



# CHAMBER NEWS

*Greater Mauston Area Chamber of Commerce*

*January/February Volume 20 Issue 1*

Located at  
651 N Union St Suite 3  
Mauston WI 53948

Phone 608-847-4142

E-mail:  
chamber@mauston.com

Web Site:  
[www.mauston.com/chamber](http://www.mauston.com/chamber)

*President*

Sarah Wilke  
Western Technical College

*Vice-President*

Lori Buesing  
Econoprint  
Powderkeg Web Design

*Treasurer*

Mary Radl  
Alliant Energy

*Board Members*

Jess Braddock  
Artistic Expressions

Joel Heesch  
School District of Mauston

Cassie Lydon  
Festival Foods

Randy Reeg  
City of Mauston  
City Administrator

Lori Winkelman  
Bank of Mauston

*Executive Director*

Mary Hudack



Photo credits to Jeri Rockwell

*If you have some news you would like to share with the Community,  
Please call the Chamber Office at 608-847-4142 or email [chamber@mauston.com](mailto:chamber@mauston.com)*



# MEMORY CAFÉ

A social gathering place for persons with memory loss, mild cognitive impairment, early Alzheimer's, or other dementia; their family and friends.



**Alzheimer's & Dementia Alliance**  
SEE US EVERY TUESDAY  
 alzwise.org • 888.308.6251

## Table of Contents

Content	Page
BA5 at Cell-Plus	3
Greater Mauston Area Events	5
Health & Wellness	12
Chamber Bucks	14
Prom Dress Giveaway	16



