BLUEGILL
5. BASS

**\$20 ENTRY FEE**

**NO REFUNDS!**

**CONTACT: MAUSTON PARKS  
AT 608-847-4070**

**Tournament Registration: 6am-11am**

**Fish Registration Up to 2pm**

Pre-Registration at Mauston Public Works Mon-Fri 8-4pm • 847-4070

CASH PRIZES  
PER CATEGORY WILL BE:  
1ST PLACE \$100  
2ND PLACE \$50  
3RD PLACE \$20

THERE WILL BE A  
GUN/BOW SPORTS RAFFLE,  
50/50 CASH RAFFLE  
AND BUCKET RAFFLE.

**WHERE:** Mauston Riverside Park, by City Boat Launch.

Fish from New Lisbon Dam to Mauston Dam

**BEGINNING OF TOURNAMENT:** Contestants may begin fishing

Tournament eligible fish any time after registering.

**END OF TOURNAMENT:** Participants with Tournament catches must be in the weigh-in line at the registration location by 2pm to be eligible to compete for Tournament prizes.

**WISCONSIN DEPARTMENT OF NATURAL RESOURCES RULES WILL BE ENFORCED!**

**WWW.MAUSTON.COM**



## Mauston Parks Outdoor Advertising Policy

**Purpose** - Provide standard procedures pertaining to advertising, which customers can display at Veterans Memorial Park softball fields or the dog park at Oak Ridge Park.

**Policy** - It is the policy of the City of Mauston to allow advertising at Veterans Park softball fields and the dog park at Oak Ridge Park, and to require fees for such advertising.

**Procedure** - Organizations and businesses interested in advertising shall enter into a contractual agreement with the City of Mauston Parks Department and agreeing to the following guidelines:

1. Signage will be made of weather resistant material.
2. Signage will be printed on one side only.
3. Signage will be securely mounted.
4. Mauston Parks Department will have approval of all advertising. The application process will be as follows:
  - a. A completed Advertising Application will be submitted to Mauston Public Works prior to the period which the organization wishes to advertise. Applicants will be notified of application status.
  - b. Application must include their logo and a 5-6 word message.
  - c. Once the Application is approved and signed, the organization will make full payment.
5. Signage shall not contain material that:
  - a. Advertises alcohol, tobacco, or gaming products.
  - b. Is vulgar, indecent or obscene.
  - c. Contains libelous statements, personal attacks or language defaming a person's character, race, religion, ethnic origin, gender, family status or disability.
  - d. Encourages the commission of unlawful acts or the violation school regulations.
  - e. Promotes or opposes controversial issues or matters.
  - f. Encourages actions that endanger the health and safety of participants.
  - g. Promotes or opposes any political, religious, philosophical, or ideological message.
  - h. Contains grammatical or typographical errors.
  - i. Competes or is in direct conflict with City-sponsored programs or activities.
6. Signage will only be permitted through the designated period agreed to on the application and contract.
7. The Mauston Parks Department will determine exact placement and location on fencing, and signage will be placed so as not to interfere with field maintenance and repair.
8. The business/organization recognizes the said sites are used by multiple entities.
9. All signage will meet City of Mauston ordinance Section 114-258 General signage regulations.



# 2nd Annual March Madness *Calendar Raffle!*

Greater Mauston Area Chamber of Commerce & Visitor Center  
651 N. Union Street • Mauston, WI 53948 • 608.847.4142  
[www.mauston.com/chamber](http://www.mauston.com/chamber)



*Where the odds are good!*

**Tickets Cost \$10.00 Each**  
**\$3,400 IN CASH WILL BE AWARDED.**

**All tickets must be sold by February 28, 2019.**

A winner will be announced every weekday at 9:30 a.m. by WRJC Radio Station starting March 1 and ending April 4, 2019.

Proceeds to go toward the Mauston Chamber of Commerce.

Tickets will be available for sale at:

- Mauston Area Chamber of Commerce & Visitor Center
- WRJC Radio Station
- All Chamber Board Members
- Mauston City Hall
- Bank of Mauston
- Mauston Furniture and Appliance
- Heinie's Tavern
- The Designers Touch
- Mauston True Value
- Festival Foods

MARCH/APRIL						
SUN	MON	TUE	WED	THU	FRI	SAT
					1 <b>\$200</b>	2
3	4 <b>\$100</b>	5 <b>\$100</b>	6 <b>\$100</b>	7 <b>\$100</b>	8 <b>\$200</b>	9
10	11 <b>\$100</b>	12 <b>\$100</b>	13 <b>\$100</b>	14 <b>\$100</b>	15 <b>\$200</b>	16
17	18 <b>\$100</b>	19 <b>\$100</b>	20 <b>\$100</b>	21 <b>\$100</b>	22 <b>\$200</b>	23
24	25 <b>\$100</b>	26 <b>\$100</b>	27 <b>\$100</b>	28 <b>\$100</b>	29 <b>\$200</b>	30
31	1 <b>\$100</b>	2 <b>\$100</b>	3 <b>\$100</b>	4 <b>\$500</b>	5	6



Raffle License Number: R0007905A-14838