### CALENDAR FOR BUSINESS AFTER 5

2020

JANUARY 16th ~ Cell Plus ~ US Cellular  
 Celebrating 25 Years

FEBRUARY 20th ~ Heinie's Tavern

MARCH 19th ~ Randall's Uptown Bar

APRIL 16th ~ Castle Rock Golf Course

MAY 21st ~ MOTOvation Fitness

JUNE 18th ~ The Dirty Turtle

JULY 16th ~ Sandy Shores Tubing Resort

August 13th ~ At the Fair

AUGUST 20th ~ Cold Water Canyon at Chula Vista

SEPTEMBER 17th ~ Shipwreck Bar & Grill

OCTOBER 15th ~ The Designers Touch

NOVEMBER 21st ~ OPEN

DECEMBER 19th ~ OPEN

Co-Sponsors are still welcome at anytime.  
**Networking and Fun!**



MAUSTON STORE AFTER 5

**25 YEARS**

**IN BUSINESS!**

**CELEBRATE WITH US  
THURSDAY, JANUARY 16TH**

---

**ADULT BEVERAGES INCLUDED  
DELICIOUS FOOD BY *DE COLORES CATERING*  
"CELL PHONE HISTORY" DISPLAY**

**FREE GIFT FOR EVERYONE & DRAWINGS FOR THESE GREAT PRIZES:**

- GOOGLE HOME
- JBL SPEAKER
- WIRELESS CHARGER



**Mauston: 414 E. State Street  
(608) 847-3080**



**Castle Rock Realty**  
BRINGING BUYERS AND SELLERS TOGETHER

# Check out THESE GREAT LISTINGS!



**\$350,000**

**309 W Cardinal Drive, Necedah**  
6 Bedroom | 2 1/2 Bath | 3,048 Sqft  
MLS 1860125



**\$325,000**

**W6676 County Road A, New Lisbon**  
3 Bedroom | 2 Bath | 36 x 72 Heated Garage  
MLS 1872146



**\$189,900**

**628 Tremont Street, Mauston**  
5 Bedroom | 3 Bath | 3,584 Sqft  
MLS 1864595



**\$649,900**

**W5018 Osprey Court, New Lisbon**  
Waterfront | 4 Bedroom | 3 Bath | 4,646 Sqft  
MLS 1855702



**\$169,900**

**W5874 Beach Drive, New Lisbon**  
3 Bedroom | 1 Bath | 2.5 Acres  
MLS 1860441



**\$449,900**

**9481 Elkland Road, Tomah**  
4 Bedroom | 3 1/2 Bath | 4,500 Sqft  
MLS 1856433



**\$519,000**

**W5640 North Shore DR, New Lisbon**  
Waterfront | 4 Bedroom | 3 Bath | 3,472 Sqft  
MLS 1859111



**\$204,900**

**N11058 17th Ave, Necedah**  
4 Bedroom | 3 Bath | 2,092 Sqft  
MLS 1843825



**\$99,900**

**W5691 Buckhorn Drive, New Lisbon**  
3 Bedroom | 1 Bath | 2 Stall Garage  
MLS 1851724



**Bobbi Brandt**

bobbi@castle-rock-realty.com  
608.377.1227



**Kim Connors - Johnson**

kim@castle-rock-realty.com  
608.547.5461



**Lisa Coughlin Wafle**

lisarealtor@mwt.net  
608.547.5600

**Greater Mauston Area Events**

**January 2020**

- Jan 15th ~ Mauston Facility Meeting at Westside School at 6pm
- Jan 16th ~ BA5 at Cell Plus, US Cellular
- Jan 17th ~ Movie at Hatch Public Library at 1pm
- Jan 18th ~ DIY Cat Ears Sew-along at Hatch Public Library 10-11am
- Jan 20th ~ MARTIN LUTHER KING JR DAY
- Jan 22nd ~ Movie Night at Hatch Public Library 5:30-8pm
- Jan 25th ~ Hatch Public Library Book Sale 9am-3pm
- Jan 25th ~ Soul Collage Workshop at Hatch Public Library 10am-2pm
- Jan 27th ~ Project LIT Book Club at MHS at 7:30pm
- Jan 30th ~ Mauston/Lyndon Station Sharing Supper

**February 2020**

- Feb 2nd ~ GROUNDHOG'S DAY
- Feb 8th ~ Bire's Pond Youth Fishery 9am-noon
- Feb 9th ~ Prom Dress Giveaway at Hatch Public Library
- Feb 14th ~ VALENTINE'S DAY
- Feb 17th ~ PRESIDENT'S DAY
- Feb 20th ~ BA5 at Heinie's Tavern
- Feb 26th ~ ASH WEDNESDAY
- Feb 27th ~ Mauston/Lyndon Station Sharing Supper

**March 2020**

- Mar 8th ~ Daylight Saving Time Begins
- Mar 17th ~ ST PATRICK'S DAY
- Mar 19th ~ SPRING BEGINS
- Mar 19th ~ BA5 at Randall's Uptown Bar
- Mar 26th ~ Mauston/Lyndon Station Sharing Supper

**April 2020**

- Apr 1st ~ APRIL FOOL'S DAY
- Apr 5th ~ PALM SUNDAY
- Apr 10th ~ GOOD FRIDAY
- Apr 10th ~ Mauston Easter Egg Hunt
- Apr 12th ~ EASTER SUNDAY
- Apr 16th ~ BA5 at Castle Rock Golf Course
- Apr 18th ~ Spring Fling Craft Show at Mauston Olson School 9am-2pm
- Apr 24th ~ Mauston on Tap Beer & Soda Walk
- Apr 30th ~ Mauston/Lyndon Station Sharing Supper

**Sharing Supper at  
Mauston High School Commons Area**  
Doors open at 4:30pm. Serving begins at 5:00pm



*Sharing Supper Mission:  
"To provide a dining experience free of  
social or economic barriers to build  
community relationships while  
nourishing the soul".*

**January 30th  
February 27th  
March 26th**

**April 30th  
May 28th  
June 25th**

**Newsletter deadlines**

- March/April 2020** ~ February 29, 2020
- May/June 2020** ~ April 22, 2020
- July/August 2020** ~ June 24, 2020
- September/October 2020** ~ August 19, 2020
- November/December 2020** ~ October 21, 2020
- January/February 2021** ~ December 16, 2020

If you have some news you would like to share with the  
Community. Please call the Chamber Office at  
608-847-4142 or email [chamber@mauston.com](mailto:chamber@mauston.com)

**NEW ~ Email ADVERTISING RATES**

- Full page.....\$35
- Full page w/color.....\$60
- One half page.....\$25
- One half page w/color.....\$40
- One quarter page.....\$15
- One quarter page w/color.....\$20
- Business Card Size.....\$5
- Picture/Classified Listing.....\$5

Must be ready artwork as pdf or jpeg.  
Call or e-mail the Chamber office  
if you're interested  
**608-847-4142**

**Sizes**

- Full Page 7.5" x 9"
- 1/2 Page 7.5" x 4.5"



**NOW AVAILABLE!**

**CHECKOUT A  
MOBILE  
HOTSPOT**

**Free access to the internet  
for all your devices**



**Hatch Public Library, Mauston, WI**  
(608) 847-4454 | [hatchpubliclibrary.org](http://hatchpubliclibrary.org)

To list your event **FREE** email it to [chamber@mauston.com](mailto:chamber@mauston.com)

OUR BIGGEST SALE TO START THE YEAR!



\$1

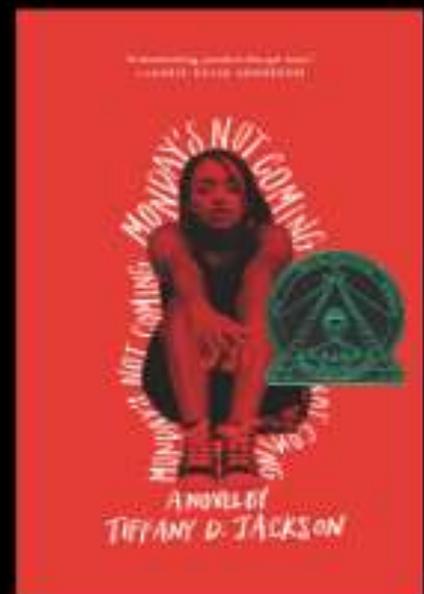
Plus get a free  
Personal Training Experience!

— Join by January 31 —

33 Area Locations | Visit [anytimefitness.com](http://anytimefitness.com) to find the one nearest you

**PROJECT  
LIT  
BOOK CLUB**

**Meets at 7:30 AM  
Monday, Jan. 27th  
Mauston High School**





Join us for  
a conversation with

# WISCONSIN BIG CAT RESCUE

Thursday, January 9th at 6 PM  
Hatch Public Library, Mauston, WI






**BOM Investment Group**  
503 Gateway Avenue, Mauston WI 53948



**Get in touch with Paul to learn more about:**

- ✓ Wealth Management
- ✓ 401(k) & IRA Rollovers
- ✓ Financial & Retirement Planning
- ✓ Fixed & Variable Annuities
- ✓ 529 Savings Plans
- ✓ Tax-Free Municipal Bonds



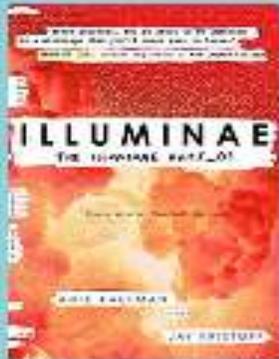
**Paul R. Coggins, CFP®**

Registered Representative of Infinex Investments, Inc.  
CERTIFIED FINANCIAL PLANNER PROFESSIONAL  
P.O. Box 183  
Mauston, WI 53948  
608.847.2558 | [pcoggins@infinexgroup.com](mailto:pcoggins@infinexgroup.com)

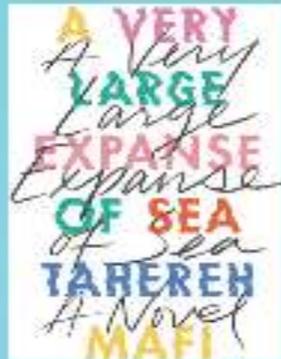
Investment and insurance products and services are offered through INFINEX INVESTMENTS, INC. Member [FINRA](#)/[SIPC](#). BOM Investment Group is a trade name of the bank. Infinex and The Bank of Mauston are not affiliated. Products and services made available through Infinex are not insured by the FDIC or any other agency of the United States and are not deposits or obligations of nor guaranteed or insured by any bank or bank affiliate. These products are subject to investment risk, including the possible loss of value.

# YA BOOK CLUB

Third Wednesdays @ 6:00 | Book Talk + Snacks!



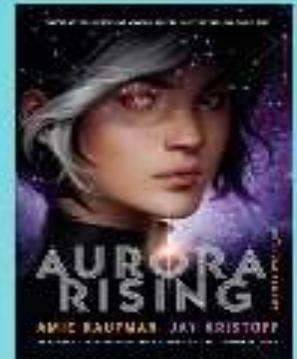
January 15



February 19



March 18



April 15

## WINTER 2020

(608) 847-4454 | [www.hatchpubliclibrary.org](http://www.hatchpubliclibrary.org)



HATCH PUBLIC LIBRARY

# DIY CAT EARS SEW-ALONG

Saturday, January 18

10:00-11:00



*Specializing in Smiles*



## **ORTHODONTICS**

*by Dr. Mark D. Paschen*

Baraboo, WI

608-35-ORTHO ■ 800-362-1224

*paschenorthodontics.com*

***No Referral Necessary***

# RE/MAX<sup>®</sup>

Looking to make a change? Check out our hot listings at [realproswi.com](http://realproswi.com)



4 BR, 2BA, \$425,000  
E4416 Dawn Rd, Plain  
3.5 acres  
MLS# 1865197



3 BR, 2BA, \$189,999  
Kratche Rd, Elroy  
10 acres  
MLS# 1866747



5 BR, 2BA, \$319,900  
Cty Rd FF, Wonewoc  
28.73 acres  
MLS# 1873698



3 BR, 2BA, \$54,900  
Snow Hawk Dr,  
Necedah, 1.60 acres  
MLS# 1868725



4 BR, 2.5BA, \$239,000  
92 Junction, Camp D  
2.5 acres  
MLS# 1868297



4 BR, 1BA, \$89,900  
Union St, Mauston  
2 car garage  
MLS# 1873631



4 BR, 2BA, \$225,000  
Waffle Rd, Mauston,  
5.3 acres  
MLS# 1870584



3 BR, 1BA, \$69,900  
912 Academy, Elroy  
Detached shed  
MLS# 1867426

## Commercial Land



Lot 1 Hwy 23, \$350,000  
WI Dells  
\$350,000, 3.15 acres  
MLS# 1864392

## Vacant Land

Weston St, \$24,900  
Necedah  
2.89 acres  
MLS# 1872893





Sally Luehman 608.547.8098  
Broker Owner



Katie Pfaff 608.495.1249  
REALTOR



David Germann 715.896.3212  
REALTOR



Kelly White  
Office Coordinator



John Morris 608.547.5058  
REALTOR



Susie Bell 608.548.6430  
REALTOR



2018  
10 Million  
in Sales  
2019  
20 Million  
in Sales



414 E STATE ST, MAUSTON  
608.254.9488 [www.RealProsWi.com](http://www.RealProsWi.com)

facebook.com/Remax  
RealProsMauston  
twitter.com/movingmauston  
linkedin.com/movingmauston  
instagram.com/remaxrealpros

Congrats to **RE/MAX** RealPros agent,  
David Germann!

*In 2019, David reached the **RE/MAX** 100% Club!  
We congratulate him for surpassing his  
annual sales goals!*



715.896.3212  
david.germann@remax.net

*Our agents are ready to assist you  
with all of your 2020 real estate needs!*



**RE/MAX** RealPros · 414 E. STATE ST #2A, Mauston, WI 53948

608.254.9488 · [MovingMauston.com](http://MovingMauston.com)



1050 Division Street | Mauston, Wisconsin 53948  
608-847-6161 | milebluff.com

*Healthcare evolving for life*

### SUPPORT GROUPS

**AL-ANON GROUP** - For more information, call 608-562-5611. Mondays at 7 pm Mile Bluff Medical Center - Mauston

**ALZHEIMER'S FAMILY CAREGIVER SUPPORT GROUP** - Contact *Nancy Thacker, Alzheimer's & Dementia Alliance, at 608-516-6248, or Angela Pokorney, ADRC, at 608-847-9292, for more information.* This group is open to family, friends and others who are caring for a loved one with Alzheimer's Disease. Meetings provide participants with the opportunity to ask questions, share tips, learn problem-solving techniques, find out about resources, and discover they are not alone. First Tuesday of the month: 1 -2:30 pm at Beyond the Daily Grind Cafe in Mauston

**AA GROUPS** - Meetings are closed, with no smoking.

- Mondays, 11 am at Mauston City Hall
- Tuesdays, 7 pm at United Methodist Church
- Wednesdays, 1:30 pm at Mauston City Hall
- Thursdays, 7 pm at Bethany Lutheran Church in New Lisbon.
- Fridays, 7 pm at Mauston City Hall

**PARKINSON'S SUPPORT GROUP** - If interested in group meetings, call *Arlene at 608-847-6893.*

**MEMORY CAFE** - For more information, call 608-516-6248. A monthly support network for individuals with dementia, and the people who love them. Enjoy conversations, refreshments, activities and support with others who understand what you're going through. Third Thursday of the month;- 1:30 – 3 pm at Hatch Public Library in Mauston

### SPECIAL EVENTS & SCREENINGS

**PASSPORT TO HEALTHIER LIVING WITH DIABETES** - Call 608-847-1846 for more information. Receive tips on how to better manage your diabetes through diet, medication management, glucose monitoring, and stress

management. This is a free event. Thursday, January 2 - 1 pm, Mile Bluff Medical Center – Mauston.

Thursday, February 6 - 1 pm, Mile Bluff Medical Center – Mauston

**HEALTH FAIR** - Appointments are required for all tests and consultations. Call 608-847-1845 for appointments

-FREE blood sugar and blood pressure screenings

-Total cholesterol tests (no fasting) for \$10, or lipid profile tests (12-hour fasting optional) for \$20

-Heart disease and diabetes risk assessments Thursday, February 13; 7 - 11 am at Mile Bluff (hearing screenings 8 - 11 am)

**COMMUNITY BLOOD DRIVE** - For more information and to register, call the Blood Center of Wisconsin at 1-877-232-4376. Tuesday, February 18, 9 am - 2 pm, Mile Bluff Medical Center – Mauston

**FREE PUBLIC EVENTS** - Call 608-847-2377 to reserve your space.

Plan to join the tenants of Terrace Heights Retirement Community in Mauston in welcoming singer and songwriter Rich Bauman. His wonderful songs and beautiful piano playing are sure to please the audience. Saturday, January 11 - 2 pm, Terrace Heights Retirement Community- Mauston

Plan to join the tenants of Terrace Heights Retirement Community in welcoming Shari Sarazin. Shari is a vocalist, composer and Celtic folk harpist, and is sure to offer another crowd-pleasing performance. Monday, February 10 - 2 pm

Terrace Heights Retirement Community- Mauston

**WOMEN'S WELLNESS SERIES** - Registration is required at least two weeks in advance. Call 608-847-1845 for information and to RSVP.

Free one-hour session presented by Natty Kranz, a trained Wisconsin Women's Health Foundation nurse instructor. Sessions are also open to men.

Self-care: Awareness, acknowledgement, action ~ Learn to balance your needs with responsibilities, Tuesday, January 21; 12 or 4:30 pm at Mile Bluff

Better brain health ~ Learn to lower your risk of dementia, Tuesday, February 25; 12 or 4:30 pm at Mile Bluff

### PROGRAMS FOR PARENTS

**PREPARING FOR PARENTHOOD** - For more information and to register, call 608-847-1013.

Expecting parents will learn about childbirth, feeding babies and what to expect after delivery. This is a one-day program.

Saturday, January 11, 8:00 am – 4:30 pm

Mile Bluff Medical Center - Mauston



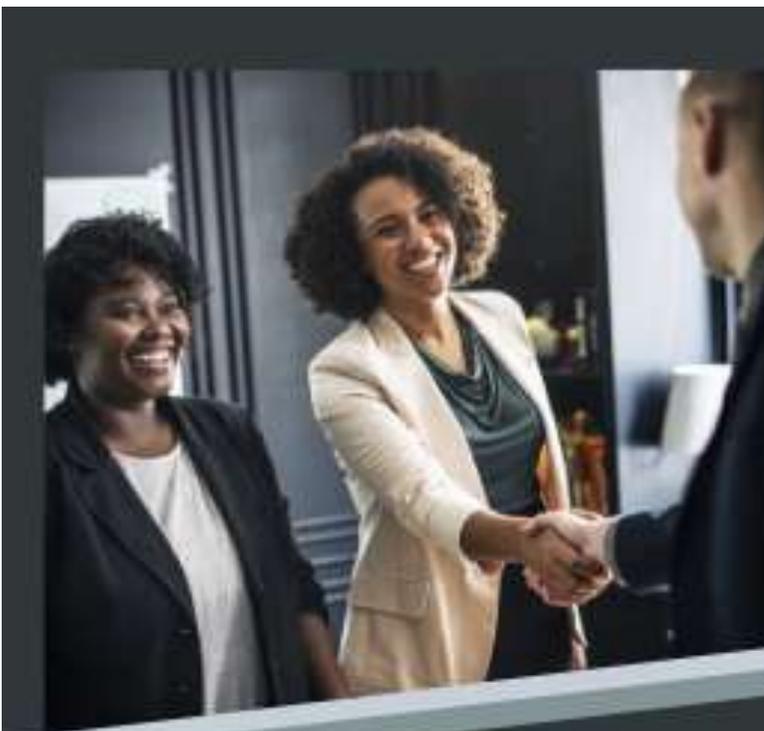
Photo credits to Jeri Rockwell



# Become a **FRIEND** of the Library



**2nd Wednesday of the Month at 2:30pm**



## **CAREER CHAT**

Wednesday, Jan. 22nd at 9:30 AM

January's topic:  
"Why Everyone Looking  
for Career Growth or a  
Job needs LinkedIn"

Call us at (608) 847-4454 to reserve a spot



# KNIT & CROCHET HELP

January 3, 9, 23, & 28  
from 9 AM to 11 AM

[hatchpubliclibrary.org](http://hatchpubliclibrary.org) | (608) 847-4454 | Mauston, WI

## A Benefit of Chamber Membership



A benefit of Chamber Membership is the introduction of Chamber Bucks. Chamber Bucks come in \$5, \$10, \$25 & \$50 denominations and can be bought at the Chamber office. They can only be redeemed at the businesses of chamber members. They should be handled just like a check – deposit them directly into your business bank account. There is no cost to you, the merchant, and the chamber makes no money on this, it is strictly a benefit.

Anyone can purchase Chamber Bucks, and will receive a list of places they can be redeemed. They are perfect for hard to buy for friends, family and co-workers; and are great for any occasion because they can be redeemed at a number of different places (retail, restaurants, etc.)

How Customers Use Chamber Bucks: Chamber Bucks come in \$5, \$10, \$25, & \$50 denominations and can be used at any of the following chamber businesses. Simply fill in the “Pay to” and present to the business of your choice.



***Chamber Bucks make a great last minute gift or employee rewards.  
Call the Mauston Chamber at 608-847-4142 to purchase yours.***





FRIENDS OF HATCH PUBLIC LIBRARY

# JANUARY BOOK SALE

Saturday, January 25th from 9 AM - 3 PM  
Hatch Public Library - Lower Level

Sale includes adult and children's books, CDs, DVDs, magazines, and much more!  
Most items 50 cents!



## HATCH PUBLIC LIBRARY

# MOVIE NIGHT!

JANUARY 22 • 5:30-8 PM

FREE SHOWING  
& SNACKS



**MOVIE INFO:**  
RATING: R  
RUN TIME: 149 MIN



# Juneau County Literacy Program

## Free Tutors for Adults

Ask for a tutor today!



February 9, 2020  
Noon-3:00

# PROM DRESS GIVEAWAY

@ Hatch Public Library



[hatchpubliclibrary.org](http://hatchpubliclibrary.org)  
(608) 847-4454

